

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Virgo 2016 Kanya

Letter No. 5 Cycle 30 - 22nd August until 22nd September 2016

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.05/Cycle 30 – 22 August until 22 September 2016 ॐ

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Prayer of the year 2016/17

SERPENT 'K' LOOSENS ITS SKIN.
THE PICTURES OF PAST KARMA
ON THE WALLS OF ITS SKIN
ARE PEELED OFF.
KARMA NEUTRALIZED.



Full Moon of Virgo, 16th of September, 2016, 09.05 pm



Message of the Month of Virgo

Striving to serve is the key to salvation. Virgo symbolizes this. Virgo is generally seen as virgin mind. Virgin mind by itself is not the end. It is the means by which the Holy Spirit expresses the Divine kingdom upon Earth. The Holy Spirit in its triple aspect impregnates the virgin matter. When this happens, the kingdom of God upon Earth becomes a reality at the individual level, groupal level or at the level of humanity as a whole. The sixth sign of the zodiac indicates the six-pointed star (a double triangle) consisting of the three points of the upper triangle and the three points of the lower triangle. Both the triangles are but equilateral triangles. When matter is at its height of purity, spirit manifests in its triple namely Will, Knowledge and Activity. The three higher aspects of spirit cannot find expression in their appropriateness unless the matter is well prepared.

The mind, senses and body shall have to be prepared to the required degree of purity, for the spirit in man to impregnate as Will, Knowledge and Activity. The six centers in man should thus, stand in good relation. The Will in Ajna functions through Muladhara. The Knowledge of the heart functions through the mind whose position is in solar plexus; the throat aligns with the sacral center enabling higher expressions at the lower plane. The double triangle is the key to man's salvation when it is appropriately worked out.

As said in the very beginning, service is the key. It releases the self-centered person from his self-imprisonment. It is the first step towards purification. The person shall have to be cleansed in his physical, emotional and mental layers for the spirit to shine through as Trinity. Virginity or purity is but the basic requirement for it and such virginity or purity is worked out through selfless service to the surroundings.

Let service be your Ideal. Without such ideal, selfishness and self-centeredness can never be overcome. May the aspirants consecrate to service.



Message of the Teacher

The Soul - Key to Eternal Joy

Until life is offered upon the altar of service to the fellow beings, no soul can find peace within, joy within. That is the Law.

Humans try thousands of things to be joyful at heart. But joy does not generate until one has learnt to offer oneself in service to the surrounding life. Offering enables unfoldment of the heart. Self-seeking causes the contrary.

Veda Vyasa, the greatest of the seers, the one who classified the Vedas, amplified the Puranas, expressed the Brahma Sutras, did not find joy until he served the common folk by rendering ecstatic poetry to enable the common folk to experience the Omnipresent One. As he could bring the common and the ordinary to the doorstep of the Divine presence, boundless joy unfolded from within and fulfilled him.

From being joyful momentarily to becoming joy itself happens only through self-absorbing service.



Utterances of Lord Krishna



One is considered stable when one is unaffected by Duality. Such one is eligible to attain immortality. (2-15)

That which IS, is forever. That which IS not, is not. The One who knows this, is the Knower. (2-16)

That which is eternal, exists eternally. None can destroy it. It is the basis of all, that sprouts from it. (2-17)

The Beings are but the units of Be-ness. They are eternal. The forms that sprout emerge, grow and merge into the Beings. (2-18)



Message of Lord Maitreya

Neutral Community

In my community, all is voluntary. Nothing is imposed. The entry is voluntary. The striving is voluntary. The exit is voluntary. Those who contribute voluntarily to the growth of the community, also grow in their awareness. Those who cooperate, gain the inner cooperation. Those who are otherwise, voluntarily leave. The energy of the community is such that it disables non-cooperating and non-serving persons to continue in the community.

In my community, the wicked cannot enter. The weak enter and are gradually transformed to be strong.

Since the work is voluntary in the community, members have no scope either to complain or to feel self-pity or to get distressed. Each member decides for himself/herself to be or not to be.

Message of Master Morya - *Maruvu Maharshi* -



The Danger of Segregation

Learning sciences and utilizing them enables expansion of consciousness. But having learnt the science, one tries to see only through the eye of the science. He becomes subservient to that science. He cannot see the whole truth when he tends to be subservient to the science. An astrologer tries to see the world through the sun signs, planets, their combinations and the related chemistry. A numerologist sees through the numbers. A homeopath sees the patients through miasms. An Ayurvedic doctor sees through the three doshas or gunas. An economist sees through economics.

Such ones are conditioned by the sciences that they learnt. It is not mastery of science. It is slavery to science. A Master is one to whom the science is but a tool. To better comprehend a situation and to resolve it, seeing the Omnipresent One in the variety of sciences and gaining the comprehension of the fitness of each one of them is synthesis. It is wiser to have the holistic picture of a tree than to have knowledge of a part of it. Seeing a branch of tree cannot give complete knowledge of the tree as such. The seeing through a science of life shall have to be overcome by seeing life as such. Let not specialized knowledge segregate you from the whole.



Master Koot Hoomi
- Devâpi Maharshi -

The Blinders

Blinders are set to the horse when one rides a horse. The blinders enable the horse only to see the path. It disables the speedy horse to see hither and thither. Likewise, aspirants also shall have to set blinders to enable only for striving in the path of Discipleship. The blinders help avoiding the distractions. Just like the horse which is oriented only to the path, the aspirant should be one-pointed in his striving. This would develop in the aspirant, the needed degree of alignment. The will, the knowledge are aligned to action to progress in terms of the teachings. Such ones are cognized by us for recruitment into the work of goodwill. There are such goodwill workers in the world who continue to strive without being distracted by name and fame or even ignominy and criticism.

The Brotherhood constitutes persons of such discipline. It is not an old age home or a community of retired persons. Ensure that each one of you strives in terms of discipleship, setting the blinders to insulate from distractions.

Message of Master *EK*

Sky - The Soul



The sky moves not. So is the soul. The sky cannot be broken, cannot be burnt nor can be made wet. It cannot be annihilated. So is the soul.

All that is born out of sky moves and is mutable. The air that is born out of the sky moves. So are fire, water and matter. Likewise, all that is born out of the soul, they move. They are mutable. They have birth, growth, recession and death. You are no other than the soul, the sky. Remember when you meditate that you are the blue of the sky unlimited by form and by quality.



Vidura

Wisdom Teachings

Man is born repeatedly.
He dies repeatedly.
He grows, develops, and retreats.
He begs many times.
He responds to others' begging.
He weeps for others,
and is the object of others' weeping.
There are series of sequences
of events
which bring in
happiness and unhappiness,
profit and loss,
birth and death.
No one is an exception
to this sequence.
Therefore, the wise one
neither swells nor depletes
with the events.

Shirdi Sai Sayings

The Ocean and The Wave



Do what you need to do. Do not fear. Keep the mind stable. Have confidence in Me. Keep seeing Me, listening to Me. And observe Me in all that you listen and see. My presence in all that surrounds enables you to transcend the illusion. It also weakens your attachments. The tide of Yoga leads you to Me, the oceanic consciousness. You are the wave, I AM the ocean. As you emerge from Me, you shall be an embodiment of love, light and power.



Message of Sri Ramakrishna

After Visiting a Place of Pilgrimage 2

He who has the spirit of devotion in him receives an awakening in holy places and that spirit becomes intensified; but what will one gain in particular who has not that spirit in him? Even going to live in holy places, his mind will all the same be engaged in worldly thoughts and pursuits.

On Secret Doctrine

The Moon



At the beginning of the evolution of our globe, the moon was much nearer to the earth, and larger than it is now. It has retreated from us, and shrunk much in size. (The moon gave all her Principles to the earth, while the Pitris gave only their Chhayas to man.)

The influences of the moon are wholly psycho-physiological. It is dead, sending out injurious emanations like a corpse. It vampirizes the earth and its inhabitants, so that any one sleeping in its ray suffers, losing some of his life-force. A white cloth is a protection, the rays not passing through it, and the head especially should be thus guarded. It has most power when it is full. It throws off particles which we absorb, and is gradually disintegrating. Where there is snow the moon looks like a corpse, being unable, through the white snow, to vampirize effectually. Hence snow-covered mountains are free from its bad influences. The moon is phosphorescent.

The Rakshakas of Lanka and the Atlanteans are said to have subjected the moon. The Thessalians learned from them their Magic.

Esoterically, the moon is the symbol of the Lower Manas; it is also the symbol of the Astral.

Plants which under the sun's rays are beneficent are maleficent under those of the moon. Herbs containing poison are most active when gathered under the moon's rays.

A new moon will appear during the Seventh Round, and our moon will finally disintegrate and disappear. There is now a planet, the "Mystery Planet", behind the moon and it is gradually dying. Finally the time will

come for it to send its Principles to a new Laya Centre, and there a new planet will form, to belong to another Solar System, the present Mystery Planet then functioning as moon to that new globe. This moon will have nothing to do with our earth, though it will come with our range of vision.





Saturn

How It Is/How It Is Becoming

The State of 'is' 3

In the morning we become Germans, Indians, etc. But the previous night during sleep, we were neither Germans nor were we Indians. When we are in deep sleep, we are souls! We do not remember that we are souls the moment we wake up, but we recollect that we are Germans, Indians, etc. That is the first programme in the morning. The next programme is to think of a shower or a walking programme, a talking programme, a meditation programme, etc. If in all these programmes we remember that we exist and that all these are happening on the background of Existence, then, slowly, we learn to exist consciously.

When we are consciously existing, we remain the original and transact with the programmes impersonally. When we don't remember that we exist, when our conscious existence is not there, and in that state when we transact with programmes, we are transformed as our programmes.

There is a lizard called chameleon, which transforms its skin's colour to that of the tree's colour it is on. So is the case with us. We become that which is around. We are absorbed by the environs and do not retain what we are originally. That is why we say, "We have lost the way." When we remember the background, we get back into the state of is. When we do not remember IT, we get into the transformed state of becoming. Every minute It is becoming. If we remain in is and see how It is becoming, we will be able to see the splendour of It and enjoy.

If we do not remain in the first state, and are lost into the second state, we are lost. When we are acting, we cannot witness ourselves. We can witness ourselves when we are acting, provided we remember that we exist as the background and are functioning through the apparatus called the body and the mind. That is where the whole Saturnine illusion is.

Discipleship

The Rules of The Past

A man must face his life himself. He cannot hide nor can he escape.

As one progresses on the path, his hidden side reveals itself to him and even surprises him. One cannot visualize to start with the undesirables hidden within. They are thrown open on the path as Light enters. One's own vileness which is unknown to him springs up. One should walk through with the help of the Light.

Treading the path is seemingly lonely. But, it is not true. One should know that there are many walking the path. This knowledge reinforces.

While one should practice what is known, one should neither rush nor be lethargic.

Lose not time. Time loss is a loss forever. Make sure that no veil hides your true face. Be open and transparent.

The resources that gather around you are not only for you and your kith and kin.

They are meant for the needy that surround you.

Be Self-dependent and dependable for others. Carry a warm heart that comforts the freezing ones. Secure such heart throughout the journey. For, it is the only gift that you may offer Him at the end of the journey.

Develop an open ear, a silent tongue, a searching eye, a giving hand, a healing voice and a swift foot.



The Teacher 14. ADHBUTAM

Mystical and Miraculous

Since the Teacher is incomprehensible to the students he remains mystical. The mist is around the student but not around the Teacher. But when the student looks to the Teacher he looks through the mist and therefore the Teacher is understood and not understood at the same time.

The Teacher is also miraculous in the sense his speeches and actions are many times electrical and therefore beyond expectation. All expectations belong to the mind. The mind needs a program. The mind needs an hourly program, a program for a week, a program for a month. The mind fixes man in programs, but nature is not obliged to follow man's program. When something suddenly happens in nature, the program of man is upset, e.g., when a huge football match is organised between two champion teams and is scheduled for a particular Sunday, it is not unlikely that on that day in that place it may rain cats and dogs. Man is upset. Man may program to meet his dearest one on a set date in a distant place, but three days before his journey he may land in a horrible diarrhoea and finally land in a hospital. He is upset. Today man is easily upset for anything. If a train is late or a bus breaks down or if a flight is cancelled we see man very restless. This is because most of them, specially educated ones, unconsciously limited themselves to live as minds. The civilized man is upset at every little unexpected event; if someone knocks on their door without appointment they are terribly upset. The more they live in the mind, the more they are closed. There is a vaster field than mind for man to live in, that is buddhi. There is a still vaster field that man can live in, that is the plane of Atman. The Teacher plays at that plane or at the buddhic plane. He also functions at the mental

plane. For this reason the Teacher has many more possibilities to act than what the student can comprehend. Therefore, to the student the acts and speeches of the Teacher appear miraculous.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

Kapila

Nature Support 2



During the process of evolution in life's journey, one meets those who are in pursuit of the soul. Their association, their advice and their way of life provoke interest in right action. He awakens from the dream of individual life into group life, through concern for group consciousness. By habit, he sleeps and slips into the dream life. But due to provocation he awakens from the dream. Slowly, a new habit of awakening from dreams also establishes. The frequent awakenings cause awareness of Self and the knowledge relating thereto. When the mind is encountered by this knowledge and is filled by it, the conditioning weakens and gives way to free and released life flow and energy. Man feels liberated from his suffocation. He loses grip over his personality, in the sense, the love of personality recedes. This is demonstrated by self-forgetfulness. He does not speak of himself. He does not speak ill of others. Self-praise, self-boasting and self-aggrandisement cease. The illumination of the self remains. He recognises that he is no different from the Self and that the illumination is the inseparable quality of the Self. He remains experiencing the Self in the heart, through the music of the respiration.

The Music of the heart is realised as the humming sound OM. Its meaning is I Am (the self). The pulsation and the consequent respiration are its vehicles (bodies). Its mantra is 'SO HAM'. The mind, senses and the body and the pranic pulsations are formed as vehicles for externalisation and for experiencing the objectivity.



Ashram Leaves COOPERATION

"Father!"

"Yes, Son."

"How can I cooperate with the higher ones - The Masters?"

"You cannot, my Son."

"But why Father?"

"The Masters can cooperate with you. You cannot cooperate with them."

"I understand Father. When do Masters cooperate with us?"

"When you find cooperation within your being; when your mind, senses and body cooperate with each other and are subservient to you - The soul."

Lord Dattareya

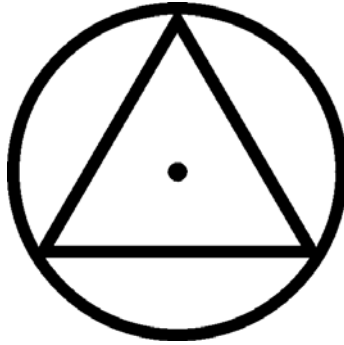
DATTA



The planes of existence are made out of the disturbance to the equilibrium of the triplicity. The subtle worlds are more of light, the gross worlds are more of matter. The former carry more of dynamism and the latter carry more of inertia. The beings in the planes also suffer such lack of equilibrium. The path of yoga, for each being, is to' regain such state of equilibrium. In the one who gains equilibrium of the three qualities, poise presides, and he would even ascend further into the realms of Truth. In such a state there are no instincts of desire, anger, illusion, pride, prejudice etc. This state is referred to as the yogic state. In this state, happiness is natural and need not be sought after, it is the natural joyful state. When desire emerges, it is rajas that takes hold and causes disequilibrium. Once the equilibrium is lost it takes lives to gain back that blissful state.

Imagine a still, pure, water lake. If a pebble is thrown into it, it creates circular ripples. The ripples go up to the shore and come back, and again go forth, according to the depth of the disturbance. The depth of the disturbance depends upon the intensity of the desire. The "ripple state" is called Asuya, the "none ripple state" is called Anasuya.

All mortals who suffer the illusion of death and birth and who also suffer the pairs of opposites, are the ones in whom the three qualities have not regained their state of equilibrium firmly. Dattatreya is firmly anchored in that state and hence he is the source of inspiration and is also the Path for people who seek to balance their vibration. For this reason Dattatreya is conceived in the following symbol:



The symbol depicts an equilateral triangle within a circle and a central point. Dattatreya forms the path of yoga for the benefit of the beings. He is evoked by the seers, since ancient most times, by this symbol. Figuratively Dattatreya is depicted as having three-heads. This is to indicate that he is the deity in whom the Trinity is synthesised and that he presides over all the three qualities of the soul. The figurative aspect of Dattatreya was poetically conceived by the seers, which would be explained hereafter.

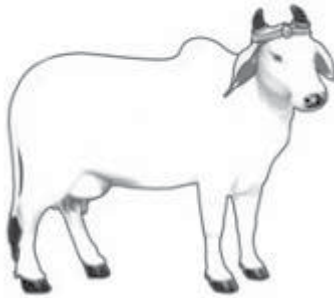


Fire

The Flame 3

We should introduce much Fire into our activity so that the flame moves up and up and up, reaches the Brow Centre and tries to reach the filament, which is in Ajña Centre. Once the Ajña Centre receives it, the whole Cerebro spinal system is illumined. Then, one is called the Enlightened One, because the filaments of his brain shine forth like a big bulb!

To ensure that the filaments get enlightened, the spur is given to the Fire of matter and then we keep on fanning it until the flame reaches higher. This process of fanning is called pranayama, an essential step in Yoga. The Fire in the matter is called the Kundalini Fire.



Cow

In the Cow urine there are the vibrations of the sacred rivers.



Violet Flame Invocations

We salute You Master,
we salute You!

We are never satiated
in our praise of You.

Nevertheless,
we offer these flowers
at Your fragrant Feet.

Your Feet lead us
to the Lotus Feet
of Cosmic Lord, Purusha.

Feel the flowers Master.
Accept our offers!

From the Teacher's Pen

Questions and Answers

Ray Types 4



Question: Master, please explain how the individualized souls express their ray types and how to rectify and regulate them.
(continuation from the previous issue)

Answer: Ray 4 personality is:

A confused personality; conflicts are common; pursuits of high and low cut across; hidden light is circumscribed by ignorance; veiled intuition; order and disorder expressed as harmony and inharmony; enigma of human life; excessive speech; over-attentive to non-essentials.

The Key to Fourth Ray is:

Rhythmic daily life; regular invocation and prayer; meditation for alignment; orderly commencement of work; discerning essentials and non-essentials; silent working; orientation to Hierarchy; cooperation with the surroundings; allocation of time for essentials, marginalizing the non-essential.



Agni

An Introduction into the
Work of Cosmic Fire, 57

4. The Solar Fire

Yoga – Perfect Balancing 3

Through sleep, we are prepared towards yogic state of existence. That means, the preparation for the yogic state is well done during sleep hours. God knows who did it for us! We do not know, how it has happened, but we look fresh in the morning, a little more pleasant, a little more quiet. Again the same wrong use of words! But we are habituated like that. It does not matter – let us continue. So, we become less unquiet ..., all this happens to us during sleep hours, because something is done. So, for the Lord also, during the state of no-creation, He is in the yogic state. And in creation, He is in the yogic state. So, eternally He remains yogic. In creation or out of creation, He is balanced. Remaining in balance, He handles matter and spirit. So, if He had made a descent into the human beings in the shape of the triangular flame or Kumaras, He made it only to give us the taste of growing yogic. Just to show us the other possibility of being happy, a possibility which makes you eternally happy and playful. And hence, He makes a visit. And wherever He visits, He only harmonizes and brings equilibrium. That is the major work of the 2nd ray fire. Its main activity is to balance matter and spirit. For that purpose, He ascends and descends.

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Master *EK*

Vishnu Purâna
CHAPTER XIX

Prahlada praising the Lord 1



Prahlada continued: "My Lord, the soul of the whole creation, I pray to you and your wheel of fiery fumes. You are the abode of grace and the living God in all, as all. Your shape is this universe and all the shapes are yours. You belong to those who know the all-pervading Brahman. You favour the cows and the Brahmins. You propose the good of the whole world. I bow down to you. In your creative activity you are Brahma, the Creator. As Vishnu, the protective principle, you protect the creation. At the end of creation, you work as the merging principle, named Rudra. The birds, the beasts, the stable, the movable, the ants, the reptiles, all are yourself, your forms. Earth, heaven, fire, water, air, all five are your own work. Sound, light, touch, taste and smell, all five are your perceptive forms. Mind, will, soul, time immeasurable, all are your own qualities and hence your own manifestations. You are the goal and accomplishment of all these. You are knowledge and ignorance. You are truth and untruth. You are poison and nectar. You are our proposal and withdrawal. You are the Karma prescribed to us by the Scriptures. You are the Enjoyer of the results of karma and you are its implements. You are the result of all deeds. In me you are, I do not find a second thing. The Yogis meditate you, the ritualists find you as their ritual and you are the God of the Pitrus who enjoy ablation and extraction.

Great is your form where the whole world exists, both as the gross and the subtle. The forms of the beings are subtle and the range of these forms is more subtle. The spirit in them is the subtlest of all. Subtler than this is

your form, the form of the Oversoul of the whole creation. Indeed your form is something imponderable! I bow down to you. Your power, that pervades all, is imperceptible. It is beyond mind and expression, it is beyond the comprehension of the gap between the knower and the known. In fact your power beyond everything is the only adjective to you. I bow down to the OM which is the one living God in all. You being beyond everything, nothing is different from or beyond yourself. You distinguish yourself from everything, while nothing is distinguished from you. Thrice I bow down to my Lord, who has neither name nor shape. All the heavenly beings live in the meditation of the forms which are your incarnations. Since they cannot see your form, they see each other. You take abode in the hearts of all and you witness the auspicious and the inauspicious, as the Lord of all. I bow down to the witness and onlooker. I bow down to you from whom this creation is not different. You are the first cause of all the creation and I pray to you. In fact I am the very "I AM who is the eternal Oversoul, the Lord of all creation. In the beginning "I Am" called Brahma, the Creator. After the culmination of everything I am the One Purusha, the person beyond all concepts of existence."



Prahlada teaching in front of
Hiranyakashipu

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 47
August 2001, Visakhapatnam/ India

The Nominal and the Phenomenal World

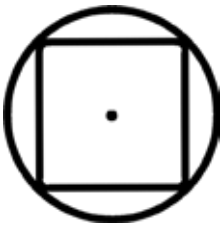
When a sheet of paper is without anything, it is called the 'hidden zero'. Then comes the zero, the circle, meaning, it is now ready for manifestation. A universe manifests, de-manifests, only to re-manifest again. When it is ready for manifestation the space globe becomes a potential space. There are what we call the space waves, they are eternally there. The waves are called, just for information, Gandharvas. Any of these waves can form in a globe, and a globe is the basis for a universe. Our universe is not the only universe. There are countless universes according to the sacred Scriptures.

When there is a potential growth, we take it as zero. Then there is the awakening, which is called awakening of consciousness. The circle with a central point is the symbol for number 1. The circle divided into two by a horizontal line and the central point is the symbol for number 2. The upper semi-circle relates to what you call the nominal world. The lower semi-circle is called the phenomenal world. The phenomenal is a reflection of the nominal.

Then comes the material world where we manifest it. You are there, and you get an idea. Getting an idea is natural with consciousness. The idea reflects itself on your being. It becomes a thought. Before you speak it is not yet externalized but it is fully prepared in you. That is the phenomena of the preparation of an idea into a thought. There is the nominal aspect and the phenomenal aspect. There is the horizontal bifurcation which works as the reflection. When you are in this state, it is called the binary state. Then we have the development of the reflection into a thought.

The Circle with a Tringle within and a Central Point

That is a circle with a triangle within and a central point in the circle. The central point is the point of consciousness. It is the passage into the earlier state. From the state of existence, there is awareness. Only when awareness prevails, all this activity prevails. That is the third aspect.

The Circle with a Square within and a Central Point

Then you come to the square, a square inside the circle, with a central point. This is number 4. Up to this point it is all unity. Slowly thereafter, we step out of the circle, because the star has projection out of the phenomena. The two legs are touch and taste, and above, there are three which are sound, speech and sight. The consciousness gets hidden. Only the mind prevails, from nominal to phenomenal and from phenomenal to material. Then there is further reflection. For number 6, there is the double triangle. There is no point, it is hidden. If you make a point, it is a complete spiritual symbol. That was the seal of King Salomon. He knew that there is need for consciousness. The present government had no idea of that. They removed the point which is one of continuous conflicts.

Volumes can be spoken on all the symbols. If we carry the basic idea, they will unfold in us. The hidden potential can be unfolded, if we grow aware of

- number consciousness,
- colour consciousness,
- symbol consciousness and
- the consciousness of sound.

These are the four chief keys that can unfold any wisdom, unlimited. It will also bring you to such a level of thought where you become crea-

tive. I told you that in the fourth chamber you meet creativity. Most of us are fed up to follow the routine thought. But that doesn't give us a solution. If you become creative, you can shut with the routine. All the routine that we speak of for the mental, emotional, physical purity, those regulations don't apply to a person who has touched the creativity, because he is living in higher realms.



Gandharvas

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

The Mind of The Patient



The fear of sickness is growing faster than the sickness as such. The former is the subtle agent that enables the later to manifest. The fearful thoughts around sickness work as receptors to bring in the surrounding negative energies, disabling healing and cure.

A clinic, a dispensary, a hospital or a nursing home should necessarily be places where a patient feels instinctive comfort and trust of wellness. But, the contrary is prevailing at every health care centre. The patient tends to be diffident and inhibitive, if not, negative and suspicious. Anxiety is entertained until the patient meets a doctor.

The state of affairs are such that the doctor has not much time to relate to the patient. He cannot relate as much as he intends to, due to the demands of time. As the patient returns from doctor's chamber, he steps out half-counselled and unsatisfied. The doctor also feels that he could not do justice as much as he intended to. The patient returns home with unaddressed fears and gulps the medicines without much trust and with much despair.

In between the doctor, the sickness and the treatment, there is one factor which remains unattended to and that is no other than the mind of the patient. It is least recognised that the mind can do miracles if properly prepared and oriented. If the patient's mind is full of trust with regard to the doctor and the treatment, the mind acts as a powerful agent in enforcing the cure. If the mind is hesitant, suspicious and doubtful and when it does not hold enough trust, it obstructs the process of cure that the medicines can give.

It is common knowledge that in some patients, the medicines work as stipulated by the pharmacist. But in others, they do not. When the medicines do not function as intended, the doctor recalls on his agile memory some more medicines. Least it is noticed that the patient is not fully oriented in his psyche and that he needs to be given much more counseling that could generate the needed trust.

It is but humane to relate to the mind of the patient and instil enough confidence and trust in the patient's mind so that the patient also works along with the doctor and the medicine in curing the sickness. Attending to the patient is complete only when the patient leaves the doctor's chamber with a smile on his countenance.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Web-address : www.paracelsus-center.ch

Children's Section

On Service

SERVICE FULFILS ALL DUTIES AND
OBLIGATIONS OF LIFE TOO.

Idealism - A Key

Dear Children,

Most of you know Albert Einstein. He believed in "Unity in the Free World". He said, "Our goal is Unity in the Free World". He also said that the only hindrance for the human unity is unrestrained selfishness. Selfishness is the twin brother of materialistic attitude. When human mind is predominantly material-oriented, it drives man to materialism and the related selfishness. Every human today is cultured even through education towards this dual evil namely, materialism and selfishness.

A truly educated person is one who believes in sharing and distribution but not in amassing and aggrandizement. The mind's aggrandizement eventually freezes the human heart and makes the human a cold hearted one. A warm heart that accommodates is the gift of God with which man is sent out into the world. At the end of his journey, man should offer it back with equal warmth to God.

An education that does not preserve the warm heart is no education. The warmth of the heart can be preserved by adapting oneself to certain idealism. Learn to counter materialism with idealism. May you tend to develop an ideal for your life and may you strive towards it. In fulfilling such ideal, the life is fulfilled.

When many are fulfilled through you in one way or the other, know that your life is fulfilled.

K. Parvathi Kumar

(from the editorial of Dr. K. Kumar on the website: www.jugendforum-mithila.de)

Stories For Young People

Fresh Flowers

The „Pearl Mosque“ in Agra owes its inception, its development and its beauty to the hopeless grief of Shah-Jahan, the builder of the Taj Mahal. According to the legend his favourite daughter Jahanara inspired her father to the building, after he was enthroned and imprisoned by one of his sons. Jahanara followed her father to prison by her free will. Both, father and daughter, found their last abode in this mosque.

Jahanara chose a little garden for her tomb, surrounded with a flower-bed. According to her wish an epitaph is written on the wall: “Let only flowers of the hands of Allah mingle with the remains of the mortal pilgrim –Jahanara... They are the best possible ornament of the last abode of the soul, freed from all fetters.”

A man, about hundred years old, decrepit and insignificant, watered the flowers daily and showed travellers the way to the tomb. He was the last and only descendant of a long line of servants of the sultans, who survived elimination and expulsion of the Moguls, because he was ill and demented. He was given a few coins by Madame Blavatsky and her co-travellers: “The devoted servant hid them in the tall grass and, patting the marble sarcophagus with his trembling hand, began to murmur, addressing himself to the dead princess: ‘I will buy you, Begum-Hanum, some fresh flowers; I will plant new roses in place of the withered ones.’...This poor old man, whose ebbing life-force was centred upon the tomb of the princess, deceased since 200 years, and merely because she was an ancestor of his beloved, murdered masters, appeared before my imagination as one of the last examples in our time of sincere love and devotion....” Madame Blavatsky closed telling this episode.

H.P. Blavatsky: From the Caves and Jungles of Hindostan, P. 437ff
Compiled by BK

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

FRANCE

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Activities

Every month our group met for Full Moon and New Moon meditations with a following healing meditation. After the meditations for New Moon we also had a Water Ritual.

In addition we took part in the Sunday prayers for Social Justice and since February in the Global Prayer for Peace on Sundays at 11 a.m.

On a regular basis we give donations for charitable purposes, for example for schools in India and for the organisation "Back to Life" from Stella Deetjen helping children in India and Nepal, and for the German organisation "Kinderhilfe Afghanistan" ("Help for children in Afghanistan") helping children in Afghanistan by building schools especially for girls and a university and more.

Lately we gave money for refugees.

In addition we supported the Paracelsus Healing Centre as well as the monthly published Paracelsus Magazine by a monthly donation and since January we have supported the online-edition of the Paracelsus Magazine as well. Again we took out a subscription of the Paracelsus-Magazine as a donation for one brother in Argentina. We also continued our subscription of one more copy which we made available for people who could not afford the magazine.

Throughout the year on an irregular basis some group members collected clothes and food and took them to a homeless shelter and other social

facilities for children and refugees.

For May Call Day we produced “Effektive Mikroorganismen” (Effective Microorganisms). We poured them into lakes in Berlin for detoxification. On the occasion of the May Call Day our group met on three days from 28th to 30th May 2016. We celebrated these days and meditated in the evenings. On the May Call Day we distributed some amounts of EMa (Effective microorganisms) into some waters of Berlin for detoxification.

On the Good-Will-Day, the 7th November 2014, we gave donations to a children’s home in Berlin and met in a Buddhist Centre in order to celebrate Master Kumar.

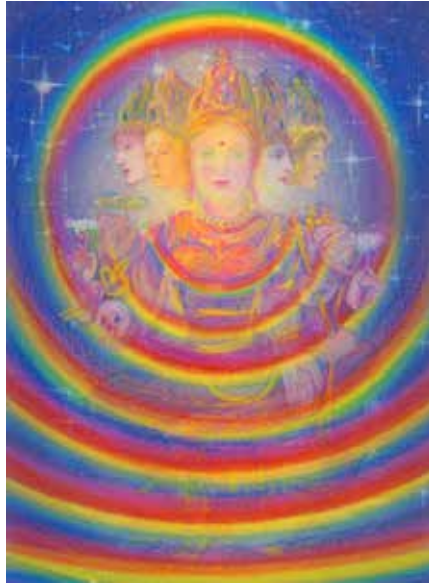
On the 22nd December we celebrated the birth of Master Jesus with an integrated meditation. For this occasion we had invited Doris and Guenter Zwirner as well as their daughter Anke to be our guests. They brought a big surprise with them by giving us the Krishna-Statue as a loan which had been inaugurated with a big ceremony by Master Kumar in their house in Wermelskirchen many years ago. The Krishna Statue stayed in Berlin for three weeks. We felt honoured very much. During this time Doris and Guenter visited India and on their way back they took the statue with them home. On this occasion we had another nice group meeting for breakfast.

From the 26th to the 28th December Ludger Philips came to Berlin to present his 72 wonderfully beautiful spiritual paintings in a café with the name “Café Bilderbuch” (“Picture Book”). On this occasion seven group members met in the café on 27th December at 7 a.m. in order to hang up his paintings. Then we celebrated the vernissage.

On the 29th December we celebrated the December Call Day with an integrated meditation.

Picture of the Month of Virgo :

Virgo – The Rainbow Aura of the World Mother



In popular astrology, the colour of Virgo is an admixture of all colours. Designs and various combinations of colours are located in it. But the true picture is the manifestation of the rainbow in order. The World Mother of many ancient religions is decorated with an arch of rainbow around her head. The grace of the Lord comes down through the World Mother in seven planes, seven colours, seven scales of musical sounds, seven rounds of planets, seven planetary chains, seven root-races, etc. The whole creation is the result of His grace through seven periods of time that are called the Seven Days of creation. Hence the rainbow represents the unfolding of the Lord's grace.

Dr. E. Krishnamacharya: Spiritual Astrology

Book Review

Music of The Soul



The main characters of this book, Maitreya, Maru, Devapi, are gathered from the Puranas and it is shown how they live through births and rebirths with the continuity of consciousness which enables them to have a continuous plan of their work. Their plan is called The Plan of the Masters and it has no other purpose except fulfilling the purpose of the World Teacher. Maitreya is known by the same name in the modern age; he is also known as the Christ. Maru of the Puranas is known as Morya, while Devapi is known as Koot Hoomi. Djwhal Khul, the Light of the present day, who is

also known as Master D.K. or the Tibetan, was trained into discipleship by Maru and Devapi through centuries. This book presents the facts that took place at the time of Lord Krishna, 5000 years ago; it also describes the trend of things that made Djwhal Khul a Master.

Ekkirala Krishnamacharya : Lessons on Purusha Sooktam

Info: Kulapathi Book Trust kulapathibooktrust@gmail.com

Teachings of Lord Maitreya, Vol. 2



Maitreya community tends to heal every mishap on the planet. The members of the community are very dear to Lord Maitreya. Maitreya community predominantly prays for the well-being of people and for restoration of order in disturbed conditions. These are the true servers. They are the mobile, magnetic healers spread all over the planet. The term 'world-server' truly applies to them.

The book "The Teachings of Lord Maitreya", Vol 2 contains instructions of Lord Maitreya, which have been propounded by Dr. K. Parvathi Kumar in the Vaisakh News Letters

K. Parvathi Kumar: Teachings of Lord Maitreya, Vol. 2

PDF: http://worldteachertrust.org/_media/pdf/en/teachings_of_lord_maitreya_2.pdf

Info: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in August/September 2016

22.08.	18:38	☉ → ൬ / Sun enters Virgo	
		☉ in ൬ – 1 st to 14 th descending moon phases: <i>Contempl. upon the Pitris</i>	
24.08.	18:47	☾ 8 th phase of descending moon starts	☉ 01°56' ൬ / 25°56' 8
		(End 25.08. at 16:38)	
25.08.		Birthday of Lord <i>Krishna</i> and of Master <i>MN</i>	
27.08.	13:07	11 th phase of descending moon starts	☉ 04°36' ൬ / 04°36' 9
		<i>Contemplation upon the Pitris</i> (End 28.08. at 11:52)	
31.08.	10:33	Phase of new moon starts	☉ 08°22' ൬ / 26°22' 9
		New moon point of Virgo: <i>Contemplation upon 'The Pledge'</i>	
01.09.	11:03	● New moon of Virgo (partial solar eclipse)	☉ 09°21' ൬ / 09°21' ൬
04.09.	15:25	4 th phase of ascending moon starts	☉ 12°26' ൬ / 18°26' 1
		<i>Ganesha-Festival: Contemplation upon Ganesha, the cosmic Jupiter, from Head Centre to Base Centre</i>	
05.09.	17:39	5 th phase of ascending moon starts	☉ 13°30' ൬ / 01°30' ൬
		<i>Contemplation upon the 7 Seers of the Great Bear, represented by the 7 Masters of the 7 Rays</i> (End 06.09. at 20:06)	
09.09.	00:49	☾ 8 th phase of ascending moon starts	☉ 16°42' ൬ / 10°42' 2
		(End 10.09. at 02:41)	
12.09.	04:35	11 th phase of ascending moon starts	☉ 19°46' ൬ / 19°46' 3
		<i>Contemplation upon Gâyatrî, the World Mother with a rainbow hallow around the head</i> (End 13.09. at 04:27)	
14.09.	06:37	23 rd constellation <i>Dhanishta</i> starts	21°25' 2
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 15.09. at 05:40)	
15.09.	23:45	Phase of full moon starts	☉ 23°28' ൬ / 11°28' 3
		<i>Contemplation upon Gâyatrî, the World Mother</i>	
16.09.	21:05	☉ Full moon of Virgo	☉ 24°20' ൬ / 24°20' 3
22.09.	16:21	☉ → 1 / Sun enters Libra	
		Autumn Equinox: <i>Contemplation upon the female Hierarchy</i>	
23.09.	00:49	☾ 8 th phase of descending moon starts	☉ 00°21' 1 / 24°21' 3
		(End 23.09. at 23:11)	
25.09.	21:33	11 th phase of descending moon starts	☉ 03°09' 1 / 03°09' 9
		<i>Contemplation upon Śiva, the cosmic 1st Logos</i> (End 26.09. at 21:33)	
30.09.	00:26	Phase of new moon starts	☉ 07°12' 1 / 25°12' ൬
		New moon point of Libra: Festival of Lights, to dispel the darkness of the darkest new moon; <i>contemplation upon 'The Pledge'</i>	
01.10.	02:11	● New moon of Libra	☉ 08°15' 1 / 08°15' 1
		☉ in 1 – 1 st to 9 th ascending moon phases: ...	

All times in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2016/2017«;

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA