

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Taurus 2013 Rishabha

Letter No. 1/ Cycle 27 –20th April 2013 until 20th May 2013

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.

Master EK



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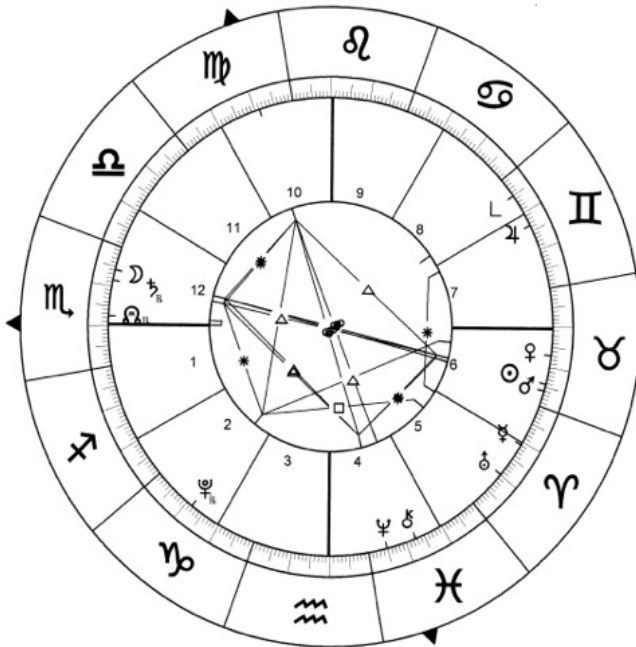
Prayer of the year 2013 / 14

GODS ARE BORN AT SUNRISE, MAN IS BORN AT NOON.

GODS SET IN THE WEST, MAN SETS AT MIDNIGHT.

GODS ARE BORN IN CAPRICORN, MAN IS BORN IN ARIES.

GODS SET IN CANCER, MAN SETS IN LIBRA.



Full Moon of Taurus, 25th April 2013, 09.57 pm MET



Message of the month of Taurus

The power of the bull is well known. Sun in Taurus is the bull that transmits rays of power that can even break the mountain rocks. To break open the matter and thereby release the energy contained is the work of the will. The eye of Shiva is called the bull-sight in Taurus. As Sun transits the sun sign Taurus, it can release the spirit from matter, if one is oriented. The fission of the atom for release of energy is subtly done in the month of Taurus. The spirit is assisted through the fire of the sunrays and finds its release from the conditioning material. The material is put to fire by the hot sunrays. Matter cannot but yield to the fire of the ray and release the hidden energy. The month of Taurus in the tropics is utilized by the Hierarchy to transform the dormant humanity, which is predominantly conditioned by material. Resurrection of the soul is possible by transmuting and transforming the matter that binds the soul. Matter can be made more transparent through the assistance of fire. Such fire is supplied by the rays of the sun, when the latter transits Taurus.

It is for this reason the members of the Hierarchy gather in the Vaisakh Valley to receive and to transmit the Taurian rays.

May the aspirants and disciples orient to the morning and evening sun-rays in the month of Taurus, to enable effective transmutation and transformation of the matter, so that transcendence is facilitated.



Message of the Teacher

Total Comprehension

Regulating one's own sense activity is but the fundamental step to gain a stable mind. A stable mind comprehends better, but mind itself is a dim light. A dim light is better than no light, yet it cannot vividly make visible how it is. For this reason, the mind has to orient to the source of its light. As it traces its source, it finds the light of Buddhi. The other name for buddhic light is the light of the soul. With the help of the light of the soul, much more can be comprehended. Even for such light comprehension of the whole is not possible. At best, it can get absorbed into the whole.

Gita-Upanishad

Lord Krishna



Relating to the Divine in Oneself

"A YOGI RESIDES IN A LONELY, SECRET PLACE, ALL ALONE, REGULATING HIS SENSES, SEEKING NOTHING FROM THE SURROUNDINGS." (6/10)

This is a symbolic presentation of the meditative state of a Yogi. A Yogi is alone, but not lonely. He sees the One Soul in him and in the surroundings. Therefore, he realizes one in all and all in one. Such a Yogi resides in a sacred place, which is called a secret place. The sacred place where the Yogi resides is the golden chamber of the heart. Staying there, he attunes himself to the very source of his being. This he does by regulating the mind and the senses. By such regulation he turns inward; he gets into the heart's chamber and relates to the divine in himself, since he is naturally disinclined seeking things from the objective life.

When men are ambitious and active in their sense activity, they seek a lot from the surroundings. Such ones cannot turn inward. As long as there is an object of interest in the objectivity, the seeker does not turn inward. A Yogi attends to his daily routine and obligations of life observing the divine in the outer, while at rest he turns inward and relates to the source of his be-ness residing in the heart's chamber.

Lord Krishna informed Arjuna the process of relating to the divine in oneself. By contacting the divine in oneself, one gets the knowledge of the omnipresence of the divine.



Message of Lord Maitreya

Multiple Functioning

‘Our’ is not a mission. Our teachings and our plan of work are for those who listen and practice and are not for those, who propagate us and our teachings with a missionary zeal. The propagators generally do not follow the teaching and practice. There are too many propagators in the world and too few practitioners. Our teachings are for self-enlightenment and therefore do not need publicity. A major part of human mind is afflicted by commerce. For this reason, many do publicity and business with it. Very few practice for self transformation.

Those who follow the teaching and implemented it in their daily routine, slowly go through the needed transformations. Such transformations enable them to enter into and to move in the subtle worlds. The subtle and the gross exist in space in different graduations and a true student works in the subtle and gross as well. Thus, he is affected in more than one plane of existence.

Work out the teaching in your life. Worry not for their propagation.

Message of Master Morya

Maruvu Maharshi



Forgetfulness

When one does not cognize completely, one tends to be forgetful. Complete cognition and recognition enable one to overcome forgetfulness. The point of light within the mind of man should be adequately focused to cognize completely the object of cognition. Complete cognition enables easy recollection. Casual cognition does not enable recollection. Things, places and persons that one likes are ever cognized. Things that are not so much liked are not so much cognized.

The human mind does not like its duties and obligations. Therefore, it tends to be forgetful with regard to the duties and obligations. They require to be reminded. One feels the compulsion in relation to obligations and duties. One feels one has to do it. If one replaces the sense of having to do with the sense of liking to do, a sea change happens in the psyche and forgetfulness disappears. Liking to work and loving to work is what we teach through our demonstration in life. The students are recommended to like and to love that which they have to do. When such liking is not, work tends to be heavy and forgetfulness sets in while at work, leading to further difficulties at work.



Message of Master Koot Hoomi

Devâpi Maharshi

Characteristics of a Teacher

The welfare of a community is dependent upon the collective mind of that community. The collective mind decides progress, regression or stagnation and accordingly, the community tends to progress, regress or stagnate. If in a community there are creative thinkers, the community tends to be progressive. If there are men of vision, their vision helps to progress. If there are not such men in any community, the community stagnates, but a community where there are many manipulative minds that exploit others, such community is bound to fall.

If you see the collective mind of humanity at large, it is engaged mostly with amusement, entertainment, excitement, corruption, intelligent robbery and so on. The energy of such a mind dampens the few progressive minds that the community may have.

In any nation, the masses are engaged with sports, games, races, lotteries and movies. The players, the movie stars, the politicians are projected as leaders, brand ambassadors and heroes, which shows the infancy of the mass mind. Where a scientist, a reformer, an inspirer of souls, a healer of higher order and an effective server of the society are projected as heroes, there the mass mind aspires to emulate them and thereby develop. A movie star or a football player need not necessarily be a high quality human, while he may be of high ability related to his field. High quality humans are the true leaders. They demonstrate virtue, sacrifice and nobility. Where such qualities are not honoured, there not much of growth can be expected.

Whom do we honour in society as long as humanity honours no quality beings? The quality of humanity remains low. One should distinguish the quality and the ability.





Message of Master *EK*

Good Man

The true need of a man is to hold a good mind. To gain a good mind, good deeds have to be done. Deeds that contribute to other's welfare are truly good deeds. When such deeds are done on a daily basis, mind transforms into a good mind. Purity in matters of food, environment, also contribute to such transformation. Daily prayer offering oneself to the omnipresent and omnipotent God strengthens the process of transformation.

Vidura
Wisdom Teachings



Acts involving general welfare,
yielding, self-contentment,
promising a better tomorrow,
are the acts recommended to be done.



Shirdi Sai Sayings

The Feed

People come up to Me to feed Me. They are disappointed when I do not eat all that is offered. They are disappointed because they do not know how to feed Me. I exist as all beings. All hungry stomachs are My stomachs too! Those who really wish to feed Me, may feed the hungry. I move in variety of forms. Feed Me through your devotion. I receive it through every form. Think of Me and feed the dog. I receive it through the dog. Think of Me and feed the bull, I receive it through the bull. Water the plant. My thirst is quenched. Overcome your limitation of limiting Me to a form. See Me through all the forms and transact with Me. I receive you and your feed when you so perceive.

Message of
Sri Ramakrishna



Kindling The Fire of Love

The heart of the devotee, free from desires, is like a dry match which ignites directly it is struck, the slightest mention of the name of the Deity kindling the fire of love in his heart. But the mind of the worldly, soaked in lust and greed, is like a damp match which will not light, however often you may strike it. Similarly, the worldly-minded man can never be fired with enthusiasm, though God be preached to him innumerable times.



HPB Speaks

Key to Wisdom

There is but one key to all sacred books. In all the World Scriptures there is a strong presence of esoteric allegory and symbolism. There is a key of interpretation of allegory and symbolism without which no Scripture ever reveals the esoteric knowledge. That key has been furnished by Eastern Hindu-Buddhist canons of occultism. It fits as well into every Scripture, be it Egyptian, Greek, Chaldean, Persian, Hebrew, Mosaic, and Christian scriptures. There are but blinds in the scriptures to protect the wisdom from the profane.

The key to the Scriptures is not available, generally, in the market. The self-proclaiming scholars and pandits know nothing of it; only the Mahatmas, the Yogis, the Adepts and the initiated disciples hold the key, even in this age of Kali Yuga. The modern scholars are like the blind who see not but assert, and such assertions are propagated faster in a superficial world. Untruth travels faster than the Truth in the world. Truth appears to be a fiction, if not more than fiction. Those who hold the key do not claim of its possession and those who do not bark aloud from the tower tops. The approach of the modern orientalists and professors is in its infancy. They freely judge Panini, the greatest grammarian, Lord Buddha, Pythagoras, and the like.

The key to Wisdom of the scriptures is man himself.

Lay Man's Prayer



We believe that we die.
Therefore we die!
Seers believe in You,
the Eternal One.
Hence they live from eternity to eternity! '
As we believe so we are', say the Seers.

Discipleship

A Hexagonal Approach

Discipleship demands a hexagonal approach. Master Djwhal Khul gives six words for the six dimensions of discipleship:

1. Recollection of I AM, resulting in realization
2. Response, resulting in appropriate interaction between higher and lower planes
3. Radiation, resulting from and in appropriate sounding forth
4. Respiration, resulting in pulsation and poise, which would enable manifestation of creative work
5. Reunion of I AM with THAT, resulting in THAT I AM, a state of alignment
6. Daily reorientation to the purpose of life, resulting in a clear vision of the Plan

May those who follow the path of discipleship develop this hexagonal approach!

A disciple



Occult Meditations

Meditation 77

**THE EYE OF THE BULL TWINKLES IN DARKNESS.
 THE LION GRIPS LIGHT FROM DARKNESS.
 THE MAIDEN GATHERS LOTUSES.
 THE MAIDEN MAKES A GARLAND.
 THE JEWEL OF THE SERPENT GRACED THE GARLAND.
 HUNTER GARLANDED.**

Commentary:

The eye of the bull is the central star of Orion. It is called Vrishabhaksha in Sanskrit. Vrishabha is the bull. Aksha is the eye. This star is also called Rohini (Aldebaran). It exists as the third eye in us in the centre of the forehead. This centre is beyond darkness and twinkles through darkness, which constitutes the goal for the hunter who presently accomplished the heart lotus. He is already a lion, in the sense that he has become a pulsating principle (Hamsa). He started moving up and down for the one who is in the cave of the heart. For the lion, the next goal is already set as the third eye, which is the bull's eye.

The seeker, having accomplished the quality of the heart, covers three times four miles of the journey. He still has to cover three times three miles of the journey. He is halfway through. Four Chakras exist from Muladhara to Anahata. The seeker turned them into lotuses. The four Chakras become four lotuses. The four lotuses are cleared of the three qualities. The heart lotus is therefore a twelve-petal lotus arranged in four layers of three petals each.

The seeker has already been in the experience of the Golden Light. His body is transformed to meet greater tasks of the journey. He sees the bull's eye as the next target or the next goal.

The target of the bull's eye is beyond darkness. It twinkles through the darkness and attracts the lion (the man in Leo). The path of darkness is to be crossed by gripping the light twinkling in darkness. The darkness is the darkness of duality. The duality casts the illusion (Maya). It blurs the vision. It causes misunderstandings, misconceptions and misperceptions. The duality is but two sides of one principle. The left and the right sides of any principle find their agreement in the centre. The hunter needs to choose the golden middle principle to be in the light that twinkles. When he takes to the left or right sides, he misses the light. This is where Lord Krishna alerts by saying, "Yoga is the golden middle path." Standing in neutrality, the Lord says, one should walk through the darkness of duality. The only guiding light is the twinkling light up above in the centre of the forehead. This is like an elephant walks. As the elephant walks, the dog barks on either side on its way. Unconcerned of the barking, the elephant moves on. The student of Yoga who walks the path through the duality is attacked by likes and dislikes, anger and hatred, attraction and repulsion, pride and jealousy, right and wrong, etc. This is seen in the life of every great disciple. Yet the disciple walks the path. He crosses over the bridge of duality, which is the path of Sushumna, from Anahata up to Visuddhi. From Visuddhi upwards, there is little duality. From Visuddhi downwards, duality exists. The one who demonstrates life beyond duality is the one whom nature garlands.

Garlanding is from the back of the throat up to the tail of the back. The garland is of lotuses. These lotuses are five in number. They carry different petals. The numbers of petals of each lotus are: four, six, ten, twelve, and sixteen. Forty-eight are the petals of the five Chakras from Visuddhi to Muladhara. Forty-eight letters are accomplished. The seeker is the forty-ninth one (seven times seven). In an earlier meditation, the clue was already given when the numbers were explained (Meditation 21).

“Forty eight to forty nine, to ninety eight, to one hundred,” says Meditation 21. From Visuddhi to Ajna, there is a further journey for the seeker. The seeker is garlanded. It means that he receives abundant co-operation from the maiden. The maiden is the virgin. The virgin is the purity of the hunter. The purity is par excellence for the one who accomplishes Visuddhi. Visuddhi means very special Suddhi. Suddhi is purity. Visuddhi is purity par excellence, which is now the quality of the seeker, having neutralised the duality. A greater measure of light approaches him. He walks the path towards the bull’s eye with greater vigour and enthusiasm. The seeker reaches the tip of the pituitary at the brow. Above the brow is the bull’s eye with great light. Between the pituitary and the bull’s eye there is an abyss.

The abyss cannot be crossed by the hunter. The grace of the jewel of the serpent which exists in the thousand-petal lotus, only can descend and pull him up. The seeker has to wait for the grace. He cannot demand grace. He can pray and worship while doing his daily-ordained duties. From Sahasrara through Ajna, the light descends (from the jewel) and builds the bridge between Ajna and the pituitary. The light rays form the bridge across the abyss. The light rays solidify. The bridge is built and the hunter walks through, to reach the third eye.

Kapila



The Practice of Internalisation

The Man in God realises the God in Man. The two become one. One plus one is one in spiritual mathematics.

The self remains, there is neither God nor Man. God exists to Man. When Man ceases, God too ceases. Self remains!

The practice of internalisation leads to intense taste for the self. The disciple in such practice lives in the body of five elements. But the elements are in cooperation with the Nature in him. He presides over all. The Nature, the formative principles and the forces conduct themselves in total harmony and poise. The self remains in body without its awareness. A harmonised, poised and tranquillized self is like a lake without a ripple. Water without ripple is transparent. It projects no existence of its own. It reflects the sky above and the pebble below. Only the disturbance on such still water causes the appearance of the water. So too is the body. The One in the body thus does not feel the body. He remains as self with no other awareness.

Ashram Leaves



The Eligibility

Mantra is the rhythmic sound whose repeated utterance protects the utterer.

Understand the fourfold aspect of mantra to derive protection, direction and liberation.

The four aspects of the mantra are: the sound, the rhythm, the meaning and the form.

The approach to the mantra is either through its meaning or through its sound rhythm.

In either case the utterance of the sound and listening to it is the key. Utter the mantra listening to the sound rhythm or listening to the meaning.

Through listening, the utterer is linked up to the utterance to realise the One who is uttered forth.

Understand that the utterer is a centre separated from the infinite existence as finite existence.

Thus by listening to the utterance, the utterer is linked upto the infinite, eternal existence.

The steps to retrace the source of existence are therefore:

- a) Utter the mantra
- b) Link up mentally to its
 - i. Sound rhythm, or
 - ii. Meaning through listening.
- c) Trace the source of utterance through listening.
- d) Realise the source, the utterer and the utterance as One in Three and Three in One.

Thus the finite transforms into the infinite.





On Love

While in Knowledge, the Self remains.
It even gets decorated with Knowledge.
While in Love, the Self is not.
It is self-effacing.

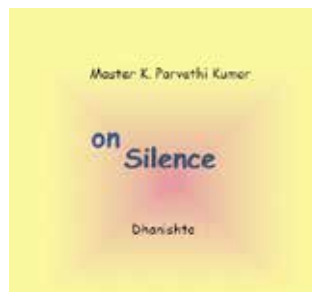
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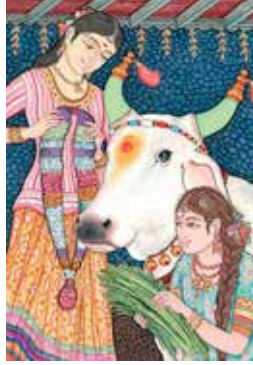




On Silence

Schools need to include in their timetables
hours of 'Silence and observation'!





Cow

The Symbol and its Significance

In Cow the Vedic seers located 33 Devas (The gist along with the related limbs of the Cow is given as annexure)

The Cow milk, Cow yogurt, Cow ghee (clarified butter), Cow excrete and Cow urine are considered most sacred for varieties of purposes including medicinal purposes.



Violet Flame Invocations

Men of magic, we are,
we hold ceremonial order.

Monday is our day,
Moon is our Mother.
Exoterically we are white,
esoterically violet.

Prana is our force.
Divine energy is our principal.
Manifestation is our work.
Muladhara is our base.

We smell the Plan.
Our work is with nose.
Men of magic, we are.
Kingdom Violet we belong to.

From the Teacher's pen



Questions and Answers

Question: Are men with occult powers truth seekers? Is truth realized by them?

Answer: Seeking truth is different from seeking the occult powers. Clairaudience, clairvoyance, intuitional interpretation of occult sciences, such as astrology, palmistry, etc. is not part of truth seeking. Those who are blessed with those faculties need not necessarily be the realized ones. The occult powers that they acquire are conditional upon their poise. Even healing is so. When one is in poise, one stands to demonstrate these occult faculties better, but as one conducts with these powers, one tends to grow in personality and stands the danger of slipping into egoism. In such case, the occult facilities are withdrawn by nature.

As one relentlessly pursues truth, one stabilizes himself in the quality of poise and moves beyond the triangle of qualities. He learns himself in the state of pure consciousness and relates to the truth, which is but the un-manifest aspect of the pure consciousness. For such truth seekers, the occult faculties are natural. They are not acquired faculties; they are the by-products of being with the truth beyond the three qualities.

Therefore, do not confuse yourself as you meet astrologers, palmists, healers, fore tellers and so on as spiritual. They need not necessarily be so. The one who lives and moves in truth does similar acts but not as an astrologer or a specialist of palmistry or as a healer, etc. In truth seeking occult facilities unfold. If one clings to the occult faculties, the pursuit of truth disappears and one stands unaccomplished. Understand this.



Agni

An Introduction into the Work of Cosmic Fire, 18

Material Evolution

When you are having an excellent aspiration to do something which is good for others and continuously sustain it with your thought, slowly the matter ascends into subtler states. That is how matter has ascended, and the ascent is from mineral to plant, plant to animal and animal to human. When there is the sensation felt, there is the manifestation of plant. Mineral kingdom does not have sensation. Plant has sensation. If you want to see how from mineral plant happens, we have to go to the Alps, because there you find stones slowly transforming into plants. You will say, they are the living stones. And slowly, as plants transform into animal, it is the gaining of emotions. Flower has no emotions, only sensation. When you pluck a flower, there is a split second sensation. But there is not so much emotion about the pain. That is why it is not so much of a disturbance when you pluck flowers. Whether we should pluck a flower or allow it to fall by itself is a matter of our evolution. You see the Masters who live in Alps and Himalayas, they don't believe in plucking a fruit and eating. They eat only the fallen fruits and fallen leaves and drink the water given by the streams. They don't make deep boar-wells for the sake of water, because they do not meddle with the system.

So, the animal gains emotion and slowly it gains memory also, as we see with animals which are more evolved than the other animals, and then, if you see the domesticated animals, they carry more memory which is very obvious to all of us. So, that is the state at which the matter becomes very magnetic and calls forth some more doses of fire from higher circles.

These are the aspects which are represented by the coils of Kundalini. We have the material aspect in us which represents the mineral kingdom, and we also have the sensation of the plant kingdom, and we have also the emotions relating to the animal kingdom, and then we have also developed something what is called memory. This is the threefold coil which is described as the Kundalini in us which is said to be 'a three and half coil in the base centre representing the physical, astral and a part of mental planes of our existence'. This is why it is only half, and the other half – which is the better half in us – comes from above. So, here we have the mental planes with seven sub-planes. The material evolution carried out by the fire by friction will bring us up to the fifth sub-plane of the mental plane.



This is the work that is carried out by matter and the fire which you call the 'fire by friction'. When all this development of matter takes place, matter becomes magnetic. And it invokes some more energy from the higher systems. This brings a second dose of spirit from higher circles. It is the descent of the spirit up to a point. We have the ascent of the matter working from one end through a long process of involution and evolution, and it demands the descent of a second impulse from a centre called the spirit.

It cannot come below the third sub-plane of the mental plane, because it cannot descend any further than that. So, we have the higher functioning in us from the Atmic or they call it Para Nirvana, Nirvana, Buddhi and half of higher Mental. – I presume that you all know the seven planes of existence, if not, you can learn from your friends and colleagues, for those who are hearing this kind of things for the first time. From above onwards it comes up to three and almost half. So, the spirit and the matter, they are at the point of meeting, and we have to work out the bridge between the two. That work is the work relating to the heart centre. We will come to the functioning of that energy when we speak of the Second Logos or the Solar Fire.

This text is not proofread by the author and might have some mistakes.



Master *EK*

Vishnu Purâna
CHAPTER XII



The Penance of Dhruva 2

Then the mother said: "My child! Here are the fearful Demons. They are born in this forest and they approach you frightfully. Get away from this place, come with me."

Then the Demons appeared all around, some of them with weapons in their hands, some of them with an array of flames. They made all sorts of frightful noises before him and threw all sorts of weapons at him. They jumped and danced to and fro. Many of them roared with jackal heads, yawning out balls of flames. The boy was threatened from all sides but he was in a yogic state with the Lord. Roaring words were uttered: "Kill him, kill him, cut him to pieces. Eat him." He heard the voices of roaring lions and screaming heads of camels and reptiles. It was all to frighten the boy. Since the senses of the boy were absorbed by the presence of the Lord, however, all these Demons did not exist to him. With his mind one-pointedly concentrated in the presence of the Lord, the boy did not see any second thing.

When all the sources of illusion had been exhausted, the Devas approached Lord Vishnu, the creator of all. They said to him: "O Lord of all the worlds, listen to us. We are being boiled by the heat of the penance of that boy, Dhruva. Like the light of the waxing moon, the penance of the boy increases day by day. We are really frightened by this penance undertaken by the son of Uttanapada and take refuge in you. We do not know whether the boy aspires to the throne of Indra, of the Sun God or of any of the gods among us.

The Lord said: "Neither the throne of Indra nor the throne of the Sun God the boy aspires for. Nor is he thirsty for the place of any god. All of you go away and occupy your places. I take the responsibility to stop the boy from doing penance".

Shower your favour upon us, remove the thorn of affliction from our hearts. By any means stop the boy from the penance".

The Lord said: "Neither the throne of Indra nor the throne of the Sun God the boy aspires for. Nor is he thirsty for the place of any god. All of you go away and occupy your places. I take the responsibility to stop the boy from doing penance".

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 11
August 2001, Visakhapatnam/ India

The Seven States of Awareness

I have briefly spoken to you about the seven chambers of man which represent the seven potentials of man. They are the seven states of awareness. Man can be God, meaning, his potentials are complete. Only man can pervade all the seven planes. The angels, they cannot pervade into lower planes. The animals cannot pervade into angelic or devic planes. Man is capable of permeating into the higher planes as well as the lower planes. Man is the fulcrum of the seven planes of existence.

Below him, there are three kingdoms, that means, they are juniors to him. These are the animal kingdom, the plant kingdom and the mineral kingdom. They can be related to the three lower chambers of man also. The mineral kingdom can be related to the physical tissues of the body. The plant kingdom can be related to the sensations we experience through senses. The plants have sensations. If you pluck a fruit or a flower, there is a momentary sensation felt by the tree. Then, the animal kingdom can be related to the man with memory relating to his bodily requirements. These are the three inferior or lower kingdoms, meaning, less evolved than the human.

Then there are three higher kingdoms. The one immediately higher is the plane of creativity and knowledge. The chamber which is related to knowledge and creativity, that is the fourth chamber, it relates to man.

Then in the fifth chamber, where there is the blissful existence beyond concepts, you have the angelic existence. Then in the sixth chamber, it is the existence of another category of angelic existence called the will: angels, solar angels, cosmic angels – like that the scriptures speak. Those are the ones that permeate the fifth, sixth and seventh chambers.

But man can be in any of these seven planes. He can permeate all the seven planes according to the time, place and the need. He can be in any of the seven planes. We can be working on the physical with physical strength. We can also experience the plane of senses where you don't use the physical body, but you experience through senses. We can also be in the thought plane, memorising the events of the life, the events of today, yesterday or last year. Then we can also be creative and gain the knowledge relating to such creative activity. We can also be in the blissful state. We also have the potential to be light. We further have the potential to permeate to whole atmosphere with our energy. These are the seven possibilities with man.

How much we utilize the given opportunities is the question. Mostly we are stuck with the first three: physical, sensual and lower mental. As we educate ourselves well, we work more with the thinking faculty, and slowly we become thinkers. I told you that thinkers are few. It is unfortunate. A nation's growth depends upon the thinkers that it has. Indians had such thinkers. The Greeks had such thinkers. The Romans had such thinker. Likewise, in every system, there were thinkers that could organise the social life for the benefit of all.

The immediate task for all of us is to be thinkers. The potential to think is unlimited for the human being. Today, the scientists are doing it and also those who are deeply concerned about humanity, they keep thinking. There are thinkers who are concerned about the right direction to humanity. They don't succumb to the petty thought of their own individual life. Basically, the sense of accomplishment is what man looks for. If you have accomplished something for the benefit of the surrounding life and all that you do in course of time helps a large number of beings – human, plant or animal – then there is satisfaction. In the fourth chamber, the welfare of a larger community predominates over the individual welfare. Individual becomes secondary. The group becomes primary.

If I have food, clothing and shelter, I'm happy. This thinking relates to the third chamber. Then in the fourth chamber my thinking is that not only me, but also my fellow beings should have food clothing and shelter, and I ensure that they also have it. I don't feel well, if I only have it and people around me don't have it.

Those who do not have always try to seek from those who have. They may even steal. They may thief. Most of the habit of delinquency, stealing arises out of lack of satisfaction of basic personal needs. You have sumptuous food and your neighbour does not have it. He would like some portion to be given to him. If you don't, and if he is hungry, he will conceive ways and means to thief.

That is how your own existence is not very safe if everything surrounding you is in misery. The age-old fight in humanity between the rich and the poor is arising out of the rich not sharing with the poor and the poor not developing adequate capabilities to become rich. In the fourth chamber we give a different orientation to our outlook in life. That is where you think of welfare of others.

The science of sociology took birth on the basis of such welfare for others. Economics also were originally conceived as "laissez-faire". Adam Smith speaks of fair distribution of the natural wealth to all beings. Communism speaks of equality of opportunities. These are all noble thoughts, but when they get into selfish hands, noble thoughts get mutilated. Noble thoughts are manipulated. That is how noble teachings are also manipulated.

I have already explained to you how the noble teachings of Jesus have been manipulated by some selfish group of people. What happens is, in the fourth chamber, when noble thoughts are generated, instead of people rising to that level, they bring down that thought to their level of the third chamber. This is the problem.

To make a proper understanding, we need to rise to the fourth chamber than to bring down the concept of the fourth chamber to the third. Then the reflection has a deflection in it. It distorts. If I put a bar in a glass of water, you will find at the water level that the bar has twisted. It takes a deflection. Between the fourth and third plane there can be inversions.

You have to rise to the level of a noble thought than bring it down to a lower level where you make your own understanding of it. This is one trick that we suffer from. That is how Scriptures are also not understood. What the Teacher said is understood by each student according to him. That is why we need the discipline to rise to the fourth chamber than to bring down a higher understanding into an inferior way of demonstration. That is how, even spiritual concepts are distorted.



The sublime spiritual science of Tantra is distorted as sexual indulgence. Why? It is because people who received it are sexually dominant in their energy. They see it as sex. Tantra does not speak of sex, it speaks of the presence of feminine energy.

The whole creation is the network of masculine and feminine energy. If there is a good balance between the masculine and feminine energy, the spirit and matter in you gain proper balance. Then you experience the bliss of existence. For the male, to have the presence of the female energy and, for the female, to have the presence of the male energy, was conceived to gain this blissful existence.

In the Tantra, it is not spoken about physical presence. If there is a man and a woman together in a house, that itself is enough. It does not demand sexual intercourse. It requires a lot of restraint not to be sexually involved while a man and a woman are together. Consequently, the science of Tantra is abused by those communities who are conditioned by the thought of sex. This is an example of noble concepts getting distorted. That is why it is necessary for us to raise ourselves to experience the related awareness in the fourth chamber. Man is not happy to live only for food, sex and memory. He wants to get more and more knowledge. The urge for knowledge makes him look here and there. So, when he looks for the fourth chamber, he should have a minimum discipline relating to the fourth chamber, without which he doesn't understand what is said in the fourth chamber. But if he is not well prepared for it, whatever he receives, he distorts it unconsciously.

That is why, in ancient days, wisdom was given in a discrete manner. It was not for people who include those who don't have the related discipline. If you wish to be a boxer, there is a discipline you have to follow. Without following the related discipline, if you get into a boxing ring, you know what happens. Likewise football or baseball. In relation to any knowledge that you wish to gain, there is the related discipline you have to take to. If you don't adapt to that discipline and yet try to receive it, many times you don't receive it, and sometimes, if you receive, you don't make proper understanding.

When you come into the field of knowledge, it demands systematised functioning, because if you see the nature as such, everything is according to an order. The movement of the planet is according to an order. It does not move as it likes. That is why it generates so much of life, so much of magnetism, electricity, and it has become such good avenue for so much life to flourish here. The solar system is called 'system', because all the planets function according to an order.

To bring an order into life is therefore important. The mineral and its properties, they have a very definitive order. The plants have their own order, they have seasons. You can fairly predict how a particular plant grows. The animals also have order. In all these cases, the order comes to them instinctively through nature. Cat behaves like cat only. Cat does not behave like a dog. Dog does not behave like a monkey. You can fairly see their behavioural patterns. Likewise, coconut will not taste like mango.

When it comes to human beings, freedom is given out of compassion, but freedom is more misunderstood than understood. Freedom is concurrent with responsibility. People don't want responsibility, they want freedom. Please remember that if we are looking for freedom and avoiding responsibilities, all our efforts to seek freedom would become counter-productive. You become a slave of many things.

This text is not proofread by the author and might have some mistakes.



Paracelsus

Health & Healing

Prenatal Care

Prenatal care contributes substantially to the healthy formation of babies. After the conception, the mothers have to take to a new discipline of life giving paramount importance to healthy and harmonious growth of the babies. The incarnating soul is being given a functional equipment called the body. The functional equipment is fivefold in nature and its formation happens during the pregnancy. The mothers shall have to take to a peaceful rhythm and not let them into conflicts and emotional disturbances. They are suggested not to be adventurous in their activity, to avoid any shocks to the growing baby in the womb. Reading horror books and seeing violent movies should be avoided in so far as they cause an impact on the lady during the pregnancy. Such impact should pass on to the in-forming baby. Any significant emotional shocks that the mother suffers from would be carried as impressions to the baby. The mothers are therefore advised to take to a peaceful rhythm of life with exposure to good nature. They are also recommended to listen to music, to study the autobiography of nobles ones and to read scriptures if they are interested.

Whatever the mothers think best, can better be impressed upon the babies during pregnancy. Many times mothers find that their children do not rise to their expectations in terms of their conduct. Such good conduct can be imparted through accepting such discipline during the pregnancy.

Good motherhood is the good basis for a good community.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing
With a subscription you support this important work (€ 84 / year)



Good motherhood is the good basis for a good community.

Children's Section

On Service

**EMOTIONAL SERVICE IS ERRATIC,
CONFUSING AND NEVER LASTING.
IT RESULTS IN WASTE OF
TIME, ENERGY AND MONEY.**

Dear Children

Dear child, learn to be self-reliant and self-supporting right from the teenage. There is self-esteem in being self-supporting. As far as possible avoid seeking support and help from your neighbor. There may be supporting neighbors, such as mother, father, brother, sister, friend and girlfriend. Seek not support in matters where you yourself can perform. If you let others perform for you, you would never be a performer. If you let others to do your function, you would never be a functionary.

A self-supporting one develops support from within and stands by inner support. Such a one would never be lonely, because there is an inner one to support. The one who finds the supporting one within oneself lives carefree in every stage of life.

K. Parvathi Kumar

Stories For Young People

Bards

In the days of old there were news, important occurrences and historical events remembered by bards (bhattas and charans or charanas = poets) and they used to recite the remembered in a melodically way. Travelling through Hindoustan, Mme Blavatsky met in Rajasthan bards who came to extraordinary fame:

“The next day we went to a small village of bards. The bards have been employed from the olden days to haul things. Such a profession began as a courtesy, and ended by becoming a trade. In this country, inhabited by constantly warring tribes and the robber bands of Bhils and Meras, there was no way in days of old to send either money or furniture from place to place on the main road. Taking charge of a sum of money or an object of value, the bard guaranteed its delivery with his life. If the robbers, regardless of his official standing, took that which had been confided to him, the bard at once committed suicide with a knife and, sprinkling his enemies with his blood, died cursing them. This curse always took effect. Centuries have rolled by, and today the bards, though carrying millions, are never touched by the robbers, even if they are hundred to one. Their standing makes them sacred in the eyes of even the fiercest robber.”

Window to World Service

News & Activities
(inputs welcome)

GERMANY

Name of the group: WTT - Dem Frieden Dienen e.V., Gopura

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Activities

The Gopura group has continued its service with joy and love for the well-being of humanity and of nature like in the previous years.

A particular gift for the group was that we had the honour to organise the reception for the May Call 2011. As a short musical performance we played the Indian national anthem, while Master K. Parvathi Kumar and Srmt. Krishna Kumari Garu were greeting the group while approaching. The anthem praises the Divine Mother as nature which is given to mankind in form of flowers, fruits, the elements and the kingdoms of nature for development. This part was written and composed by Sri Aurobindo.

As a greeting we presented to the Master a bouquet with the colours of the Indian flag, white gerbera, orange roses and a blue gerbera for the wheel of destiny. To Krishna Kumari Garu we presented a basket with beautiful fruits and ghee.

Ernst Ambach then read thoughts from poets, indologists and researchers, who see India as the motherland of human development. As a picture we chose the peacock as the Indian national bird and the lotus as national plant.

Since Günter Zwirner just celebrated his 70th birthday, he received a beautiful lapis lazuli stone in gratitude for his untiring work for the WTT. We also remember full of gratitude the visit of the Master and Krishna Kumari Garu in the Gopura centre on 2nd of June. They were very impressed by the fullness of our garden and the beautifully smelling roses. It was a celebration of deep gratitude and veneration.



Picture of the Month of Taurus

The Magic Flute of Krishna



When Krishna played his flute, he expanded into the vicinity in the form of his music: One consciousness thrilled through all the living beings. It started from the flute of Krishna and reached the ocean through the pool of consciousness of the humanity. Krishna began to come out of his body in the form of his exhalation as music. He began to expand into the pervasion of his presence. After a few minutes, music seemed to flow through the flute by itself and come out of the seven holes of the flute until it touched the heart of the humanity and soaked it in bliss. All seemed to be a wave of soul consciousness. No one existed except the one soul in all. The minds of all melted away and it was an ocean of existence."

Master EK: Music of the Soul

Book review



MAN SACRIFICE

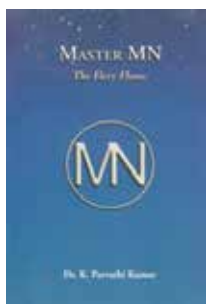
To the wise ones the yogic path forms the habit and saves them from the concept of death and makes them enjoy the span of life. They do not create a nature of their own and get entangled in it.

This book presents the events relating to Krishna's life at the time of His dropping the physical sheath. Even the so-called event of death has also been made use of the Lord for the benefit of humanity in a perfect yogic style. Through this book the author intends to disperse away the illusion of

death and bring nearer the experience of life.

Ekkirala Krishnamacharya: The Mandra Scripture

Copies: The World Teacher Trust, info@worldteachertrust.org



MASTER MN - THE FIERY FLAME

Master MN is an outpost of Master CVV energy. He works at the micro and macro level for the planet and the planetary beings. His life and his work stand as a source of inspiration fuelling the aspiration of those who wish to follow the path of Truth. He is a good example for every person with modern outlook and yet bent upon the path of

Self-realisation.

The book describes his life, his initiation, his teachings and healing, and his glorious transcendence.

Dr. K. Parvathi Kumar: The Aquarian Master

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in April / May 2013

20.04.	00:03	☉ → ♉ / Sun enters Taurus	
21.04.	05:22	11 th phase of ascending moon starts	☉ 01°12'♉ / ☽ 01°12'♏
☉		Day of Nārāyana: For healing, synthesis, and for self-contemplation (End 22.04. at 05:13)	
25.04.	00:34	Phase of full moon starts (Lunar eclipse)	☉ 04°54'♉ / ☽22°54' ♎
♋		Birthday of Vedavyāsa, contemplation upon the Hierarchy with The World Teacher presiding over the groups of disciples	
	21:57	☉ Full moon of Taurus (Vaiśākḥ-Festival)	☉ 05°46'♉ / ☽05°46' ♏
02.05.	02:08	8 th phase of descending moon starts	☉ 11°46'♉ / ☽05°46' ♏
♋		(End 03.05. at 00:27)	
	22:12	23 rd constellation Dhanishta starts	☽ 17°23'♏
03.05.	21:00	Dhanishta-Meditation (Dhanishta-constellation ends on 13.05. at 15:00)	
04.05.	22:33	11 th phase of descending moon starts	☉ 14°32'♉ / ☽14°32' ♏
♋		Day of Nārāyana (End 05.05. at 22:23)	
08.05.		White Lotus Day: The day of departure of HPB from the physical	
09.05.	00:48	Phase of new moon starts	☉ 18°29'♉ / ☽ 06°29'♉
♋		New moon point of Taurus: Contemplation upon 'The Pledge'	
10.05.	02:28	● New moon of Taurus (ring solar eclipse)	☉ 19°31'♉ / ☽ 19°31'♉
12.05.	06:49	3 rd phase of ascending moon starts	☉ 21°38'♉ / ☽ 15°38'♏
☉		Contemplation upon the sound emerging from the seat of the heart (Leo) to the mouth via the throat (End 13.05. at 09:18)	
14.05.	11:49	5 th phase of ascending moon starts	☉ 23°46'♉ / ☽ 11°46'♏
♊		Birthday of Śankarācārya, the great philosopher initiate of Advaita (End 15.05. at 14:14)	
16.05.	16:20	7 th phase of ascending moon starts	☉ 25°52'♉ / ☽ 07°52'♏
♋		Descent of Idā force for manifestation and materialisation	
17.05.	17:59	● 8 th phase of ascending moon starts	☉ 26°54'♉ / ☽ 20°54'♏
♀		(End 18.05. at 19:00)	
20.05.	18:48	11 th phase of ascending moon starts	☉ 29°50'♉ / ☽ 29°50'♏
☽		Day of Nārāyana: For healing, synthesis, and for self-contemplation (End 21.05. at 17:33)	
	23:09	☉ → ♊ / Sun enters Gemini	
22.05.	15:34	13 th phase of ascending moon starts	☉ 01°37'♏ / ☽ 25°37'♎
♋		Day of Nārāsimha (End 23.05. at 12:58)	
24.05.	09:52	Phase of full moon starts	☉ 03°19'♏ / ☽21°19' ♏
♀		Birthday of Lord Maitreya and Master DK	
25.05.	06:25	☉ Full moon of Gemini (Lunar eclipse)	☉ 04°08'♏ / ☽04°08' ♏

All dates are in MEST (middle European summer time)

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*SAHANÂVAVATU
SAHANAUBHUNAKTU
SAHA VIRYAM KARVÂVAHAI
TEJASVI NÂVA DHÎTA MASTU MA VIDVISHÂVAHAI
OM SHANTI SHANTI SHANTIHI*

LET US BE PROTECTED TOGETHER.
LET US SHARE TOGETHER. LET US WORK TOGETHER.
THERE WILL BE NO HINDRANCE TO LIGHT.
LET NOT MALICE PREVAIL.
LET PEACE BE IN ALL THE THREE PLANS.