

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Pisces 2017 Meena

Letter No. 11 Cycle 30 - 18th February until 20th March 2017

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.11/Cycle 30 – 18 February until 20 March 2017 ਀

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Prayer of the year 2016/17

**SERPENT 'K' LOOSENS ITS SKIN.
THE PICTURES OF PAST KARMA
ON THE WALLS OF ITS SKIN
ARE PEELED OFF.
KARMA NEUTRALIZED.**



Full Moon of Pisces, 12th of March, 2016, 03.54 pm



Message of the Month of Pisces

The two fishes in Pisces should not be lost sight of as an aspirant enters into Pisces. Pisces is the mutable sign where the two fishes stand intertwined. This is a symbol of captivity of the soul in personality. The twins of Gemini are in a different state and represent friendliness. In Gemini, the personality and the soul are but friends. No one dominates the other. It is the ideal in Aquarian Age. Friendliness at all levels is worked out in Gemini by tying with Aquarius. But in Pisces, either of the one, the soul or personality are in captivity. Either personality binds the soul or the soul binds in captivity the personality. Piscean Age was an age dominant with power and subjugation. The true seekers were mercilessly subjugating their body, senses and mind for achieving spiritual dominance over the personality. In Aquarian Age, such practices are seen as inhuman and beastly. Venus in Pisces is the common planetary principle with Gemini which would enable a smooth and friendly transition. Venus is but the higher principle of Earth and enables the transition in loving friendliness. It is therefore recommended for aspirants to work with the esoteric principle of Venus in the month of Pisces, for an artistic transition whereby the personality and the soul co-exist in friendliness and fulfil the plan. May this knowledge be intelligently utilized by aspirants.





Message of the Teacher

Work - Creation

Work is obligatory in creation. It enables existence in creation. One cannot be comfortable in creation without doing what is to be done by him. What is to be done is different from what one wishes to do. Wish or want leads one to illusion. When one does what is to be done, one walks through the Earth fulfilling himself.

Utterances of Lord Krishna



The Being that dwells in the form is eternal.
The Being cannot be annihilated.
It is ignorance to worry about the being's existence.
Know all beings exist from eternity to eternity through creations. (2-30)

Beings in incarnation are entrusted with ordained work.
Discharge of ordained work is but mandatory.
Deviation from ordained work brings in ignorance, fear and worry.
You are ordained to fight for Law, Arjuna! (2-31)



Message of Lord Maitreya

Prophecy

It is for humanity to strive to fulfil the prophecy. The prophecy is New Age, Golden Age, Aquarian Age. These terms float in the thoughts and speeches of humanity. But, action to realize them is not yet.

Until humanity strives, the opportunities cannot be turned into fulfilment. Time gives opportunities. Men should act and fulfil. A full course of dinner does not fulfil unless man acts to consume it. Opportunities are bestowed. Availment and implementation are not yet.

In a month's time, time offers a New Solar Year, as it offered every year. Nothing tends to be new in a new year unless man entertains new thought patterns. The New Year remains as before. So is the New Age. Let there be nobler thoughts and nobler patterns of speech and action.

Message of Master Morya - *Maruvu Maharshi* -



Firework

Burn up without hesitation selfish thoughts. Self-generated thoughts about oneself are absolutely useless. They cause illusion. One falls into its glamour. Caught by illusion and glamour, one drifts away from the path of light. One gets into confusion, exposes himself to variety of pit-falls. The voyage of life tends to be an aimless wandering. One can never get back to the path until one burns all feelings relating to oneself.

Self always generates thoughts. They could be of wild imagination, they could be of noble purpose, they could be of selfish purpose. Associating with thoughts of noble purpose and striving to manifest them fulfils one. Burn down all other thoughts.

Let the firework be on. Thoughts that survive the fire may be picked up for action.



Master Koot Hoomi
- Devâpi Maharshi -

Occult Study - Purpose

Study of occult sciences not only enhances the comprehension but also causes expansion of consciousness. It should result in cleansing of the mind, unveiling of the heart.

One cannot say that one progressed adequately in study of occult sciences, unless there is concurrent, increased measure of patience. Impatience and occult wisdom do not co-exist. An impatient one is considered as an uncultured one from the stand point of wisdom. Patience is the bedrock upon which super structures of wisdom are built. Impatient mind is unfit for wisdom. Modern minds are tending to be impatient, intolerant and fragile. Modern men and women break down at every single disruption. Modern education is heading for a mental crash.

May not study of occult sciences be a fashion. May it lead to unlock the mind to find the way to the heart.

Message of Master *EK*

Action - Result



Creation is but a field of action. Action should be carried out for the sake of action. Action for results is ignorant action. Deciding for action on the basis of result is deeper ignorance.

If one is seriously ill at home, arranging medical treatment has to be done. One cannot ponder if the treatment would result in recovery and if the patient would survive.

Modern man is result oriented and is caught in the cobweb of his thoughts and actions. Wise men act where action is needed. They care not the result.



Vidura

Wisdom Teachings

Trust
is the basis of friendship.
Fear and doubt
are enemies of friendship.
Where there is no trust,
there is only a superficial relation.

Saraswathi



The Emergence of The Word 6

Unless silence is mental, closing the mouth and deciding not to speak will give rise to two things. Firstly, it will create a strong tension within us, because the flow of the Word is still contained in the thought. Unable to arrest the flow, it will be like a flood rushing against a weak dike. Secondly, the built-up tension will break out as destructive speech. That is why in the scriptures, silence is not considered as vocal silence, and celibacy is not considered as an act of abstaining from physical sex. It is discipline on the mental plane, which is recommended.

These are the two strong outlets of the Word in their gross form that condition the beings. That is why the saints and the mendicants of the past dedicated themselves to the discipline relating to food and speech and they used sex only as a ritual for the perpetuation of Creation. They ate food as a ritual to sustain the body in healthy condition.

Additionally there are the outlets through the eye, ear, the sense of touch, smell and taste. The Word is a river that flows in these seven directions. We must ensure that it's flow returns to the Source. The process begins by retracing the flow. Speech regulations form the fundamentals of this practice.



Message of Sri Ramakrishna

God is Multiform

Two persons were hotly disputing as to the colour of a chameleon. One said, "The chameleon on that palm-tree is of a beautiful red colour." The other contradicted him saying "You are mistaken, the chameleon is not red, but blue." Being unable to settle the matter by argument, both went to a man who lived under that tree and had watched the chameleon in all its phases of colour. One of the disputants said, "Is not the chameleon on that tree of a red colour?"

The man replied, "Yes sir."

The other disputant said, "What do you say? How is that? Surely it is not red, but blue!"

The man humbly replied, "Yes, sir, it is blue". He knew that the chameleon constantly changed its colour; so he said, "Yes", to both these questions. The Lord likewise has various forms. The devotee who has seen Him in one aspect only, knows that aspect alone.

But he alone who has seen Him in manifold aspects can say, "All these forms are of one God, for God is multiform."

On Secret Doctrine



Options Are For An Adept

When the physical body of an accomplished Yogi, adept terminates, the adept remains in the 'new' body visible or invisible at the option of the adept. He can disappear from the view with the help of the akashic shield that screens his new form.

An adept has three ways open to him

1. He may remain in the earth's sphere concealed from the human sight and yet help the humans of goodwill.

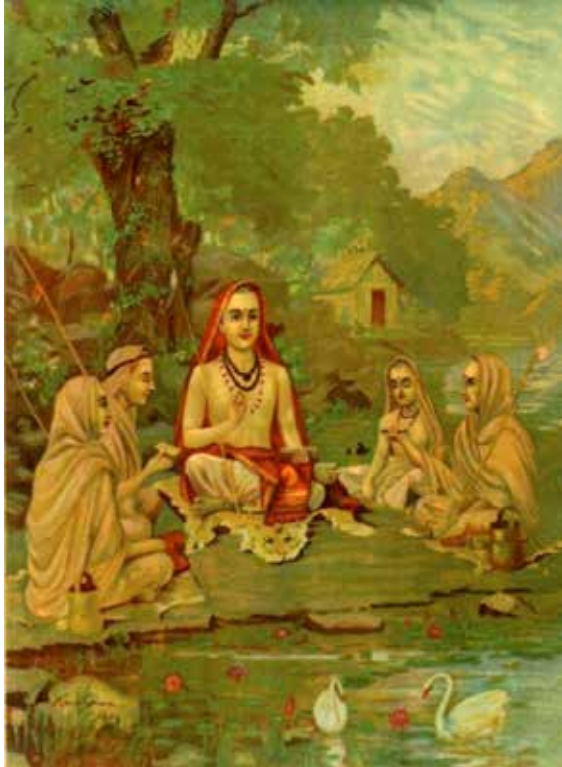
2. He may by supreme effort entirely merge and get united with his monad. By doing so, by which he may experience a state of bliss, reaping the fruits of good actions he conducted on earth. This is seldom preferred though it is open to an adept.

3. The adept has the option of renouncing the conscious nirvana to work on earth for the good of mankind. This he can do in a two-fold way: either by consolidating his body of light into physical appearance resuming self-same personality or he can avail himself of an entirely new physical body which again can be a newly born infant or can be by entering into the body of a fully developed chela, through the latter's acceptance.

Shankaracharya demonstrated both these possibilities in his life, while Buddha continued his existence for a while upon earth, through the second option of entering a developed body of yet another initiate.

One cannot just study and profit by occult sciences unless one gives himself up to it – heart, soul and body. The tools mentioned above are too dangerous for an average mind to attempt at. No one can toy and play with such possibilities without adequate preparation and purity. It is

even said that it is 'unlawful' to speak of these truths. But a hint of such possibilities would encourage true seekers to fervently work for Truth through purity.



Shankaracharya and his disciples

Saturn

How It Is/How It Is Becoming

Beness and Becoming



Becoming is only an awakening from Existence, and it again gets back into itself. Becoming is temporary; being is permanent.

We become children when we are born. After that we become youth; then we become adults and further we become old and then die. Thus, the programme is over. Then we are again born as a child. Periodically we keep becoming. It is a periodical deviation.

The first is always shadowed by the second. The second always clouds the first completely. The first is not remembered; the first can never be understood. It can never be understood, because there is no mind to understand. We can be, but we cannot define the beness. There should be a second thing to understand the first!

It is a state of oneness in which we remain, and that's all. It is Existence, and not even awareness of Existence. The second phase is awareness of Existence. The first can never be understood; it can only be realised when we retrace our path in the working of the second phase. When we are in the second phase we can think of the first. When we are in the first phase the second phase does not exist; so, there can be no understanding.

The whole purpose is to see the first in the second. Project the first into the second, so that the second is understood. We do not complicate the second if we project the first into the second. The first phase is concealed in the symbolism of the second phase and is revealed only as an allegory.

Discipleship

Duty 3

One's duty cannot be delegated to another. Many are perfectly willing to let someone else shoulder their rightful burden. The duties they shirk are added to the loads of other men. There are always those who do not put first things first, who put many issues, things and people before their duty and responsibilities. When we fail in our duty the results can be catastrophic. Responsibility can be heartlessly evaded to our shame and eventual retribution. To neglect our proper obligations is but to delay the settlement of our debts. It will also delay our spiritual progress.

Those of good intention, real understanding, and free from greed, seek for happiness in the fulfilment of all their obligations. That comes to be the simple motive of their life. They perform their duty in a spirit of dedication, of free choice, and of willing response. Concentration upon our appointed task brings relief and release, and a sense of contributing to the assuagement of the world's need. In serene and steady adherence to duty will come progress, the simplification of life, and the clearing away of all difficulties.

A disciple

The Teacher **27. Kevalam**

The State of Identity with the Supreme Spirit



The Teacher is detached by his attachment to the Spirit. Nature and the forces of Nature do not deter him. They do not bother him. He stands detached from all Nature and its work and is all by himself. He can relate to Nature according to the need. He can relate to the surrounding beings according to the need. But he is not bound either by Nature or by the beings. He stands free and is the liberated one. He is in a state of 'one in all' and 'all in one'.

Scriptures guide Truth seekers to this state. That is the very purpose of the scriptures. If not, a written matter cannot be called a scripture. Similar is the purpose of the Teacher. To lead the beings to this state of liberation is his main work. If not, he is not a Teacher in the true sense of the word.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.



Kapila

Hell - The Transit House 3

The one who overcomes his behavioural instincts need not come back for there is no downward pull towards Earth in his case. He is the liberated soul that finds expression in higher planes of existence. That the liberated being need not descend does not mean that he cannot descend. He can descend if he wills for the welfare of humanity. These are the spiritual leaders of humanity. Having entered the womb of the mother he remains as a recipe of man's semen and woman's ovum for a night. In five days he forms into a bubble. In ten days, he grows into the size of a grape fruit. He later transforms into a mass of flesh that gradually gathers layers around him. In a month's time, the head is formed. In two months' time, the hands and legs are formed. In three months' time, nails, hair in pores of skin, the skin and the nine excretory channels are formed. In the fourth month the seven tissues are formed. In the fifth, thirst and hunger manifest. In the sixth, he settles in the placenta. Moving in the right side of the uterus, he satiates hunger and thirst from mother's intake. As the seven tissues grow, the senses and their urges manifest. Since the sensations manifest, the behaviour of the mother causes impact upon the child within. If she has diseases of abdomen, kidneys or genitals, they cause impact on the growing child. The food and sex habits also cause the pain according to the mother's behaviour. If the woman indulges in sexual acts even after pregnancy, the child suffers and suffers even convulsions. Her indifferent food habits and emotional outbursts send shock waves of vibration to the baby in the womb. The soul suffers hell if the mother is a bohemian in behaviour. But the choice of the mother is according to the soul's quality and vibration. Jesus could have Mary, Buddha could have Maya and Krishna could have Devaki as mothers.



Ashram Leaves

Saturn and Moon

Saturn and Moon are but the same expressions on two different scales of time

Moon governs physical birth or spiritual death.

Saturn governs physical death and spiritual birth.

Lord Dattareya

Yoga - The Path to Immortality



The Truth, which is also called the Pure Existence, is the basis of all creational activity. The Pure Existence is one. It is undefinable, unthinkable, beyond all argumentation and ideation. The awareness of the ideator also comes out of IT hence the ideator cannot ideate his own source, at best he can merge into IT. It expresses itself through time, as awareness. The awareness details itself into the triple qualities, and the triple qualities lace the whole creation with all its detail. The beings are the product of such lacing. The creational path is too intricate and difficult to be retraced by the individual being. As the awareness details itself into the creation, it causes so many complexities out of its own dexterity and the beings need to be guided through. The science through which the beings are to be guided and the regulations relating there to is called Yoga Vidya, the science of yoga.

Even before Patanjali gave out in a scriptural form the "Eightfold Path of Yoga", the science of yoga existed. It is as old as the Teacher. The Teacher introduces the yoga path to those who aspire for Truth, which is beyond all "isms" and religions. It is for this reason Patanjali says: "Atha Yoga anusasanam" meaning: "Now, the yoga instruction". Now means, only when the aspirant is not a slave of isms (Christianity, Islam, Hinduism, Buddhism, etc), is willing to know the Truth and its manifestations and is also yearning to find it, only then he is fit to find the right teacher and the right science, that is, the science of yoga.

Even from ancient most times Dattatreya is considered to be the presiding deity for the path of yoga. Those who aspire for Truth are been initiated by the grace of Dattatreya through a local teacher and the initiated ones have been gaining immortality and eternity. Whosoever is the

teacher, it is the principle of Sri Guru Datta that enlightens the student through the teacher. His grace travels like a lightening into the aspirant. Sri Guru Datta however remains invisible, hidden and secretive. Only to the accomplished teachers, he gives his figurative presence. The teacher, however, generally lives as the presence, and expresses his mystical figure, as per the need.





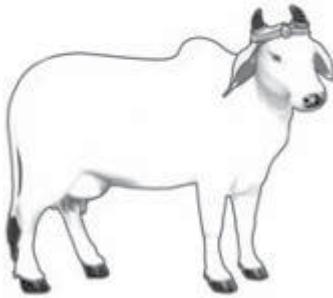
Fire

The Law

The beings in Creation are held by the law, but the Masters of Wisdom hold the law; that is all the difference. The spear of the law applies upon the lawless. The beings have to understand the law and follow the law, which relates to the work of Sagittarius. Jupiter, the ruler of Sagittarius gives the law. That is why Sagittarius is considered to be "the sign of judges". A Sagittarian can clearly see what is the left side of a concept and what is the right side of a concept because the judges are unbiased. The judge is one who can see the middle path between two seemingly opposite view points. The judge only can see what is the truth in between the two.

Thus, the law is given by Jupiter and it is necessitated by Saturn in Libra and Pluto in Scorpio. Following the Law is optional but Saturn necessitates following the Law. For example, to eat what is suitable to the body is the law. If we do not eat what is suitable to the body, Saturn will cause indigestion and the consequent pain, and we will learn from the pain. If we have to call for a doctor, that doctor is again Jupiter. Jupiter not only treats us but also gives us an advice not to eat indifferently. Jupiter only gives advises, he is not punitive. But when the advise of Jupiter is not listened to, then the policeman of Saturn will come. When the law is not followed, Saturn comes in. A much more effective policeman is Pluto. Pluto is times deeper than Saturn.

This is how the law is learnt necessarily by people through pain or through fear of pain. Until it is learned the higher step is not gained. There is the law as to, how to use the body, senses, mind and intellect in relation to the world. At each step we have to learn the related law and work by justice to live in freedom in this world.



Cow

All beneficial secretions in creation are relatable to the secretion of Cow milk.



Group Prayers

May the worship of the Lotus feet
of the male-female God enable
favourable disposition of the stars,
the planets, the sun, the moon and the time.
May Wisdom and presence prevail!

Sanat Kumara



Balancing of Male - Female Energies 1

Persons incarnate into male and female bodies according to the need for experience. The scriptures say that the souls alternatingly experience male and female bodies to round up their imbalances in male-female energy. A Yogi or a Master is one in whom the male-female energy is well balanced. Such ones are considered androgynous. Until that state of androgyny, there is experiencing the imbalance of male and female energy in oneself.

Every person is more or less male or female. God is male-female. Therefore all beings are male-female. In every being there is spirit and matter, which is called positive-negative energy, transmitting-receptive energy and expanding-contracting energy. When these energies are balanced in oneself, one gains optimum experience. In truth the being, the soul, is neither male nor female. Is it not therefore ignorance to think "I am male, I am female"? The truth is, I AM is in male form and I AM is in female form. Just like I am in a Benz car, I am in a Rolls Royce car. The vehicles are different but I AM is the same. The male-female bodies are like the residences, they are not the residents. The resident is the one I AM. Forms change, the resident is the same. Therefore one cannot associate oneself excessively with the definition of male-female.

From the Teacher's Pen

Hindrances for Yoga



Question: Dear Master, What are the triple obstructions for an aspirant to progress in the path of discipleship?

Answer: The obstructions are well defined in the science of Yoga. They exist as seeds in our personality. Some of these seeds are brought over from previous lives. Some seeds are brought into one's life from the family, nation and the race. Finally, the seeds of ignorance that one sows in the current life. This can be overcome through Yoga practice. For detailed study, you may please look to Book-2 of Patanjali Yoga.



Agni

An Introduction into the
Work of Cosmic Fire, 63

4. The Solar Fire

The Laws of Solar Fire: Realising the Divine as Gravitation

Imagine for a moment that this is our beautiful planet. There are some people who are standing on the globe like this, and there are some who are standing on the globe like this. And it is amazing, that there are some people who live there head down, because some people, the 'downunders', we are always surprised, how they are living as the 'down-unders'. We have a sister who is down-under, standing there. What is it that makes so many beings to stand like this around the globe? And we can for a moment imagine that we can balance to stay on a globe. But how is it, we retain the balance, when the globe is moving in great speed every day? We have no idea, at what speed we are travelling daily 24 hours, ever since we are born. We are in such speed, which we don't experience even through the Boeing flights in the plane. Can you arrange a globe with matter and water, and water being intact attached to the globe? Should not the water fall down? What is it that so much water is just around the globe and does not fall down? It should flow down normally, because it is the quality of water to flow downwards. It is sacred water that flows upwards. And this is a water which is sticking to the globe, which is neither flowing downwards nor flowing upwards, meaning in a kind of equilibrium, which is a quality of the 2nd Logos. So, what is it that is keeping the water and the planetary beings intact on the periphery of the planet? It is explained as the Law of Gravitation. But the law of gravitation is working even before we have named it.

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Master *EK*

Vishnu Purâna
CHAPTER XXI

The Birth of the 49 Maruths

Parasara said: "Vaiwaswatha Manu had conducted the great sacrifice-ritual of Varuna. Out of that the creation of Brahma had inaugurated the process of the reproduction of beings. Previously the seven Rishis were born to Brahma. Brahma himself had conceived them as his children. He made them the progenitors of the Gandharvas, serpents, Devas and Danavas. Diti lost her sons Hiranyaksha and Hiranyakasipu, as we have already seen. Then she began to please Kasyapa through her services. Kasyapa, the embodiment of penance, was pleased and wanted to grant her a boon. She wanted a son who would be valorous and whose task would be to kill Indra. Kasyapa granted her the boon and told her: "If your foetus survives for hundred years, then your son can kill Indra. Be pure and truthful and alert to protect your foetus." Saying so he lived with her and she conceived. She lived a life of purity.

Indra came to know that she bore the child who would take birth to kill him. With humility he approached Diti and offered his services to her. He served her observing the stages of the foetus. Before the hundred years were completed Indra observed the movements of Diti. One day Diti forgot to make her feet pure. She slept without washing her feet. Indra entered her womb and cut the foetus with his weapon Vajra. He cut it into seven. As he cut it, the being inside the womb began to cry out ferociously. Indra tried to silence it and said: "Ma ruda" (do not cry). The child did not stop crying. Indra grew angry and cut the seven parts again into seven each. He cut it with his Vajra which could cut the mountains. Then the seven groups of seven beings became gods of speed. They were

called Maruths because Indra had shouted "Ma ruda". They were forty nine in number.



Maruts

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 52
August 2001, Visakh

Question : How can we work with colours, numbers and symbols in the daily life?

Now we are here, first thing is to see how many we are. That decides the energy for this morning lecture. Likewise, when you take to the flight, you are given a seat number. When you start the journey, the first seat number that you get, you should take that energy as the energy that conducts the entire travel for you. You have to make note of the number, to be aware of it. Wherever you encounter numbers, you try to sum them up and arrive at the single number. The energy of that number generally prevails. Many times, the same number repeats. You can also check up the flight number, your seat number.

Sometimes, if you change the seat, then there is something in you which is adapting to some other number potency. When we are together, we have a different number each time. For instance, if three of you are moving together, the energy of three prevails. If another joins, there is a change in the energy, or if one departs from it, there is a change in the chemistry of the energy.

That's how, the numbers, as they change, the potencies are changed. Generally, you can take the day relating to your birth as the number relating to you. Suppose you are born on 11th of a month, your number is 2. If someone is born on 17th, his number is 8 ($1 + 7 = 8$). If someone is born on 26th, his number is 8 ($2 + 6 = 8$). If someone is born on 29th, his number is 2 ($2 + 9 = 11$; $1 + 1 = 2$). Like that, any big number can be reduced into one number. That is one number that guides you.

There is another number relating to you. If you take the total date – the day, the month and the year – and sum it up, you get a number. That number need not necessarily be the same number which relates just to the day. You can see which number is working more with you. Suppose, your day of birth is 7, you can see when you take to a seat number 7, or a flight whose total number is 7, whether number 7 is working for you or

not. If it is very comfortable, it means that it is agreeable to you.

If you take the total date – the day, the month and the year – and you get number 1, then you can try, which number is more favourable to you, number 1 or number 7. Like that you can make a study.

Kindly make note of one more classification of numbers in this context. This classification comes from ancient most times. In the West it is given through Pythagoras. The numbers 1, 5, 7 are one category. The numbers 2, 4, 8 are another category. 3, 6, 9 are the third category.

1, 5, 7 are the male numbers.

2, 4, 8 are female numbers.

3, 6, 9 are cyclical numbers.

When you face a male number, you understand that in this activity, it is the male energy that is more helpful, meaning, you should take the initiative and work it out. Male means distributive and positive. Suppose you encounter 2, 4 and 8, you wait to respond. You are more receptive about the activity, and you can respond.

The male number is an outgoing energy. The female number brings things up to you; you don't have to go out. That means, in relation to the activity, you don't have to be excessively initiative. You just wait, things come to you. You can respond and accomplish the job. Cyclical numbers hold the key relating to all time cycles. 3, 6, 9 relate to time cycles. If you encounter these numbers, you understand that things come back to you in cycles.

That's why I suggested to study the characteristics of numbers, then, when you find that number, you should be able to recollect the related energy. That should be the practice. Do the same with colours.

With sounds, there is not much to get from the objectivity for practice. It is more to work within with the sound. Many sounds we hear outside are not sounds, they are noises. Some noises are directive or message giving, like the chirping of the birds. They have some direction for you. Most of the noise we make, it doesn't contain anything for us to receive from it. But in terms of colours, in terms of numbers, or in terms of shape, there is message coming.

If you know them theoretically, you can work it out through your own

experimentation with the related sights you have. Today is 16. So number 7 is generally at rule. The need is that we link up to number 1. If we can link up to 1, then number 7 can do magic. It can bring down wisdom, the 'Kingdom of God upon Earth', meaning, it can bring out the beauty of divinity up to the gross physical. That is the power of 7, if linked to number 1. If not, it will be a strong personal direction.

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Paracelsus

Health & Healing

Psychological Causes for Cure



The medical schools should necessarily teach psychology along with the science of medicine. According to ancient wisdom, medical education without psychology is unthinkable. It is but fundamental that the functional man is also examined along with the structural man. The pathology gives the structure among the related limbs and their functioning; anatomy is the pet subject of medicine. But man, the indweller and his behavioural patterns represent the occult side of anatomy. How the man's psyche is at work, should be equally studied along with the functional aspect of his body. The cognition of psychic energy enables due attention to be given to remedies for the disorders that manifest through jealousy, fear, suspicion, irritation, worry, etc. These should be better addressed more than their impact on the body. Disorders of anxiety seize to manifest, if anxiety is cured, so also the other emotions. Study of psychic energy will enable study of disorders in manifestation. Let not the higher dimensions of man be ignored while attending to set his health right. From curing the effects to curing the causes, the science of medicine should step itself up. When teachers of wisdom were also physicians, medicinal science was better used for cure. This is because they see the abnormalities in the functional aspect of man which give rise to abnormalities in manifestation of life energy. Until and unless the patients' attitudes, habits and outlook of life is not studied, medicinal treatment remains incomplete and patchy. The physicians would continue to trail behind the diseases until this dimension is adequately added to the

physician's ability.

There will be no health as long as people do not know why they are unhealthy. The physician should therefore not only be a prescriber of medicines but also a teacher of healthy living while pointing out attitudinal and habitual changes needed in the patient. He should bring knowledge into the patient which is akin to bringing Light into the home. There should therefore be adequate emphasis on psychological causes for cure which is though pronounced, less practiced.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Web-address : <http://www.paracelsus-magazin.ch/en>

Children's Section

On Service

THE RULES OF NATURE
APPLY DIFFERENT TO THE SERVERS.
RULES FOR THE HORSES
ARE DIFFERENT TO THOSE OF DONKEYS.

Panchatantra Stories

2. The Foolish Sage

Dear Children,

Once upon a time, there was a sage called Deva Sharma who lived in a temple in the outskirts of a town. He was widely known and respected. People would visit him, and offer him with gifts, food, money and garments to seek his blessings. The gifts that he did not need for himself, he would sell off, and got rich on the proceeds.

And by nature, he trusted nobody. He never trusted anybody. So, he kept all his money in a bag which he carried under his arm all the time. He would not part with the bag for a single moment.

One day, a swindler came across the sage, and he became sure that the bag this holy man was so possessive of, must surely contain a lot of treasure.

He planned on stealing the bag from the sage, but could not think of a way to do so. He thought, "I cannot make a hole in the temple wall, or jump over the high gates. But I can charm him with sweet words to accept me as his disciple."

He wondered, "If I can stay with him as a disciple, I can win his confidence. When I get an opportunity, I will rob him, and leave this place."

Having planned so, the swindler approached the holy man with reverence, "Om Namah Shivaya! (I bow before Lord Shiva, the God of Destruction)" With these words, he fell on the sage's feet and said, "O Guruji, please guide me to the right path of life. I am fed-up with life,

and want to seek peace.”

The sage kindly replied, “My son, I will surely guide you. You are blessed because you have come to me to seek peace at this young age.”

This was the opportunity the swindler was seeking, and he at once touched the feet of the sage for blessings, “O Guruji, please accept me as your disciple. I will do whatever you ask me to do.” The sage accepted the swindler as his disciple, but only on one condition. He said, “A holy man as me is recommended to spend the night alone without company. This helps me to meditate also. So, you will not be allowed to enter the temple at night. You will sleep in a hut at the gate of the temple.” The swindler agreed, “I shall willingly serve your wishes in every way you ask me to.” In the evening, the sage initiated the rituals and formally took the swindler as his disciple. The swindler in return proved himself an obedient disciple. He massaged his hands and feet, washed his feet and helped him with all the rituals along with cleaning the temple. Although the sage was happy with his disciple, the swindler could not gain enough confidence for the sage to part with his bag when he was around.

As days passed by, the swindler started getting frustrated, “He does not trust me enough to leave the bag with me. I can gain access to the bag if I kill him with a knife or feed him with poison.” When he was thinking all this, the swindler saw a young boy visit the sage. He was the son of one of the sage’s followers. He invited the sage, “O Guruji, I have come here personally to invite you to our house for the ceremony of sacred thread. Please accept the invitation to sanctify the ceremony with your kind presence.”

The sage accepted the invitation, and after some time started off for the town with the swindler. On the way, they came across a river, where the sage thought of relieving himself. He folded the bagful of money in his robe. He asked his disciple to look after it, “My child, Look after the robe until I return.” This was the opportunity that the swindler was seeking all the while. As soon as the sage went behind the bushes, the swindler ran away with the bagful of money. When the sage returned, he did not find the disciple around but found his robe lying on the ground. Shocked and anxious, he peered inside only to find that his bag of money was gone.

At once, he knew what had happened, and began to shout, “Oh, where are you, you rascal! You have robbed me!”

The sage then started trailing the swindler's footsteps, but he reached the town. He knew he will not be able to catch hold of him. He stayed that night in town to return empty handed to his temple the next morning. The wise indeed say: Do not be taken in by the sweet words of a swindler.

K. Parvathi Kumar

Stories For Young People**Blessings**

Ready for fight, the armies of the Pandavas and the Kauravas were waiting for the signal to attack. An event took place. Yudhishtira, the commander of the Pandavas, laid down his weapons, took off his shoes and walked towards the ranks of his enemies. Everybody was dazzled, thinking: he lost his nerves. His brothers, although worried about his behavior, followed him.

Yudhishtira addressed old Bheesma, who was the commander of the Kaurava army: "My Lord, the war seems to be unavoidable. In vain we made our efforts to live in peace with the Kauravas. Deeply we regret to have to fight. Grandfather, please give us your blessings and permission to attack you."

Bheesma was pleased with Yudhishtira: "My child, I spent all my lifetime with the Kauravas, who were my nephews as well as you and your brothers. So I am your foe and obliged for this fight. My love and my blessings are with you, in spite of things will happen. You will be victorious because of your righteousness, your devotion for the Lord and for your longing for the blessings of mine."

Accordingly things happened.

Compiled by BK

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

GERMANY

Name of the group : WTT-Group of Rems-Murr-Kreis

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Activities :

Following the seminar „Experiences with the intermediate worlds“ given by Anton Styger, some friends of my daughter Ophelia had many questions relating to magic, life after death and the existence of negative energies. A group of young women expressed the wish to broaden the scope and study wisdom teachings. As a result we founded a study group consisting of 10 women who regularly meet once a month.

Picture of the Month of Pisces :

Pisces - The Great Fish and the Seed of the Universe



"FISH" is the symbol of eternal wisdom shaping into the concept of man and merging into the Ocean of his background. The shaping is called the decent of the Lord as fish, before which there is the great flood of the ocean. Clouds of concepts pour down rain in the directions of the individual will which again gathers as the one ocean of will upon the surface of which the ship floats. The ship is the vehicle or the necessary limitation of men which is led by the fish with the aid of rope of consciousness. This rope links the individual with the universal consciousness, without being lost in the ocean of unconsciousness. Periodic floods mark, the ending and beginning of the year of twelve months. Each month then marks the deluge. From Full moon to new moon there is mark upon which the 14 Manus embark. The whole scene of the flood is a periodical drama of the reproduction of the seed of the Universe.

Dr. E. Krishnamacharya: Full Moon Meditations - Pisces

Book Review

Wisdom Tales

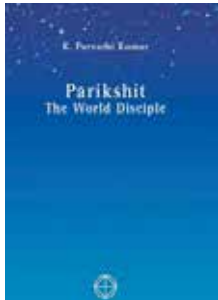


Stories are seen as the most enchanting way of communicating Wisdom. The Seers of all times communicated intricate wisdom principles through lucid and spimple stories. Master E.K. (Ekkirala Krishnamacharya) was known for his story telling. He was even partially acting when he was narrating his stories and the listeners were engrossed into the story and the related scene. The stories of the "Wisdom Tales" help the reader to find wisdom clues to enrich his comprehension.

Ekkirala Krishnamacharya : Wisdom Tales

Info: Kulapathi Book Trust kulapathibooktrust@gmail.com

Parikshit – The World Disciple



Spiritual aspiration happens to every human in one incarnation or the other. If you deeply intend to see the Lord and if your effort is towards that end, then you are symbolically called Parikshit. The story of "Parikshit -The World Disciple" by K. Parvathi Kumar is the story of transcendence of death through continuous aspiration.

K. Parvathi Kumar: Parikshit – The World Disciple

Info: The World Teacher Trust, info@worldteachertrust.org

PDF: http://worldteachertrust.org/_media/pdf/en/just_adjust.pdf

Astrological Important Days in February/March 2017

18.02.	07:18	☾ 8 th phase of descending moon starts	☾ 29°47' ♊ / ♎ 23°47' ♎
‡		<i>Contemplation upon Master CVV</i> (End 19.02. at 09:48)	
	12:31	☾ → ♊ / Sun enters Pisces	
21.02.	14:15	11 th phase of descending moon starts	☾ 03°06' ♊ / ♎ 03°06' ♎
♂		<i>Contemplation upon the healing energies</i> (End 22.02. at 15:50)	
25.02.	02:40	23 rd constellation <i>Dhanishta</i> starts	♎ 17°26' ♎
‡	16:51	Phase of new moon starts	☾ 07°14' ♊ / ♎ 25°14' ♎
		New moon point of Pisces: <i>Contemplation upon 'The Pledge'</i>	
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 26.02. at 02:45)	
26.02.	15:58	● New moon of Pisces (solar eclipse)	☾ 08°12' ♊ / ♎ 08°12' ♊
05.03.	01:37	☾ 8 th phase of ascending moon starts	☾ 14°38' ♊ / ♎ 08°38' ♎
☉		(End 05.03. at 23:29)	
11.03.		1940: Master <i>MN</i> left his physical body	
‡	15:54	Phase of full moon starts	☾ 21°13' ♊ / ♎ 09°13' ♎
		<i>Contemplation upon Mitra-Varuna, the not untrue beings</i>	
12.03.	15:54	☾ Full moon of Pisces	☾ 22°13' ♊ / ♎ 22°13' ♎
17.03.		1984: Master <i>EK</i> left his physical body	
20.03.	03:49	☾ 8 th phase of descending moon starts	☾ 29°41' ♊ / ♎ 23°41' ♎
♎		(End 21.03. at 06:02)	
	11:28	☾ → ♈ / Sun enters Aries	
		Spring Equinox: <i>Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs</i>	
23.03.	08:58	11 th phase of descending moon starts	☾ 02°52' ♈ / ♎ 02°52' ♎
♎		<i>Contemplation upon Master Morya</i> (End 24.03. at 09:24)	
24.03.	12:14	23 rd constellation <i>Dhanishta</i> starts	♎ 17°26' ♎
♀	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 25.03. at 12:28)	
26.03.		Summer time starts (02:00 h CET → 03:00 h CEST)	
27.03.	07:15	Phase of new moon starts	☾ 06°44' ♈ / ♎ 24°44' ♈
♎		New moon point of Aries: <i>Contemplation upon 'The Pledge'</i>	
28.03.	04:57	● New moon of Aries	☾ 07°37' ♈ / ♎ 07°37' ♈
♂		☾ in ♈ and 1 st - 14 th phase of ascending moon: <i>Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year</i>	
03.04.	09:35	☾ 8 th phase of ascending moon starts	☾ 13°44' ♈ / ♎ 07°44' ♎
♎		<i>Contemplation upon Master Morya</i>	
04.04.	07:50	9 th phase of ascending moon starts	☾ 14°39' ♈ / ♎ 20°39' ♎
♂		<i>Birthday of Lord Śrî Râma</i> (End 05.04. at 06:34)	

All times until **26.03.** are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour), later in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2016/2017«; www.worldteachertrust.org;

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA