

Vaisakh News Letter



HAMSA SIVA SOHAM



Taurus 2020 Rishabha

Letter No. 1 / Cycle 34 – 19th April until 20th May 2020
The World Teacher Trust - Global



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



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Prayer of the Year 2020-2021

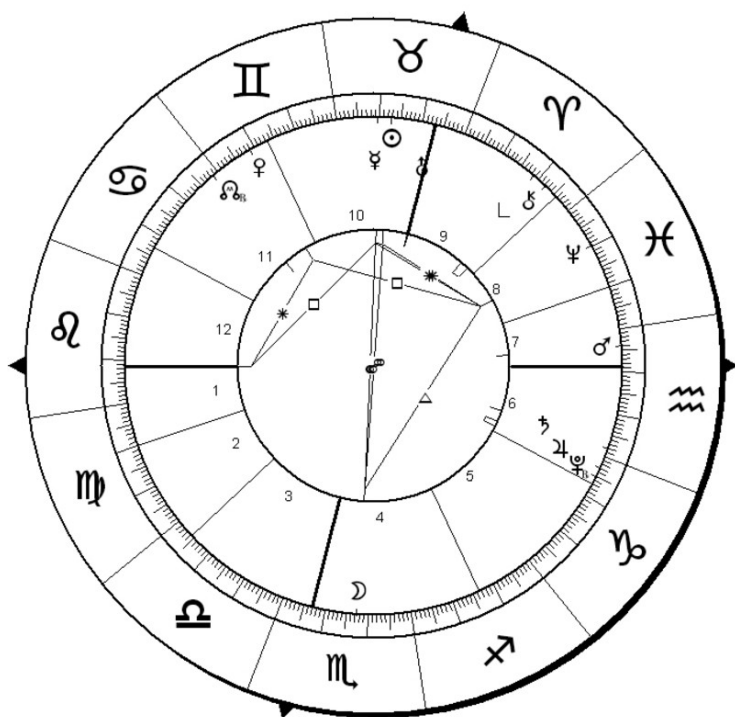
The bear is in the cranial cave.

The cub is in the lions cave.

The dog is in the kennel of the base.

Link up the three vertically and feel

the Light, the Love and the Will.



Full Moon of Taurus, 7 May 2020, 12:45 h CEST

Message of the Month of Taurus ூ

Taurus is the twelfth house of the zodiac in the reverse wheel. Therefore, aspirants should think of reorientation in their practices of discipleship. They should review, renew and relate to the purpose of life. An aspirant stands in-between the pull of personality and the pull of the soul. The soul is impelled by the purpose of life and its fulfilment. The personality is propelled by the desire for the material world. For the aspirant to gain access to initiation, he requires constant review and reorientation for which Taurus offers an opportunity.

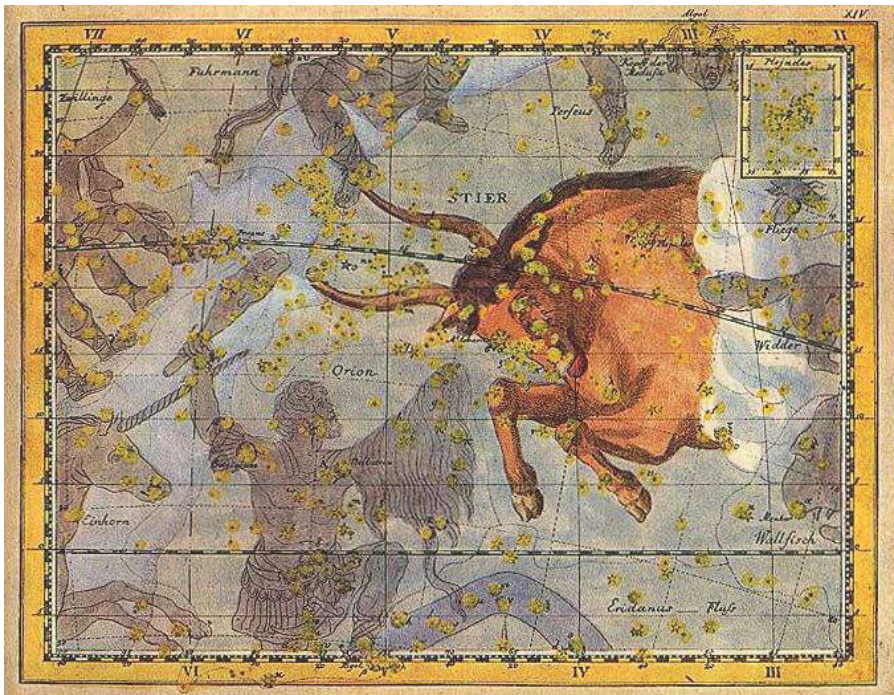
The personality of Taurus orients for desire, ambition, power, motive, purpose, impulse and incentive. The soul of Taurus is deeply inclined towards the Plan. In association with the soul the personality can be transformed to turn out enormous labour in goodwill. It is a challenge for Taurians to switch over to impersonality from the bias of the personality.

Gautama the Buddha and Shankaracharya are excellent examples of turning out and manifesting the energy of Taurian soul. Buddha fought with his personality and transmitted light at the global level. Sankara was born as a soul-infused personality and therefore commenced his work as early as in the third year of his life. Their contribution to wisdom is enormous. They clarified to humanity the nature of desire and its related bondage and insisted upon selfless service. They have eventually become transmitters of the light of Sambala which represents the Will of God. They have overcome generally potent and inescapable providence. They gained cooperation of Divine Will to manifest greater good for the whole.

The incoming Sambala force and its influence on the planet is eminent in the month of Taurus. Aspirants would do well to relate to Sambala and its Lord Sanat Kumara to nourish themselves for vigorous reorientation and manifestation of light. As many aspirants establish connection with Sambala, the influence of Sambala tends to be more perceptible in bringing in the Plan of God.

The aspirants have responsibility to relate to Sambala on a daily basis. A groupal relation to Sambala is much more recommended in the Age of Aquarius. May the dreamers of golden age turn out to be the bull workers of Taurus for effective manifestation of Sambala energy whose other name is the

energy of Aldebaran. May the aspirants ponder on this.



Message of the Teacher

The Cosmic Egg



The cosmos is but an egg emerging from the Cosmic Person. The Cosmic Person is beyond the cosmos. The egg again gives birth to the cosmic person, just like a hen gives birth to an egg and through the egg again a hen comes. The one born from the egg has presence, past and future. But not the one from whom the egg is born. Understand that the Cosmic Person is beyond time while the cosmic egg is circumscribed by the time.



Utterances of Lord Krishna

“What is the cause of ignorance,
however much one tends to knowledge
ignorance prevails”
asks Arjuna
(3-36)

“As much as desire prevails, ignorance prevails.
Replace desire with duty to
liberate from ignorance”
says Krishna
(3-37)

Lord Maitreya

Maitreya Community

Cleaning



Cleaning the divine symbols and articles enables extra cleansing of your personality. Cleansing and cleaning is a noble activity. Ensure that your surroundings are clean.

We are mainly occupied in cleansing articles, beings and in straightening the distortions in those who orient to us.

For the plants to grow regularly, eliminating the weeds is the key. We believe in eliminating the weeds in you and in your surroundings.



Master Morya
Maruvu Maharshi

A Tourist in Creation

The man desires freedom. Freedom is the most cherished state by every being. The divine also desires that the beings be as free as himself. Every father rejoices in witnessing the freedom of the son.

No one takes away others' freedom in this creation. Unwittingly one walks into bondage through mysterious desires. Be a tourist in creation but be not a settler and a permanent settler. Earth is not the place for man to settle. It is a place to tour around. Nomads are not mad people, they are knowers. They do not gather earthy things and people. Do not be foolish to build ashrams and settle there. Settlement is for the debilitated and the disabled ones.

Master Koot Hoomi
Devâpi Maharshi

Sambala 24



Recollect Sambala, bow down to Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

Sambala is active particularly in the spring season, comprising of Aries and Taurus. When Sun is in Aries and Taurus and moon is in Visakha and Anuradha (16th and 17th constellations), the Plan of Sambala descends unto the earth, via the Hierarchy. Sambala receives from higher circles through the 3rd and 4th constellations of Krittika and Rohini and transmits via the moon in a manner smoothening to earth and the beings of earth. The festival of Vaisakha is the festival of descent which happens around the full moon of Taurus. The Hierarchy, representing the teacher, modulates its manifestation upon earth. Blessed are those who orient to the Master in the valley of Visakha.

“Wash Karma in space.

On the deep blue slate paint ever-elevating colours,
ever at the feet of the Master
in the Vaisakha valley”.



Message of Master E.K.

Drawing Knowledge from the Teacher

Be not inquisitive of your teacher's knowledge, it serves no purpose to you. A teacher to you is according to your trust. Draw knowledge from him and uplift yourself. As per your trust, you also receive corresponding help for every dimension of your life.

Master CVV-Yoga

Aphorisms to Disciples 24



70. To enlarge your comprehension and improve upon your ability is one of the key notes of my prayer. The prayer enables free and unimpeded flow of action and ensures you from undesirable thoughts.

71. I train you through prayer to cause tangible change for the better in your thought process. You are even directed appropriately to ensure arresting sideways. I do this even during your sleep and dream hours.

72. In this yoga path when you feel lack of vitality, seek it through prayer by uttering forth the mantra “Master enable vigour supply and vitality”.



Vidura

Teachings of Wisdom

Birth in noble family,
beauty in form,
truth in action,
study of wisdom science,
contemplation, good character,
mental and physical strength,
wealth, valour, and
pleasant expression,
lead man to heavenly life
upon Earth.

PRACTICAL WISDOM

The Path is eternal and is lighted!
Aspirants enter and exit with free will !

Saraswathi

Suktam 4 Number 8 - 1



Number 8 is a number of interacting nature. It is a symbol of double zeros, one placed on the other. The zero above represents Divinity. The zero below is its reflection. “As above, so below” is the message of this number.

Zero represents fullness, perfection, completeness. It indicates the perfection in Creation and perfection in its potential. That is why God -the symbol of Perfection- is referred to by number 8 in many theologies. Christ is also referred to by this number. Originally, much before Christ, Lord Krishna was referred to by this number. He was born in the 8th month, on the 8th moon phase as the 8th child. He is the One beyond the 7 planes and is therefore referred to as 8. The solar year commences from the sun sign Capricorn in the Divine Plan. From Capricorn, the sun sign Leo stands as the 8th month. An old commentary says thus:

“Gods are born at sunrise
Man is born at noon
Gods are born in Capricorn
Man is born in Aries”

Thus, Lord Rama, an incarnation of Lord Vishnu, as the Perfect Man, was born in Aries, while Krishna, the Supreme Godhead, was born in the 8th month. Much more can be said about this.



Ashram Regulations for Entry

Introduction 2

The life stories of many disciples indicate guidance to the mundane man from supra-mundane beings. The writings of Madam Blavatsky stimulated the aspirants to gauge, to guess and if possible, envision the beautiful ashrams of the Masters of Wisdom, who hold resplendent super mundane bodies. The scriptures speak of great Masters of Wisdom, who live in a variety of resplendent bodies, ranging from subtle to causal and golden to diamond. Their gait and their ashram's beauty attracted many and absorbed them into an inspirational world, while many were also drawn into the emotional aspect of the ashrams. Today there are many aspirants who wish to experience the Masters and their ashrams. They desperately look for entry into the ashrams of the Masters.

Entering into the ashrams of Masters is possible by adopting oneself to the cardinal occult regulations and practices. Emotional approach would not lead one to the ashram and in as much as one tends to be impractical, one gets derailed from the normal and simple journey of life.

PRACTICAL WISDOM

The world exists in noise.
The subtle world exists in Silence.
Sound links the two!

On Secret Doctrine

Secrecy of Teachings



Pythagoras, Confucius, Buddha, Jesus, Apollonius of Tyana, Ammonius Saccas or any initiate has never committed to writing for public use. In recent times, Ramakrishna Paramahansa, Ramana Maharshi, Shirdi Sai, Master CVV never wrote for public use. All of them invariably recommended silence and secrecy on certain facts and deeds. Jesus himself commanded his disciples to tell no man that he was Christ. 'The left hand should not know what the right hand did', was the dictum of adepts. The disciples should not profit by publicity. If they do so, they harm themselves and their teacher.

The esoteric teachings and practices at all times are guarded and are not recklessly given away to exhibit one's superiority over their fellow beings. The disciples of the initiates are left with the task of sharing the parables while they themselves were duty-bound to follow the keynote of secret teaching without revealing the mysteries.

Pythagoras divided his classes into exoteric and esoteric lectures. The esoteric teachings were given during the odd hours of night unknown to the neighbourhood. He even preferred to give instructions in the far hidden caves. Many a time, magic was taught while exoterically it was said to be teaching of mathematics. In Pythagorean code, mathematics means esoteric science. Ammonius Saccas obligated his disciples by oath not to divulge his higher doctrines except to those who had been thoroughly instructed and exercised. One of the most powerful reasons for the necessity of strict secrecy is given by Jesus himself. In the Gospel of Matthew, Master is made to say 'Give not that which is holy unto the dogs, cast not pearls before the spine.'

When Anaxagoras pronounced the great truth that the sun was larger than the Peloponnesus (a peninsula south of Greece), he was persecuted and was nearly put to death by the fanatical mob. When Pythagoras shared in close circles that he is 'Son of Mercury', he was forced to flee for his life. Socrates would

not have been put to death had he kept secret the revelations he had. He declared even during those times that Moon was inhabited and the lunar beings live in profound, vast and dark valleys but it was absolutely disregarded. Today men of science pickup rockets to go to Moon, to confirm habitability on Moon. It is no wonder that secrecy is the essence of wisdom, when the lunatics are all around in the world.



Pythagoras

Saturn

Transformation

The Building of the Antahkarana 4



The Antahkarana is built through right speech. Persons who do not have right speech, right thought and right action cannot have the Antahkarana built. This whole process is worked out with the help of Saturn. Then the soul is liberated from the bondage of matter and brought to Taurus along the same spiral path. The crawling serpent becomes the winged eagle. When the Antahkarana is built, the soul enters into the eternal Kingdom of God, and suffers not the cycles of birth and death.

When we step into Taurus, the further transformation ends in the eagle, the higher centre is awakened and Indra is said to have slain Vrithra, Saturn is killed, and the Son of God is born once again, that is how Saturn functions. In the Srimad Bhagavatha there is the grand story of Vrithra that reveals all the steps of evolution. We will reserve this story for future teachings.

Discipleship

The Qualities of Sound Mind (From the Laws of Right Relationship)

Glamour and Illusion 2

Glamour is illusion on the emotional plane. Every individual, without exception, is subject to personal, group, national and racial glamour. To believe we are untouched by glamour is just another glamour. Glamour affects the daily life and all relationships. They are closely connected with an individual's environment, sex life, ambitions, desires, dreams, ideas and ideals, visions and aspirations. People are as they are because their individual glamour conditions their thinking and reactions. This renders them set in their ideas and creates an impenetrable fog, which distorts all contacts and prevents the truth ever reaching them. They do not see life or surrounding conditions truly or clearly. It makes right discrimination difficult or impossible.

The number of glamour is legion. Most individuals are subject to the glamour of materiality. They idealize and seek to identify themselves with the material world and to find satisfaction in purely physical pleasures and pursuits - in sex, food, money, material possessions, home, comfort and beauty. There is an intense glamour of preoccupation with them, with what concerns them, with what they like, with how they feel physically and emotionally, with their reaction to people, environment and the material aspects of daily living. They whirl at the centre of their daily life, seeing nothing of reality, hearing nothing but the reverberations of their own thoughts, and - consequently and inevitably - getting no true joy out of life.

A disciple

The Teacher

66. Anekavarnam

The Teacher is of a variety
of colours and sounds



Verna in Sanskrit means sound and colour. The Teacher is of multiple colours and sounds. There is but one sound that details into many, likewise there is one colour that details into many. The Teacher is one who, according to the need, plays with a colour and a sound to benefit the followers. He is the musician who produces a variety of sounds and colours to tune up the followers and lead them into the muse of the sound. His work is not so easily comprehended by men of mind who see their Teacher many times seemingly inconsistent. Does not the musician produce different sounds of music on the strings of the musical instrument? Every human being is seen as a seven stringed musical instrument. He tries to tighten some strings and release some others which are tense to enable the production of harmonious music. To harmonise the students the Teacher uses different sounds and colours from time to time. It cannot be gauged by the mentally oriented students. He imparts different sounds to different followers. He also imparts different sounds to the same follower depending upon the need that is felt. He leads beings through sound and colour from mutability to immutability in one's own being and stabilizes them in their original immutable state.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.



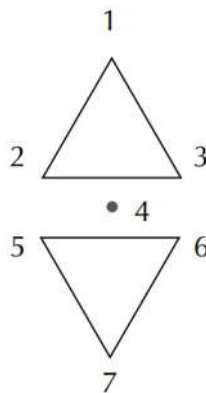
Sound

The Double Triangle 2

Below the Throat Centre there are three centres which are: the Solar Plexus, the Sacral Centre and the Base Centre. Above the Throat Centre we have three centres which are: the Heart Centre, the Brow Centre, and the Head Centre. The Head, the Brow and the Heart Centres are called the "Three Higher Centres", and the Solar Plexus, the Sacral and the Base Centres, are called the "Three Lower Centres".

The Three Higher Centres reflect in the Lower Centres via the Throat Centre. The Throat Centre is number 4, and the Three Higher Centres 1, 2, and 3 reflect themselves as 5, 6, and 7.

In so far as we know how to work with the Throat Centre, we are in a position to link up the Higher with the Lower, to link up the unknown with the known and to link up that which is imperceptible with that which is perceptible.



Ashram Leaves

Growth



Growth is always from within.

Measure not the growth with measures external.

Growth is that which works silently through thought and form ever radiating.

The silent glow of the Sun resulted in the growth of the Solar System.

PRACTICAL WISDOM

Meditation and worship should be followed by benevolence and charity.



Mystic Mantrams

Dip - Deep

This gives an idea of dipping something to the mind. Then it awakens the meaning of dipping the consciousness into itself (rather a subjective dip). The term deep indicates to the chooser the State of Experience before creation, a dip of the known consciousness into unknown levels. The deep in the cosmos is filled with darkness or subjectivity. Since there was no second before this creation, it was only subjectivity that was existing. From a separated stage and to the created consciousness the subjectivity is called darkness.

In man also that layer of absolute consciousness, which we call subjectivity, is darkness to the awakened mind. Such a stage is experienced during sleep by everyone, but since the mind is suspended during sleep, this stage is not known by the man of mind. When the consciousness of the man is awakened into the sleep state without his mind being awakened, it is understood as the experience of subjectivity or sleep. Then, there will be a state of active subjectivity which is called the fourth state of experience by the Masters of Yoga. (The other three states are, the state of objective consciousness, the state of sleep and state of dream. These three states are recognised by every man as existing). The fourth state is not noticed by a non-yogic mind because the fourth state is to be experienced in the absence of mind and in the presence of consciousness. Consciousness without mind is the key-note of this fourth state.

Dipping the conscious mind into naught is aimed at and achieved by the two terms DIP-DEEP. This process is initiated by virtue of the mind coming into consciousness with the ordinary meaning of these two terms. At this stage, man experiences the Pralaya state as interpenetrating background and the omni-presence of that stage operating as the background of the created world. By experiencing this state, man can exist in that state without associating with

the chain actions of the creation while living in it simultaneously. This makes possible the seedless experience of man which does not touch the chain actions of the universe.





Fire

Detailed Explanation 7 VI. Offerings to the Cosmic Devas 1

OM PRÂNAVÂYA SWÂHÂ

Offering to the Cosmic Sound OM.

OM exists in us as our Self.

OM GAYATRIYEI SWÂHÂ

Offering to the World Mother GAYATRI.

GAYATRI exists in us in the forehead. She is the light beyond the Trinity. She is the source of all thoughts, ideas, intuitions, etc.

OM NAMO NÂRÂYANÂYA SWÂHÂ

Offering to the Cosmic Lord of SYNTHESIS.

NARAYANA exists in us in the Higher Heart Lotus, the eight Petalled Lotus.

Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 17 Shwapati



Shwapati means the monitor of dogs. Dogs in the Vedic symbolism represent alertness, ability for distant hearing (clairaudience) and loyalty. Lord Rudra specially protects those who have these three qualities. People with such qualities are appointed by Rudra to be protectors of sacred places such as ashrams, temples, and hidden sacred places. The Dog Star Sirius is under the direct protection of Lord Shiva, the Rudra. The Dog Star transmits its light to the beings of this planet and regulates their actions through consequences. He is therefore considered as Pluto, the agent of the Lord of Regulation. He guides those who follow the path of knowledge.



Sanat Kumara

Experience Soul/Self (I Am)

Thus, one can hang for a while the robe of personality and the robe of body to a coat-hanger and be a soul! It is the simplest way and far better than strenuously trying to repair the body and repair the personality to experience the soul. This path of repairing is a laborious path. Instead stand out from them and experience the soul. Once one realises that one is a soul, one remains intact even while one is in an imperfect personality or imperfect body. As soul one can even repair faster one's personality and body. As personality one cannot repair one's own personality. An imperfect personality is like a broken hand. When the hands are broken, what repair can one do to oneself? An imperfect personality when it attempts to perfect itself fails in doing so, because it is imperfect. Therefore, the easier way is observation, witnessing, watching oneself.

When one watches within, when one witnesses within one's body one sees many things. One sees the functioning of awareness flowing from oneself. One can also see life and its flowing through the self. One can see the functioning of the solar system in oneself. One can also see the inner astronomy and astrology. The science of observation or witnessing is a great science by itself, by which many attain to be the soul. To be a soul is to get back to the original state of Be-ness. Such Be-ness is blissful. The purpose of life is thus accomplished. The rhythm of life and the ritual of life thus get fulfilled.



From the Teacher's Pen Questions and Answers

Money 1

Question: Dear Master, what should be the attitude of the aspirants with regard to money?

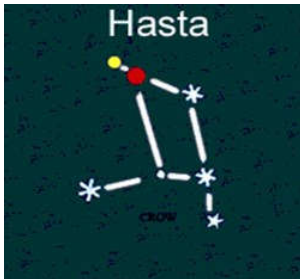
Answer: Dear friend,

- The aspirants should know that there is value for money only when such money is pressed into service.
- He should know that money enables him to equip himself for the work to be done but not for oneself.
- He should know the value of money for what it can purchase for use of others.
- He should know that money has an occult significance and is one of the greatest tests to the aspirants. His attitude and his handling of money should mostly be to serve others but not to gratify one's own desires.
- He should necessarily know that the aspirant who desires not money for himself can be recipient of financial bounties. He shall be the dispenser of the riches of the universe.
- He should know that money meant for self-gratification brings with it sorrow, distress, discontentment and misuse.
- He should know that at all times the aspirant should keep himself with utmost implicitly and let not pomp and publicity.

The Wisdom of Nakshatras

Star 13: Hasta

Position 10° - 23°20' Virgo, western astrology 22°40' Virgo - 6° - 19°20' Libra



Hasta is the constellation of manifestation. Hasta means “hand”. The natives of this constellation are dexterous with their hands. Any art or science involving the use of hands is best suited to the natives of Hasta. They tend to be very good healers and cooks. They have a very good hand and mind coordination. Their mind is also full of enthusiasm to work. With the related intuition,

they can work out magical manifestations. They have one-pointed attention and concentration.

The Moon is the ruler of the constellation. The Hasta moon is open, receptive, and develops an intuitive understanding. The Hasta natives are flexible and adaptable. They relate well to ground realities. On the surface, they seem to be very confident but suffer insecurity within their being.

The lord of the constellation is Savitr, the Central Sun, and the mantra best suited for them is Gayatri.

The unique feature of Hasta is that the natives do not get involved in challenges and fights. They do not engage in debates and discussions; they feel such an activity is a waste of time. There is an anecdote in this regard. Once a giant (a diabolic one) challenges the Sun to fight with him or accept defeat. The Sun smilingly replied, “I may be defeated or I may be defeating you, either way I have no interest. I have work to do, which I would not like to set aside for fights and challenges.” This attitude is the beauty of Hasta.

Since this constellation constitutes the central theme of Virgo, the natives are endowed with purity of thought. Their hands are clean, in the sense that they do not involve in unlawful activity. Their inspiration is the Central Sun whose energy they receive from the head unto their palms. They perform well and are generally contended. They are light and swift. The hands in the human body represent Hasta. While the number is 13, the favourable number is 2. Since number 2 is the number of the Moon, they have cool and calm nature.

Number 13, being a number of conflicts, they are surrounded always by conflicting situations. The beauty of the natives of Hasta is that they smile away their difficulties and do not succumb to the hardships of life. They remain simple, quiet and cool with much patience springing from within.

The Hasta natives catch cold and cough with every weather change.

Hasta consists of five stars and looks like an elephant head with its trunk. For this reason, the elephant-headed god is related to this constellation and is specially worshipped. When the Sun is in Virgo and the Moon is in Hasta constellation, Ganesha, the elephant-headed deity, is worshipped all over India to derive the benefits of the constellation. Ganesha is a deity with all-round virtues and it is seen as the cosmic son of the virgin, the World Mother. He bestows energies to fulfil oneself. He rounds up the angularities of personality and ensures all-round development. He is also seen as Cosmic Jupiter and all that relates to Jupiterian energy. The natives of Hasta would do well by worshipping Ganesha, besides contemplating upon Gayatri. The Moon visits Hasta every month and that has to be particularly noted to relate to Ganesha for self-fulfilment.

The natives of Hasta are resourceful, pleasant and practical. The animal symbol relating to Hasta is the elephant head.

The colour is light green, since Mercury also shines forth in this constellation besides the Moon. The tree relating to this constellation is hog-plum (maredu), considered as one of the most sacred trees in the Vedic order. The body parts are the lateral sides. The stone is topaz. The bird is a vulture. The animal is a female buffalo.



The natives of Hasta would do well to consume the neem herb from time to time to set their stomachs in good order.

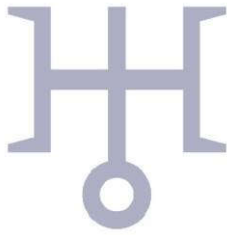
Hasta also means “the smiling one”. “Has” in Sanskrit means smile. The natives of Hasta generally carry a smile on their countenance and make light of the life situations. Hasta is considered to be a levelling nakshatra, meaning, it flourishes well on the plane land compared to mountain regions. They can be

good agriculturalists and traders. Light-hearted work suits them. Since the Moon is the ruler, Hasta natives have waxing and waning moods. Because Mercury is another ruler, they have the knack of discriminating and avoiding conflictive situations. The Hasta native can be a good handy person who delivers well by receiving the instructions. They are masters of manifestation but they require guidance.

Number 13, though conflicting by nature, is seen as the number associated with occult subjects. Hasta natives generally are comfort-oriented and quiet performers in the world. However, if their inclination turns inward, they would quickly gain an understanding of the intricacies of the esoteric science.

Swami Vivekananda, the famous Indian saint, was born in this constellation. He impacted the globe with the inner dimension of Vedic Philosophy.

On a lighter vein, Hasta natives' dexterity with the hand can make them good pickpockets, card players, and casino dealers. They are good with a “sleight of hand”. They can be good sculptors, masons and so on.



Uranus The Alchemist of the Age

Service 4

Teaching as a service is to help beings to find better ways of living; to give them better implements to live better; to give them techniques to restructure and reorient the patterns of the mind. If it is the teaching and if the listeners are the aspirants, it should result in qualitative improvement of the ones who are taught, and their lives are given the necessary impetus to find an equation as between their social, economic and domestic life. In such activity, teaching is seen as vertical activity and listening is seen as horizontal activity. A teacher helps the student to qualitatively improve his life gradually. If that does not happen, the teaching has no meaning. Likewise, healing has no meaning if it does not enable the patient to live less unhealthy life. The patient should be educated to lead a life where he does not fall sick repeatedly. A good healer is one who has healed the mind and the body, and has enabled the soul to work in harmony with its mind and body. This is also gradual.

All human activity is service to the humans or to the animals or to the plants or to the minerals. The humans are born to serve. Like other beings, they need to align to know how to serve. Knowing how to serve they have to serve. They have to strive to serve better every day. Such is the noble work of an aspirant. The knowledge given in the group life is to help the group to align better, thereby comprehend better and finally serve better. Let that be the object of this group life, too.

Master EK

Vishnu Purana Chapter XXVII

Position and Magnitude of the Sun and other
Planetary Bodies 2



The East is the abode of the Vasus while the South is the point of control over all the forces. The West is the abode of water and the North is the abode of darkness. The Sun passes through the meridian along the path of the ecliptic like an arrow escaping through the fundamental units of time. Thus, the Sun serves as the officiated installer of the division of the day and night with all their subdivisions. The upward path is called the path of Devas (the path of lights) and it removes the obstacles of those who follow the Yogic path. The upward path of consciousness along the spinal column is governed by the apparent path of the Sun in its diurnal motion. Always the Sun forms the centre of all units of the day, from sunrise to sunrise. The Sun travels along said marked points and during the night it travels through the nether regions. During sunrise and sunset its rays flood in all directions. The point where it appears at any given point on Earth is called the sunrise at that point. The point where it disappears is called the due West of that point. There is neither emerging nor merging of the Sun at any time. Only the appearance and disappearance of the apparent sun globe are marked here. As it travels, the Sun touches the three cities during the day (the East, the Meridian and the West). If you take the upper half of the segment that begins with sunrise and ends with sunset and join the points from the meridian you will get the three points.

From sunrise, the Sun ascends with increasing heat of its rays. Again from the meridian it descends with decreasing heat. This emerging and merging form the first and second halves of the day. The Meridian forms the summit of what we call Mount Meru. All Devas (Gods of Light) assemble on this summit. They open their office of lights and close it according to their strict timings.

Some people take the North, midnight, as the beginning of measuring for the whole day. The Meru from any given point is the highest of all measurement

points. During night time, the brilliance of the Sun is absent. Then the consciousness which we call light enters what we call fire on this Earth; hence fire is seen from a distance at night. At sunrise the light is taken back by the Sun once again. Since the Sun is the greatest light of all, it shines above all sources of illumination during the day. The light of the Sun and fire manifest in the form of light and heat. They enter each other and vitalise the night and the day.

When the Northern and Southern hemispheres are illuminated by the Sun, the energy of the Sun enters the waters on Earth to make them conscious. At the beginning of the day and night (during both twilights) the waters of this Earth appear as copper coloured. It is during that time that the Devas and Asuras, the intelligences who govern the awakening and sleep of beings, begin to operate. The day merges into water (the bottom of the fourth house) when the Sun sets. This is the reason why the waters at night - the seminal fluid of the many being who cohabit at night - serve as the liquid of germination.

The Sun creates all this, standing at the centre as if at the mid-point of a lotus. Thus, the Sun forms a replica of the four-faced Brahma on the lotus seat. The whole duration of the day and night is taken as a unit and a 30th part of it is called a Muhurtha. The Sun appears as if standing at the edge of a potter's wheel rotating. During its rotation, the Sun makes the day wherever it is facing and makes the night whenever it leaves.





Paracelsus Health and Healing

Planet and Diseases

The esoteric science indicates that all the formations to the beings emerge from the material of this earth. The atoms of the dense physical body of all the beings and also that of the human beings are composed from the matter of this earth. The earth is an evolving planet and therefore has its deficiencies. Its inherent life also suffers from certain blockages and hence its material body also suffers the related deficiencies. There is some truth in the theologies which state that to be born on earth is a kind of punishment. The planet is evolving and its beings on the planet are also evolving. The planet as well as the beings are shedding the dense matter and are progressing towards less dense, more subtle matter. The denser the matter is it harbours diseases. The lighter the matter is the life flows better establishing better health.

The diseases that exist to the planet naturally exist with the dense body of the beings. These diseases emanating from the matter of the earth have impact on the dense physical body. They have impact on the physical atoms of the body only. They have no impact on the subjective side of the man such as emotional and mental states. They have no psychological impact also and hence cannot be related to the human behaviour. The diseases emanating from the planet originate from within the planetary life itself. They have a direct emanating effect upon the individual atoms of the bodies on the planet. These diseases have irritating effect on the physical body. The modern physician is at present unable to distinguish between these diseases and diseases arising from within the patients' own interior mechanism. Essentially these diseases are extraneous irritants. The most of the skin allergies come under this category while there are infections and contagious ones which are not under this category.

Since the physical atoms relating to our planet carry inherent deficiency, their life cycle is also limited. This is one of the chief factors determining the ageing

and the death of the physical body. The inner man has no age. He is the ancient one. His body grows, decays and dies through time. This is because of the limited longevity of atoms.

Another kind of disease that emerges from that planet due to human irresponsibility are epidemics that have a serious effect upon human race after every significant war. No doubt the planet is endowed with great power of absorption. But it has its limits. The aftermath of war is one such limitation that would lead to the epidemics. Europe specially suffered the epidemic due to two great wars. Till date it is not entirely free of this vulnerability though there is much scientific knowledge to contain epidemics. An epidemic is an outrage of Nature.

A 3rd kind of disease that emerges from the planet is due to human ignorance. For untold eons the bodies of men and animals have been laid away in the ground and the soil of the planet is impregnated with the germs. These germs produced diseases in a subtle form which is not yet recognized by science. The germs of ancient, unknown diseases are to be found in the layers of the soil and the subsoil.

The nature never intended that the bodies be buried in the ground. The bodies of the animals return to the dust purified by the rays of the Sun and by the breezes that blow. The Sun causes death as well as life. The Sunrays can kill the bacteria with its dry heat. Moisture and darkness breed diseases from the buried bodies. When all the nations as a rule cremate the dead bodies there would be a great reduction in disease and much healthier world.

Dr K. Parvathi Kumar

Extract from: Paracelsus - Health and Healing. Website: www.paracelsus-magazin.ch/en

Dimensions of Ancient Wisdom

Dr K. Parvathi Kumar
Group Life Teaching, Part 13
June 2018, Billerbeck, Germany

Every activity that we do has a dimension of supporting others. As much as your activity is supportive to the surrounding life, so much you deserve to be in a human form.

This dimension is somehow lost in this Kali Age and we only started learning how much should I get, how much more should I get, how should I gather money, how should I gather wealth, and how should I gather importance in the society, how shall I gather power. It is a game where there is competition, where there is jealousy, where there is the related conflict.

Libra therefore is considered to be the key by which the inner man continues the link with the outer man or loses the link with the outer man. When the development of man happens in his second set of years, there is the unfoldment of Libra as emerging between Virgo and Scorpio. From 7th to 14th year, the changes happen in the beings that when they get into teenage, they have different desires, they have passion. Their desire emerges, their passion emerges. Instead of continuing of what they have to do, they start desiring things, and the moment they start desiring things, the consciousness approaches itself as inner man and outer man.

If you see the lives of the initiates, they are only concerned of what they have to do. There is nothing in their psyche that looks for themselves. Any wise man knows that he is here to do something, not to gain something. To gain something is an illusion or maya that delinks you from your inner being. We always think of gaining something from the objectivity. We have come here to give not to receive. Here receiving is incidental, while giving is an activity of continuity. As much as you continue to give, so much you continue to be the Master of your life. As much as you continue to receive, you tend to be a slave of your life.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

On Service

Escapists in life unconsciously walk
into a life of enchainment,
just as Servers unconsciously walk
out of bondages.

1. The Dream

An international metropolis, full of busy citizens, skyscrapers, marketplaces, exhibitions, auction sites, hotels and playhouses. The young man had spent the day in this city and was looking at the domes, which now shone in all colours. He looked for a suitable place to spend the night. He took shelter in the house of an orthodox Brahmin. There he had a dream.

A cow was talking to her calf. It was no ordinary cow. She was telling her child about the origin of life on earth.

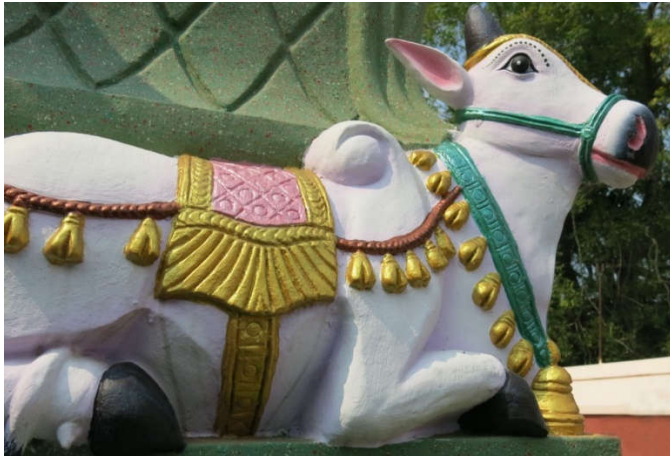
The sun god is the figure of the Lord. With his rays he touches the earth. These rays contain the sevenfold quality of the Lord and are the seeds for the existence of living beings. In this way, the Lord sacrifices Himself as the existence of the living beings. The Earth Goddess enjoys the rays and offers herself to the Lord in her rotating movements. Thus, it creates the seasons and receives the light of the Lord as flora and fauna. With the help of the winds, warmth is created; the charge of the warmth produces water as moisture. The water forms as the ocean that invites the vital fire of the Sun God, which is expressed as the pulsations of Prana. This way the living beings were manifested.

The plants directly live of the elements, of earth, air, water and sunlight, and give food and protection to other living beings. Because of this humble attitude they are the most highly developed beings. In their vertical alignment they express their direct connection with the Divine. The animal-world eats from other living beings not from life directly. It stands on its legs parallel to the earth and cannot develop higher in this form. Man has the choice. He can live as an animal. Then he moves parallel to the earth without higher alignment. Or he can align himself like a tree to the Lord and the light through gentle and sacrificial behaviour.

The cow explains herself as Mother Earth and her son, the bull, as the expression of the Sun God, who produces the living beings. The legs of the calf are the measure of the four dimensions of time and the behaviour of the human race in it. She complains the state of the calf's legs. She laments that in the dawning, fourth age, man behaves like an animal to the Divine and His gift, the earth and its creatures. Man has lost his purpose of live.

The young man awakens. Three years before, he has been crowned as king. Now he is responsible for people and living beings in his great kingdom. The fourth age, of which the divine cow warned in a dream, has dawned. How can he manage his task of leading people on such conditions? The king meditates on the dream. He remembers that the Lord once instructed him personally.

To be continued. Summary after: Ekkirala Krishnamacharya, Man Sacrifice. Chap. 33.



Window to World Service News & Activities (Inputs welcome)

BRAZIL

Name of the group: WTT Brazil

Contact: Luis Fernandez

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luisaeromarine@yahoo.com.arm

Activities

- Translation of parts of the monthly Vaisakh Newsletter by members from Portugal.
- WTT mailing list in Portuguese
- Group Living with Master Kumar in Foz do Iguaçu (Brazil), 17 to 24 June. Topic: “The Temple” (organised by WTT Argentina)
- Group Living with Master Kumar in Niteroi / Rio de Janeiro (Brazil), 25 to 27 June. Topic: “An Approach to Synthesis”
- Discourse of the Master in the “Fundação Cultural Avatar” (Cultural Foundation Avatar), Niteroi / Rio de Janeiro

Picture to the Month of Taurus

Taurus - Transmitting the Impulse of Consciousness

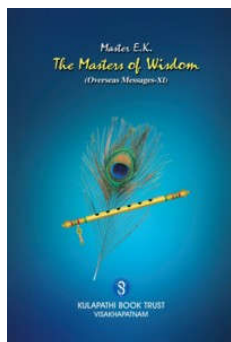


On the day of Aries full moon, a sound uttered forth from higher circles is received at Shambala by the Lord of the planet, Sanat Kumara. This seed sound is the annual plan for the planet Earth. The Dhyani Buddhas who work with Lord Sanat Kumara contemplate on this seed sound for a period of one month. Then in the month of Taurus, this sound is communicated through Gautama Buddha to the Hierarchy. Hence, the Hierarchy and their disciples join in Vaisakh Valley on the full moon day of Taurus to realize this sound in them. This is known as the Vaisakh Festival. The Hierarchy gives out the plan relating to this planet, to the humanity on the next full moon, i.e., the full moon of Gemini. Gemini therefore is known as the month of initiation for Humanity.

Dr K. Parvathi Kumar: The Teachings of Sanat Kumara.

Book Review

The Masters of Wisdom (Overseas Messages - XI)



The word Master is for the first time used by Madam Blavatsky to indicate a group of people who work in their own way for the perfection of humanity in a multi-dimensional direction. The difference between a Master and all the other people is, mastery not upon any subject or any branch of wisdom, but at first a mastery upon themselves.

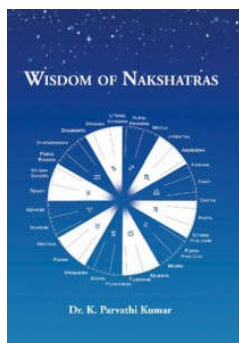
The book "The Masters of Wisdom" contains 11 lectures by Master EK (Dr Ekkirala Krishnamacharya). He presents the dimensions of the Masters whom he witnessed, encountered and from whom he received guidance.

E. Krishnamacharya: The Masters of Wisdom (Overseas Messages - XI)

Copies: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/ek/the_masters_of_wisdom.pdf

Wisdom of Nakshatras



The zodiac of 360 degrees is divided into twelve houses of 30 degrees each by the ancient seers. It is also divided into twenty-seven nakshatras (constellations) of 13° 20' degrees each. Every constellation has its basic characteristics, and the transit of Moon brings out the characteristics of a particular constellation as it resides for about a day in each constellation.

The book on Nakshatras by Dr K. Parvathi Kumar sheds light on the characteristics of the constellations (nakshatras) and provides a window into the vast knowledge relating to the sky.

K. Parvathi Kumar: Wisdom of Nakshatras

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: https://worldteachertrust.org/_media/pdf/en/wisdom_of_nakshatras.pdf

Astrological Important Days in April / May 2020

19.04.	16:45	☉ → ♉ / Sun enters Taurus	
22.04.	02:08	Phase of new moon starts	☉ 02°20' ♉ / ☽ 20°20' ♈
♀		New moon point of Taurus: Contemplation upon 'The Pledge'	
23.04.	04:26	● New moon of Taurus	☉ 03°24' ♉ / ☽ 03°24' ♉
25.04.	08:22	3 rd phase of ascending moon starts	☉ 05°31' ♉ / ☽ 29°31' ♉
♂		<i>Contemplation upon the sound emerging from the seat of the heart (Leo) to the mouth via the throat (End 26.04. at 09:53)</i>	
27.04.	11:00	5 th phase of ascending moon starts	☉ 07°34' ♉ / ☽ 25°34' ♈
☽		<i>Birthday of Śankarâchârya, the great philosopher initiate of Advaita (End 28.04. at 11:38)</i>	
29.04.	11:42	7 th phase of ascending moon starts	☉ 09°32' ♉ / ☽ 21°32' ♈
♀		<i>Descent of Idâ force for manifestation and materialisation</i>	
30.04.	11:09	● 8 th phase of ascending moon starts	☉ 10°29' ♉ / ☽ 04°29' ♈
♂		<i>(End 01.05. at 09:57)</i>	
03.05.	05:39	11 th phase of ascending moon starts	☉ 13°11' ♉ / ☽ 13°11' ♈
☉		<i>Day of Nârâyana: For healing, synthesis, and for self-contemplation (End 04.05. at 02:43)</i>	
06.05.	16:15	Phase of full moon starts	☉ 16°31' ♉ / ☽ 04°31' ♈
♀		<i>Birthday of Vedavyâsa, contemplation upon the Hierarchy with The World Teacher presiding over the groups of disciples</i>	
07.05.	12:45	☾ Full moon of Taurus (Vaiśâkh-Festival)	☉ 17°20' ♉ / ☽ 17°20' ♈
08.05.		White Lotus Day: The day of departure of HPB from the physical	
12.05.		1922: Departure of Master CVV from the physical	
14.05.	02:53	23 rd constellation <i>Dhanishta</i> starts	☽ 17°28' ♈
♂	03:21	● 8 th phase of descending moon starts	☉ 23°43' ♉ / ☽ 17°43' ♈
		<i>(End 15.05. at 04:52)</i>	
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 15.05. at 05:00)	
17.05.	09:12	11 th phase of descending moon starts	☉ 26°51' ♉ / ☽ 26°51' ♈
☉		<i>Day of Nârâyana (End 18.05. at 11:39)</i>	
20.05.	15:49	☉ → ♊ / Sun enters Gemini	
21.05.	18:06	Phase of new moon starts	☉ 01°03' ♊ / ☽ 19°03' ♉
♂		New moon point of Gemini: Contemplation upon 'The Pledge'	
22.05.	19:39	● New moon of Gemini	☉ 02°05' ♊ / ☽ 02°05' ♊
29.05.		May Call Day	
♀	18:25	● 8 th phase of ascending moon starts	☉ 08°45' ♊ / ☽ 02°45' ♈
		<i>(End 30.05. at 16:28)</i>	
01.06.	11:27	11 th phase of ascending moon starts	☉ 11°21' ♊ / ☽ 11°21' ♈
☽		<i>Day of Nârâyana (End 02.06. at 08:35)</i>	

All times are in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2020/2021«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
Omnia Vincit Amor.

From the South through
love, which is pure,
from the West through
wisdom, which is true,
from the East through will,
which is noble,
from the North through
silence, which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
Omnia Vincit Amos.

We bow down
in homage and adoration
to the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
- the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on
earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return to
earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatar
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the
time.

Let vision come and
insight. Let the future
stand revealed. Let inner
union demonstrate and
outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



Angustamaatraha Purusho,
Madhya Atmani Thisthathi.
Eeshano Bhootha Bhavyasya,
Nathatho Vijugupsatey.

Meaning:

The thump sized miniature form
is centrally placed in the person.
In the centre of the miniature form
is the Master of the universe.
Relate to the resplendent thump sized being in you
and to its centre.
It relieves you from the past and from the future.

Katha Upanishad