

# Vaisakh News Letter



HAMSA ŠIVA SOHAM



Capricorn 2009 Makara

Letter No. 9 / Cycle 22 –21st December 2009 until 20th January 2010

The World Teacher Trust - Global



## Invocation

May the light in me be the light before me.  
May I learn to see it in all.  
May the sound I utter reveal the light in me.  
May I listen to it while others speak.

May the silence in and around me present itself,  
the silence which we break every moment.  
May it fill the darkness of noise we do,  
and convert it into the light of our background.

Let virtue be the strength of my intelligence.  
Let realisation be my attainment.  
Let my purpose shape into the purpose of our earth.  
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.  
May we live in the awareness of the background.  
May we transact light in terms of joy.  
May we be worthy to find place in the eternal kingdom OM.



Letter No.9/Cycle 23 –21st December until 20th January 2010 – ௐ

### Contents

|                                                            |    |
|------------------------------------------------------------|----|
| Master <i>EK</i> • Invocation . . . . .                    | 2  |
| Prayer for the year . . . . .                              | 4  |
| Message of the month of Capricorn ௐ . . . . .              | 5  |
| Message of the Teacher . . . . .                           | 6  |
| Lord Sri Krishna: Gîtâ Upanishad. . . . .                  | 7  |
| Message of Lord Maitreya . . . . .                         | 9  |
| Message of Master Koot Hoomi - Devâpi - Maharshi . . . . . | 10 |
| Message of Master Morya - Maruvu Maharshi . . . . .        | 11 |
| Message of Master E.K. . . . .                             | 12 |
| Sri Ramakrishna. . . . .                                   | 13 |
| Vidura - Wisdom Teachings. . . . .                         | 14 |
| Shirdi Sai Sayings. . . . .                                | 15 |
| Lay Man's Prayer . . . . .                                 | 16 |
| Discipleship. . . . .                                      | 17 |
| Occult Meditations – Rudra - Ashram Leaves. . . . .        | 18 |
| On Love / On Change / On Silence . . . . .                 | 22 |
| Hymns on Agni . . . . .                                    | 25 |
| Invocations of the Violet Flame . . . . .                  | 26 |
| From the Teacher's Pen . . . . .                           | 27 |
| Master Morya . . . . .                                     | 28 |
| Vishnu Purana Master EK. . . . .                           | 30 |
| Extracts from the Teachings . . . . .                      | 32 |
| Paracelsus – Health and Healing . . . . .                  | 36 |
| Children's Section . . . . .                               | 38 |
| Window to World Service . . . . .                          | 39 |
| Cow . . . . .                                              | 40 |
| Book review . . . . .                                      | 41 |
| Astrological Important Days . . . . .                      | 42 |
| Master <i>DK</i> •Great Invocation . . . . .               | 43 |

Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

Vaisakh News-Letter in German: wtt@kulapati.de, in Spanish (WTT Argentina):

wtt@wttargentina.org, (WTT Spain): wtt.spain@gmail.com

The English Vaisakh News-Letter: Please contact: **The World Teacher Trust - Global**

The Vaisakh News-Letter, Wasenmattstrasse 1, CH-8840 Einsiedeln, Switzerland

E-mail: info@wtt-global.ch Website: www.worldteachertrust.org

## Prayer of the year

PUSHAN EKARSHYE YAMASURYA  
 PRAJAPATYA VYUHARASMIN SAMUHA  
 TEJO ETTE RUPAM KALYANATAMAM.  
 TATTE PASYAMIYOW SAVASOW PURUSHAHA.  
 SOHAMASMI.

"Oh Solar God!  
 You are the son of Prajapathi.  
 You are lone ranger of the sky.  
 You are all nourishing and all regulating.  
 Please withdraw your rays and brilliance.  
 By your grace I would then be able  
 to see your beautiful golden disc."



Capricorn Full Moon, December 31st, 2009, 08.13 pm MEST



## Message of the month of Capricorn

Capricorn marks return of the soul to the higher planes of awareness. It is symbolised by the goat ascending the mount. Strong, unwavering will, consistent industry, patience, ability to meet adverse situations with silence, continuous striving for purpose, are the noble qualities of the goat that is on its journey to the peak of the mount. Moses and Jesus are the two outstanding Sons of God that represent the energy of Capricorn in recent times. Swami Vivekananda, the industrious disciple of Sri Ramakrishna, is a recent example. These are the ones through whom Lord, as saviour, functions through. The Sun coursing through Capricorn transmits ideal male-female energies through its golden rays in the month of Capricorn. The ones who orient to this would gain the noble qualities of Capricorn. The fivefold body which is symbolised by a dragon gets harmonious in the month of Capricorn, when appropriate orientation is adapted to. The illumined five pointed star enthusiastically displayed during Christmas and New Year is but a fragmented representation of the grant Truth. Capricorn helps experiencing the golden etheric body or even the diamond causal body, which mythology presented as golden dragon and diamond dragon.

Humans are bestowed with a body which has a potential to transform itself into Golden and Diamond dragons. Their body of flesh and blood have the potential for such transformation. It is for this reason a soul is said to be given a grand opportunity to gain bodies of Light, which are eternal, with the help of the bodies of Earth.

The goat that climbs the mount bears with every crises and moves forward. It cares not even for food and drink. It has a single pointed program. For this reason the goat is said to be unicorn. It has single purpose and focussed working. It has no interest in side issues. Noble Capricornians are not interested in the other's issues. While it is a noble quality when applied to noble purpose at other times it tends to be a self-fish attitude which would lead only to think of themselves and their limited loved ones. Their natural quality of keeping secrecy would also help fulfilling nobler purposes. This they gain due to the sextile with Scorpio. Let us gain the stern orientation once again as the Lord of the sky enters Capricorn.



## Message of the Teacher

### The stable light of Knowledge

People fear what is not to be feared. In darkness they see a rope and fear it as a snake. That it is a snake, is illusion. But this illusion leads one to fear. Fear leads further to anxiety, anguish, and suspicion and so on. But the same rope when seen in light does not appear to be a snake. Suspicion, anguish, anxiety and fear disappear when the illusion is cleared.

The humans, however intelligent and righteous they are, they still suffer from illusion and hence are victims of excessive desire, anger, prejudice and pride, fear and anxiety, likes and dislikes. To stand beyond firmly in the stable light of knowledge one needs to be dispassionate. A part of him needs to be dispassionate while a part of him is in action. This is possible when a part of him stabilises in Buddhic Plane while the other part is in action in the World thorough the mental plane. This is what is sought to be imparted by the hierarchy. They would like their followers to have a part of them stabilised in the super mundane which is also known as supra mental by Sri Aurobindo and Buddhic State by the seers of Ancient Wisdom. When this is not basically practiced one is swept away by the currents of time and the related events.

## *Gitâ-Upanishad*

### *Lord Krishna*



*KNOWLEDGE YIELDS TO THE ONE WHO HAS SRADHA AND NISHTA.  
SUCH KNOWLEDGE BESTOWS ETERNAL BLISS. (4/39)*

- *continued*

*Sradha* and *Nishta* are generally disturbed when one uses the mind and body without purpose. It's like using a vehicle without a purpose. It results in aimless movement. The human vehicle is conducted by the mind with help of five senses. The soul fulfils its purpose with the help of the vehicle. The other name for the purpose of the soul is the will of the soul. The soul has to exercise the will via *Buddhi*. *Buddhi* directs the mind senses and the body. The mind thus has to be imparted the habit of following the will. This would result in progressive journey that fulfils the purpose. If the mind is not trained with *Sradha* and *Nishta* it would move away in five different directions through the five senses. The senses demand the mind to see, to listen, to taste, to touch and to smell and the mind moves away in fulfilling the sensuous demands. The senses are compared to the mares which are in an ever active movement and they lead man with the untrained mind into aimless movement. The Lords gives a key to hold the senses. Each time a proposal comes for fulfilment of a sense activity one has to question within. The question is, "is it required, has it a constructive purpose?" if the answer is "yes" one may move. If the answer is "no" one may not move, however glittering the proposed activity is. Unrequired speeches and actions divert one from *Sradha* and *Nishta*. Such ones cannot have peace.

Aimless movements, purposeless speeches result in debilitating the limbs of the body. In as much as, the energy of the soul is drained and man gets disintegrated.

The work in the objectivity has to be simplified utilising this key. This would enable man, gradually, to gain the stability to preside over the mind and the senses. Such mind can turn inward to receive the instructions of the Will via Buddhi. Only such ones can remain peaceful.



## Message of Lord *Maitreya*



### The approach

People speak too much of hierarchy and of the related peers. What do they know? Those who claim to know do not know; they know almost nothing. They create their own images of us and their own stories relating to us and impose them on us. Instead of gossiping upon us, one would benefit tangibly by meditating upon us or on the energy in their heart. If they are regular, consistent and constant in their intent:

- they would be relieved of the Karma by which they are bound;
- the life takes a turn towards Divine splendour;
- impossibilities yield;
- eternal laws and the related principles get near;
- every member of the hierarchy directly connects to the universal energy and conducts his lot of work in cooperation with the others who are also part of the Plan.

Cooperate with your fellow beings linking up to the Master in you. This will lead you towards us and to the Plan. Do not let your mind slip into self piety by thinking about the hard labour that we do and related strain that you have. Self-piety weakens the Heart Centre. Instead, strengthen it by contemplating upon the hierarchical energy.



## Message of Master *Koot Hoomi*

*Devâpi Maharshi*

### Help yourself

We extend our cooperation in thousands of ways which is beyond your imagination. Our help reaches you in the most unexpected ways. Your expectations are generally not fulfilled in the way you look for it. For that the cause is in you. Through your expectation you block the way to receive the help. Therefore, we do our best to reach you through unexpected ways. Expectation is but minds projection that blocks while you invoke our help.

Your sleep hours offer ample opportunities for us to help you out. For this reason ardent prayers just before sleep are strongly recommended. Most of you know this recommendation but seldom you practice it. Those who regularly pray during sleep hours would receive abundant energies from us that would enable stabilisation of your psyche. Your practices during the day of prayer or meditation are not as effective. This is due to the fact that you are also mentally awake and active. While mind is a facility it is also an obstruction in so far as it is not neutral and wandering.

Another way to notice the help that we render is to be alert to the Presence and to remain grateful for every small cooperation coming through the surroundings. Be alert and be engaged incessantly in the work of goodwill and enter into sleep with a prayer; this will help you to receive help. Help yourself, for our help is ever available.

## Message of Master Morya

*Maruvu Maharshi*



### Neutralise the undesirable energy in you

Irritation, anger and worry are highly poisonous. Let it not touch you by any means. The consequence is hatred, which is poison by itself. They directly attack the nervous system. They take hold of the nervous system and permeate the whole body. The consequence is a high degree pollution of the blood. The whole process results in deep disease, which leads to decay of the body.

If you are frequently attacked by irritation and anger then make haste to withdraw either into you or to a quiet place and try to pacify yourself either by contemplating upon a blue sky or a quiet lake or by full moon light or mountain peaks and so on. Stabilise yourself within and strengthen that stability further to interact with the world. The world is moved by heavy and strong currents. Unless you anchor within, you would be swept away by the winds and currents of the world. Another way to neutralise the undesirable energy in you, is to propose happiness (Ananda). Live in places where you feel happy, with persons with whom you feel happy or with events that give you happiness. These are all external supports which should enable you to awaken the centre of cheerfulness with in you. Cheerful people and cheerful movies are very helpful. Once cheer emerges it antidotes the heaviness of anger, irritation, worries and the heaviness of life.

Mogul emperor, Akbar, frequently summoned the court jester whenever he felt himself tense. Blessed are those who have a cheerful companion.



## Message of Master *EK*

### The sacred duty

The Divine and the Master work substantially to gradually eliminate illusion that the aspirants and the disciples suffer from. This work is seen as the sacred duty towards those who are seeking knowledge. The aspirants and the disciples due to their ignorance attach greater values to transient things and relations. They slip every time due to illusion which would eventually lead them to sorrow.

To inculcate taste for the eternal and noble principles and relating to them, is what the teachers impart. The noblest of the duty at hand is to enable disciples to overcome the illusion of self existence. Only then the Divine Plan is fully comprehended. Until then however much one is knowledgeable one is still under illusion.

Message of  
*Sri Ramakrishna*



### Divine Incarnation

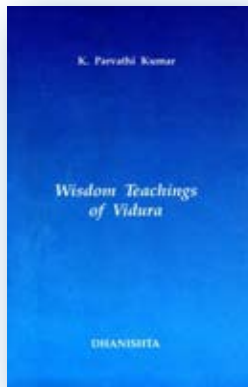
God is indeed infinite. But He is omnipotent. He may so ordain that His Divinity as Love may be manifest in the flesh and be among us as God incarnate. Divine Incarnation is a fact. Of course, one cannot make this perfectly clear by means of words, it is a fact to be seen and realized by the spiritual eyes. One must see God to be convinced of this. By analogy we can at best faintly apprehend the matter. Suppose one touches the horn of a cow, or her feet, or the tail, or the udder; would not this be the same as touching the cow herself?

For us, human beings, the chief thing about the cow is the milk, which comes from the udder. Well! The milk of Divine Love streams to us from God incarnate.



*Vidura*  
Wisdom Teachings

The suffering  
that leads to prosperity  
is no suffering.  
But the prosperity  
that leads man  
to suffering  
is unworthy.



## *Shirdi Sai Sayings*

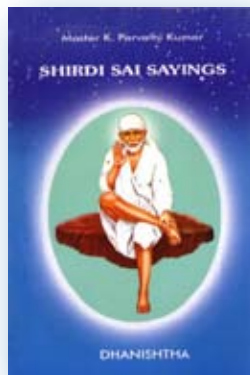
### Simplicity



If you wish to overcome the wheel of birth and death, you need to tread the path of simplicity, for Truth is simple. A grand objective personality many times is a great hindrance to tread the path. Such personality is bound by superficial social values that disables treading the path of simplicity.

The path of simplicity comprises of feasible and sustainable practice that gradually transforms the personality. The practitioner gains slowly the peace and poise that leads him to the taste of silence, i.e. silence mental and vocal. The thought, speech and action grow simple. One realises that the depth is in simplicity.

The deeper the roots are, the stable the tree is to withstand the vicissitudes of the weather.



---

From the book SHIRDI SAI SAYINGS by Dr. K. Parvathi Kumar, Dhanishta Edition



## Lay Man's Prayer

We are not Eagles of the Sky, Blue. We are serpents that crawl.  
We are not aspirants, noble. We are mundane aspirers.  
We aim not peaks. We only speak.  
We ascend not into subtle. We expand into gross.  
We are not fish to fall in Your net. We are sharks and whales.  
Save us if You can. Leave us not to our destiny.

## Discipleship

### Timely service

All service needs sound foundation. The objectives are the foundation. The objectives cannot be too lofty and unattainable. The techniques to attain the objectives have to be scientific. Attainable goals and sensible techniques enable the server to accomplish the objectives. If not, the server falls into despair. Let not too much labour be invested to bring out too little benefits. One should be ready to shift from unyielding activity. Let not time be wasted sowing seeds of service in barren lands.

The response to service comes if the service is in the needed areas. Where there is need, there the server needs to serve. Placing candles in the sun is futile. But a single candle in dark areas is more effective and illuminating. The server should know where to serve. He should also know what to serve, where to serve, when to serve and how to serve. Without these four implements not much can be done in service. Once these four aspects are clear the server needs to bring in concentrated, concerted, consistent and timely effort. He needs to give enough time, exercise enough strength and apply himself adequately. He needs to attune to the patterns of service, which demand sacrifice of certain existing patterns. He has to adopt to the conditions of service and the service cannot be according to his convenience and comfort. This is the real cost in service. As much as the server yields in favour the requirements of the service, the service grows. If the server stays foot in the comfort of his personality which is contrary to the demand of service the service grows not.

When it is summer the farmer needs to plough the land and wait for the rains. He cannot stay away from hot sun and look for good produce. Plough in summer to enable the land to receive enough water in rainy seasons, sow the seeds when the land is ready, eliminate weeds when the seeds grow, protect the crop while it is growing, and harvest before the winter are the principles of cultivation. The farmer needs to follow nature's cycle. So also the server has to follow the demands of service. He should be timely. If not it fails.

A disciple



## Occult Meditations

### Meditation 37

**LAKE-BEETLE ADJUSTMENTS.**

**LAKE AND BEETLE ARE IN THE LOTUS.**

**LOTUS IS IN THE LAKE, BEETLE IS IN THE LOTUS.**

**BEETLE SINGS, MAN MELTS, GOD CRYSTALLISES**

Commentary:

The lake mentioned in the meditation is the pool of life and of consciousness. The lotus, the sevenfold one, is the lotus of creation within which there are beings that are also sevenfold. They are micro lotuses within the macro lotus. The lake is the basis for all.

The beetle is symbolic of the pulsating principle that works in the heart centre of the lotus macro, micro. The beetle sings the song of OM. The beetle itself is SOHAM. As man in the lotus draws himself near to the song of the beetle, which can be heard in his heart centre, he gets magnetised. As he regularly hears, he gets further magnetised. When he links up to it, he gets melted.

This meditation suggests to the student to feel himself placed in a huge lotus of creation and to feel himself as a mini sevenfold lotus. He is further suggested to feel the beetle of SOHAM in his heart lotus. He is recommended to attune to the song of the beetle, which is initially SOHAM. When the student gains in depth listening, he listens the song as OM. This has to be practised. Then man melts himself into OM. Thereafter, OM resides as the man. The shadow of man (personality) melts. Man as soul remains. The soul is God.

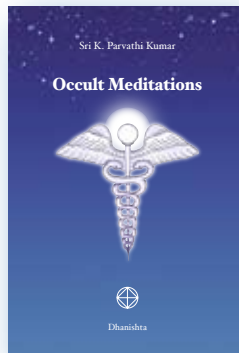
The student is advised to follow the path of inhalation and exhalation, consciously feeling the sound SO while inhaling and HAM while exha-

---

From the book OCCULT MEDITATIONS by Dr. K. Parvathi Kumar, Dhanishta edition

ling. The respiration sings the song of SOHAM. When man does conscious inhalation and exhalation associating with the related sounds, he would find the need for an interlude between the inhalation and exhalation. In that interlude he can listen to the heart pulsation, which also sings the same song SOHAM. Pulsation is a double action of unfolding and folding back (centripetal and centrifugal functions). The double function makes the double sound. As the student attunes regularly, he will find another interlude in between the double function of pulsation. He escapes through the interlude into Sushumna where he meets the inner consciousness OM.

OM is the original state of man. As OM, he is pure consciousness. This consciousness works as life and awareness. This is the original identity of man. He is the inner man while the outer man with worldly identity is his shadow. Once man gains his original identity, his shadow disappears. He is thereafter the Son of God or God walking in the form of man. The soul (beetle) thus readjusts with the lake and stays afloat eternally in the unlimited lake of life. Thus beetle is adjusted (attuned) to the lake of life.





## Ashram leaves

### Time to call

Solar year is 12 months or six seasons of two months. The spring, the summer and the rainy seasons are Devas. The sarad, winter and the fall are Pitris.

That half month that fills, it is of the Devas. And that half month which wanes, is that of the Pitris.

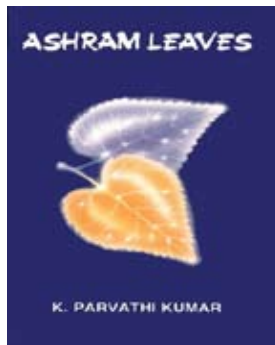
On the equinox day, a.m. is of the Devas and p.m. is of the Pitris.

In the seasons, the first month is of the Devas and the second is of the Pitris.

Learn to invoke the Devas and Pitris as per the 'set time'.

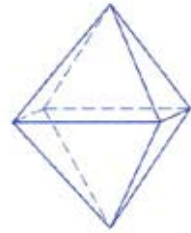
The Devas protect during their time, while the Pitris protect at their appointed hour.

The disciple is one who knows who to call at a given time.



Rudra

### 39. Soma



Soma is a Gandharva. Gandharvas are supra cosmic intelligences and are not conditioned by the creation. They are like the musical notes and waves that move within and beyond the creation with freedom. Among them, Soma is one of the chief Gandharvas. He bestows bliss that would cause an inexplicably blissful muse of the soul with the super soul. When this Gandharva is pleased, he secrets from a centre in the head and enables musing of the soul with the universal soul. His rays function through Neptune, Venus and the Moon at three different levels. Soma is one of the thousand aspects of Rudra and is considered to be the chief aspect of Rudra.

Soma presides over all celestial music and is the centre of emergence of the sacred word OM. When his blessing reaches the worshiper, he will experience the birthplace of male-female energies in him. The Soma centre is the ultimate yogic centre, where male-female energies merge with equal lend.

Soma means Sa + Uma, meaning, with Uma (The Lord with his consort).



## On Love

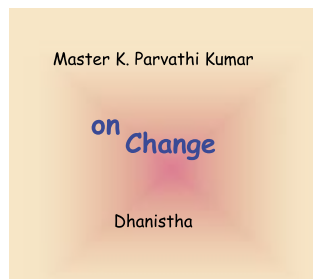
Love knows no regulations.  
Regulations are formed and framed much later.  
Love flows like a nonchallant river (Ganges).  
Bunds and banks are built later.

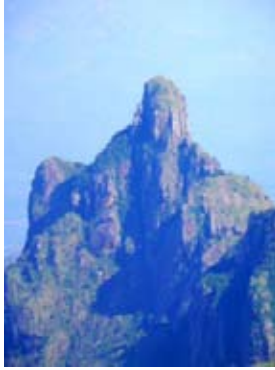




## On Change

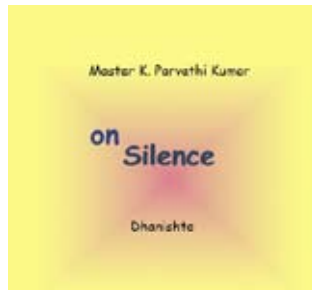
The art of changing is known  
to the Mahatmas and Yogis,  
who change their methodology  
as per Time and place  
and yet demonstrate  
values eternal.





## On Silence

Activity at any level  
(physical, emotional,  
mental, buddhic and pranic)  
is sound!  
Silence is the basis!



## Hymns on Agni



**34. MARJALYO MRUJYATHE SWE DAMONAHA  
KAVIPRASASO ATIDIHI SIVONAHA  
SAHASRASRUNGO VRUSHABHASTAD HOJA  
VISHWAGUM AGNE SAHASA PRASYANYAN**

***Oh Lord Agni! Oh Agni! You are the Worshipful Master most high. In your original form you are the source of all. You are the coolest one. The seers extol you. You are the most desired guest at home. You are the fulfilling one. You are the foremost of the valiant. Your absence debilitates and your presence vitalises all that is.***

Commentary:

Agni presents itself as latent heat in the cells of the body, as vital heat (Prana) that animates the body. His presence in the mind enables the mind to be agile and active. He is the light of the soul and is also the soul of the soul as solar fire. He is the source of all as electric fire. Without Him nothing is. With him everything is. All worship in whatever form is the worship of Agni only.



## Violet Flame

### Invocations

We see not Truth!

What we see, we say is the Truth,  
the only Truth.

What we see not, we say is the untruth.  
But our sight carries no Wisdom nor Vision.

Perhaps, what we see what we see not,  
put together is the Truth, the Synthesis.

Oh Violet Flame of gentle Nature,  
lead us into that Nature of Synthesis  
where all is One and One is all.

## From the Teacher's pen



## Simple things are very special

Humans have tendency to look for special places, special groups, and special experiences, which eventually tend to disappoint them. In-fact normal simple things of life are really very special. While the so-called special things give us a sub-normal feeling. This is a bitter truth, which seekers experience without fail.

Follow your conscience and get back to the normal and natural, which is proximate to Truth.

## Occult Perceptions

Very few people can feel the persons after they depart. One can do it, if one can feel their emanations. Even while they leave the earthly orbit, they can still be felt, in a state, which is slightly subtler than what one holds normally. Up to the soul, layer after layer, the beings leave. When they leave all layers, except being the soul, the one that can function within the realm of soul, can still experience him. When the soul returns, those who function as souls, can smell faster than others. Remember soul is like the 'akasha', the 5th ether, and his smell is air, the 4th ether. When one masters the 4th ether, the air, one can already feel the beings on the buddhic plane and on the 3rd ether one can feel the beings at the mental plane. As one continues with service with greater sense of offering, the other layers also open themselves. But as one walks into deeper layers of nature, one also receives the related commandments of silence.



## Master Morya Part 18

### Danger of heat apoplexy. The Thâkur brought fresh leaves against heatstroke.

Once more we are in the dark and stuffy railway coaches. In five minutes the train, with a deafening noise, will dash across the long bridge over the Jumnâ, and six hours later we will be in Cawnpore, where the bloodiest page in Anglo-Indian history was enacted... P. 365.

The day before we left, the Thâkur brought us a bunch of fresh leaves and asked us to try them. Their taste reminded one of sorrel and produced a cooling sensation like mint. He made us solemnly promise to keep a small piece of these leaves in our mouth during the whole trip to Cawnpore and throughout the day's heat. "As long as you chew them like betel the heat will have no harmful effect on you," he said, "and at times you may feel too cool." True enough, from that day on we no longer felt the heat. But we did not succeed in persuading Mr. Y. to keep this grass in his mouth, and as for Miss B., she kept spitting it out, and both of them nearly fell ill from the heat. I sincerely regret that I have no right either to describe this grass or to send some of it to Russia for examination. The Hindus are a strange people, and even the Thâkur, the best and noblest of all Hindus we ever met, and our most devoted friend, was not free from some peculiarities. He appeared to conceal the knowledge of his country, especially such facts as would be looked upon by science as fabulous. In answer to our question as to why he did not want to enrich Western science with a new discovery, so useful in this hot country, he merely smiled enigmatically and remarked that this grass grows only in

India and is difficult to find even there, and that it was impossible to save everyone anyway. "Western science is rich enough without our crumbs," he added, "and you, who have taken everything from us, should leave us at least these crumbs."

Cawnpore for some time was a place without a history, and before the English chose it in 1777 as an advance post for one of their Indian garrisons, it was utterly unknown. The railway station is situated outside the town; we were just planning to take two guided gârîs drawn by oxen, when the Thâkur's servant announced that his mahâ saab (master) had sent a European coach to meet us. It was a gaudy crimson-lined four seater, at the back of which were two syces in their red, gold-embroidered coats and turbans, looking like two big drops of blood; four similar-looking men, long-legged and fleet-footed, wearing liveries, were the runners, who ran in front of the carriage. Add to these, four Râjputs on horseback, the bodyguard of Gulâb-Lal-Singh, and you will understand why, on entering the carriage, the Colonel remarked; "If, in some magic way, we could find ourselves in New York, people would probably take us for charlatans selling toothpaste and magic powders." But we were in India, and there people almost prostrated themselves at this magnificent sight. P 366 – 367



Cawnpore, Henry Martyn, 1810



Master EK

*Vishnu Purâna*  
CHAPTER II

### Narayana creating the Beings in the Capacity of Brahma

Then Maitreya questioned: "How did Narayana create the beings in the beginning in his capacity as Brahma? Please explain to me in detail about the beginning of the creation of beings."

Parasara answered: "Narayana has created the beings in the capacity of Brahma, the Prajapati (the term Prajapati means the progenator as well as the ruler of the beings. According to the Vedic science of cosmogenesis the Prajapatis manifest themselves out of Brahma as the various periodicities of time, which are termed the various type of years. Here the word year does not mean the solar or the lunar year of the earth beings. It simply means a cycle which is the result of the periodicities. "The year verily is Prajapati" who forms one unit of Yajna (sacrifice) says the Veda). At the end of the night of the previous Kalpa (=14 Manvantaras), Brahma was awakened by virtue of the formation of the first energy centre. Then he saw. He saw, but everything was void (He saw nothing but Himself. The potentiality to see was awakened but the power of objectivity was not yet awakened). Since there was no objectivity he could not be comprehended as any other one. He is also the Lord of "others" (i.e. objectivity) when he becomes Brahma. Before that he is the One without a beginning and an ending. Such a one was the cause of all beings. The content of Himself before creation and "others" after the beginning of creation is only one. This content is called Nara or the waters of life by those who know. Nara is the parent and Nara is his own son after the beginning of creation (for this reason the living beings of this creation become fathers when they beget sons through the extension or the flow of these waters of life). The flow of beings from the Being is the flow of the waters from the same water. This flow is called Ayana or the path of descent. The Lord is therefore called Narayana or the One who presides over the path of

descent.

When everything was one flood of waters which is called the One ocean of existence, the Lord recollected the existence of the earth (matter) from being immersed, dissolved in the water. He could recollect the waters as the solution of the would-be creation, since everything dissolved in it previously. Through recollection, understanding and inference he felt like bringing out the earth from waters. Then he could recollect his own shape according to his previous habit of cycles. Instantaneously, he has thrown out his own form as an objective projection away from himself. Just as he had projected the shape of the fish and the tortoise previously, he has at present projected the shape of the great boar (the fish, the tortoise, the boar, the man-lion, the dwarf, the revolutionary hero with his axe, the model ruler Rama, Balarama with his plough, Buddha and Kalki are the ten incarnations of the Lord). It is the shape of the ultimate fitness of all beings. Wisdom as the first scripture is the presence of this boar, and Yajna (offering himself as the content of the creation), is the nature of this boar. He (the Lord) became the existence of his being and the poise of his own existence. He then became the spirit of the total and also became the highest spirit that abides in all as well as the progenitor of all. Then the Siddhas (the accomplished ones) around Him began to invoke his presence in the form of their own prayers. They are those whom we call Sanaka, Sanandana etc.\* (the existence of the various forces before they are objectified is called the Sadhya state. After the birth of objectivity it is called the Siddha state)."



Narayana, on the serpent Shesha, with Lakshmi and the sage Markandeya,  
Brahma rising out of the navel of Narayana

---

\*Sanaka, Sanandana, Sanatana are the three Kumaras who exist inseparably with the fourth one, Sanat Kumara. They impart their presence to anyone who offers himself to the service of creation.

## Extracts From The Teachings Sri Suktam

### The Nature And The Characteristics Of The World Mother, Part XXIV

Dr. Sri K. Parvathi Kumar  
Wengen Group Living, Switzerland, May 2002

#### *Sixth Hymn*

ÂDITYA VARNE TAPASO DHIJÂTO  
VANASPATIS TAVA VRKUKSHOTHA BILVAHA  
TASYA PHALÂNI TAPASÂ NUDANTU  
MÂYÂNTARÂYÂS CHA BÂHYÂ ALAKSHMIHI

Âditya Varne – You all know about Âditya. There are 12 Âdityas whose energies visit us through the 12 sun signs, and all the 12 Âdityas are born to Âditi. That means: It is the light that details into 12 lights, and it is the light that details also into the seven planes and supplies light and life to all the seven planes. The source is consciousness only. The planes of existence happen from Absolute Light which is called the Mother of the World or the Light of the World, and She details into 12 Âdityas, and transmits 12 varieties of the light. Each variety again has seven rays. That is how it is 84, and number 84 goes with Uranus, and hence, Uranus is considered to be a bigger Sun than the sun globe we see. He represents at the same time the characteristics of all the 12 sun signs. What Sun does in one year, he does it in 84 years. One solar revolution is one year. Similar revolution by Uranus is 84 years. Just note it, because Uranus is introduced to us and is supplied to us every year through the May Call. So, the Mother is the source of all the 12 sun signs. Her colour is pure brilliant resplendent white, and that is what has to manifest in us and make us light. The 12 centres of the body which are distributed over the 12 sun signs of the body have the potential points to unfold theses energies in us. From Aries to Scorpio there are potential points to unfold the related energies of the eight signs. Then the four sun signs are deep within the column of light, from Sagittarius to Pisces which also have

their potential points in the body. There is a way to stimulate these potencies, and that way or technique is called Tapas: single pointed focussed contemplation upon the light. That is the priority and nothing else.

The Mother did it once, when She was born as Parvathi. In fact the Mother in the form of Parvathi exists even today in Himalayas. She is the Guiding Star for the Hierarchy. She is the Star of the Sea, the World Mother who moves along with a lion. In Himalayas from time to time the grand Masters have her presence through the roar of the lion which accompanies her. This Mother who has taken to the incarnation as Parvathi did penance to gain back her original status. When She was doing the penance the influx of light caused growth of a small sapling by her side which also has grown into a big tree and offered a kind of shade to the Mother who was in penance. She was in penance for reunion with the Absolute.

The impact of her penance or Tapas also was received by the tree that grew, and that tree is considered very sacred. It is a silk giving tree. It has cotton, it has fruits. If you break open the fruit, it has silk cotton in it. These trees can be seen in Himalayas and they can also be seen in some parts of Central America, such as Honduras. They consider these trees as very sacred, they call them Shiba trees, not Shiva trees. V and B are also substitutes. For instance, Vali becomes Bali. So also the Vengalis, they say Bengalis. The Spanish speaking people say B, they don't say V. So, the Shiba tree is worshipped by the native Indians. The worship of the Shiba tree is existing in the Himalayan range from ancient most times.

The kind of Tapas the Mother did enabled the surroundings also to gain that kind of energy. When it comes to Tapas, the Tapas of Parvathi is given as an ideal. She was born to the energy of Himalayas called Hemavantha. The being of the range of Himalaya is called the King of Himalayas. He was her father, and she had a mother. Then the daughter expressed her desire to cause penance and reach the Lord Absolute and go for a spiritual marriage with him, and she would not get into any other earthly marriage. Her mother said, "Don't do that! Penance till you get the Lord Absolute, it is too difficult. You don't go for penance!" That is what is called U-Ma.

You meet Umas, when you come to India. U-Ma means: You no, please, don't. That is how the Mother Parvathi got the name Uma. We come to

this, because the tree is mentioned here. People are recommended to sit by that tree and meditate. Why? Because that tree carries the energy which supports your proposal to meditate. The surroundings also should be cooperative in your meditational work. The weaker the will, the stronger should be the place. That is why people look for sacred places for penance. A place where someone has done penance and realised is a place which is already prepared. When you go and sit and do it there, you are helped by the surrounding energy.

There is another kind of tree called Maridu. It is frequently used for worshipping Shiva and the Mother. People eat the leaves and fruits, take the water and keep doing penance. Likewise, there are other sacred trees, like Ficus or Banyan. People take to the shade of a sacred tree and do Tapas. So, the worshipper is proposing: "I shall live by the leaves and the fruits of these trees and conduct the penance. You may please manifest more and more in me. The fruits and the leaves of these trees may dispel the darkness of illusion in me and make me pure inside and outside."

That is the sixth stanza which speaks of the characteristics of the Mother and the means by which you can experience her presence. It is not so easy for people like us. But what is important for us for the moment is to have the fiery aspiration. That should be our priority. If we are invoking the sounds C.V.V., the very purpose of working with the sound is to gain etheric body, meaning: to accomplish the third initiation. He promised that he shall bestow the third initiation provided we follow the simple regulations which he gave. He did so to supplement the work of the Hierarchy, because the need to gain etheric existence is becoming more and more a necessity, since we are walking deeper into the Aquarian Age. To gain such a body purity in all aspects in life is the first step, and invocation of light with the help of the sound is the second step. That is all Master C.V.V. said. He only spoke of three regulations. Being Aquarian he simplified the whole thing into three regulations and said: "You follow, and it would slowly result in forming the etheric body and experiencing the etheric existence, so that you are no more conditioned by your body of flesh and blood, and you do not suffer death."

So, we should know the priority that we have in life, if we work with C.V.V. Likewise, every teacher gives a priority through which he uplifts us, and the priority that a teacher gives should be done as Tapas with

one-pointed focus. Just go straight with it, and the Master helps you to accomplish it! So, the 6th hymn emphasises upon the need of Tapas which is nothing but contemplation upon light with focussed attention, and with that as the top priority. More and more the invocation will become stronger and effective. Man tends to be averse to impure things. Impure things and divinity do not go hand in hand. They are not compatible. If we are really pure, the impure things cannot approach us. Even if they approach, they get burnt.

That is the secret of deep contemplation upon light which will dispel and eliminate the habits of impure nature in you at mental, emotional and physical planes. This is the first benefit of contemplation. The second benefit is: the illusions are also dispelled. Maya, the veil of illusion is burnt up. The student becomes pure inside and outside, and he sees the reality more than the illusion.

*cont.*

*This text is not proofread by the author and might have some mistakes.*



## Paracelsus Health & Healing

### The man – His humous form

It is a generally known factor in the wisdom circles that man develops the earthy vehicle around him, which is called the human body. He incarnates and gathers around him the form, which is composed of substance of the Earth, which is already subjected to the conditioning. The substance he gathers around him into his form is the substance of this Earth, which has its limitations. The form is humous, i.e of Earth. The man is the dweller. Humous and man constitute hu-man, human. The planet Earth is upon the evolutionary arch and has therefore its imperfections. Its matter is subject to karma. It has its limitations. They affect the physical form composed of such substance. The incarnating soul (the man) acquires an imperfect form, which has its inherent limitations and the related sicknesses. The form thus acquired is partially useful to him and is partially troublesome also. In the initial years (up to 35 years) it grows and cooperates. In the later 30 years its cooperation generally comes down and later limits the dweller of the body.

It should be understood that as much the indweller receives help from the form he also helps the substance of the form contributing to its evolution. This is where responsibility is cast on man to improve the quality of substance on the planet starting with the substance of his body and the bodies that he performs to his progeny. This in turn improves the quality of form he receives.

‘The will to live’ is the greatest factor in man’s life that generally decides his longevity in the form. However much the form makes man suffer, the will to live anchors him to the form. This will to live also needs to be ex-

amined with respect to the patients in cases of fatal sicknesses. If there is strong will to live, he can survive even from fatal, advanced sickness. The power of the soul transmits the related life energies through will.

Doctors would do well to encourage this will in the patients through positive (yet not false) approach.

It is said from ancient most times, "Where there is will, there is way." It should also be known in this context that it is the will of the soul to live that is important, but not the wish of the mind (personality).

The will of the soul enables the incarnation of the soul. It does so for reasons of purpose. The purpose of the soul has to be fulfilled in the journey of life. Normally as man grows the purpose is forgotten and man estranges himself into pleasures of life. If the purpose is not pursued a mere wish of the mind to live will not help.

Great beings who lived for noble purposes could continue to live longer in spite of a disabled body. Some could depart very early when their purpose was fulfilled. It is therefore important to see the purpose of life from the standpoint of the soul to prolong the life in the body. This is also important from the healing angle.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

### Dates of the Next Travels

#### Dates

25th Dec to 31st Dec

10th Jan – 25th Jan 10

#### Program

Tour and Group Living, Ananthapur, Bangalore

Guru Puja Simhachalam, Group Living with the Western Brotherhood, Tour to Kumbhakonam

During these dates you won't be able contact Dr. K.P. Kumar.

You find the updates on: [www.worldteachertrust.org/vaisakh15\\_e.htm](http://www.worldteachertrust.org/vaisakh15_e.htm)

---

\* Contact: Paracelsus-Center, Wasenmattstr. 1, CH-8840 Einsiedeln  
Tel.: +41-554220779, Fax: +41-554220780, E-Mail: [info@paracelsus-center.ch](mailto:info@paracelsus-center.ch)  
Web: [www.paracelsus-center.ch](http://www.paracelsus-center.ch)

### Children's Section

## The Doctrine of Ethics\*

JUST RIPE FRUITS AND  
JUST MATURED LADIES  
DESERVE ADMIRATION  
FROM A DISTANCE.

Dear Children

Do you know that numbers carry energies? There are male numbers and female numbers and cyclical numbers. Pythagoras says that odd numbers are male and even numbers are female. The nine numbers that we know and use are categorised into three by Pythagoras. According to him 1 and 7 are male numbers. 2, 4 and 8 are female numbers. 3, 6 and 9 are cyclical numbers. Male numbers represent positive energy in bipolar creation. Female numbers represent the receptive energy and the cyclical numbers hold the key to the time periods.

The male energy carries the will and the power. Therefore one and seven are will-oriented numbers with the related power. 2,4,8 being female numbers carry the energy of love, synthesis, accommodation, forbearance, nourishment, nursing and so on. The cyclical numbers hold the key to time; for example, 30 days make one month, 60 days make a season, ninety days make a quarter of an year, 60 seconds make one minute, 60 minutes make one hour, 60 hours make a moon's transit of a Sun sign and so on.

The ancients knew the number key operating with every being and thereby knew the predominant energy in that being.

If you carefully observe what is said about numbers you find one number missing i.e. number 5. It is the neutral number that is friendly with all. It is the number that represents intelligent activity. It is also said to be the number of the Son of God, while the number of God is 10 and 0.

With the clues as given above you may try to work them out further.

Dr. K.Parvathi Kumar

\* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

\*\* See [www.jugendforum-mithila.de](http://www.jugendforum-mithila.de)

## WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

### **Group Reports:** Belgium

**Name of the group:** WTT Belgique / White Lotus Group

**Contact:** Lucie Claeys-Bouuaert

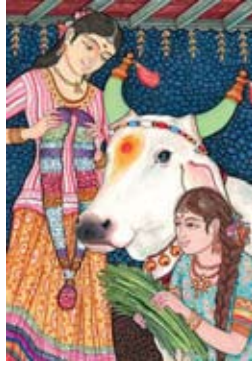
**Address:** 12/5, Chemin du Relai, B-1325 Corroy-Le-Grand

**Phone:** ++32 – +10 - 24 10 81 E-Mail: Lucieclaeysb@hotmail.com

### **ACTIVITIES**

- Meditations and regular study in group,
- Various translation works of the books of Master E.K. and Master K.P.Kumar, in French language, as well as the monthly Vaisakh Newsletter and the seminars of Master K.P.K.
- Monthly meeting with a group of persons interested in learning meditation.
- Concrete help in the local Steiner School: Pedagogic support in kindergarten class, help in management and buildings also for the local nursery house, inspired by Steiner's pedagogy.
- Support to the child's development by the mean of music.
- Participation to an educational project, in Congo, in a popular area of Kinshasa. The Scholar Center of « La Colombe » takes care, today, of about tree hundred children, this for the complete cycle of primary school, more than hundred poor children in remedial teachings: some prepare the national test of primary education, and others receive professional training in sewing and electricity. The group collects funds, organizes godfathership, sends financial support, assumes a part of financial administration, and meeting and advising the direction.
- Teachings and advises in astrology.





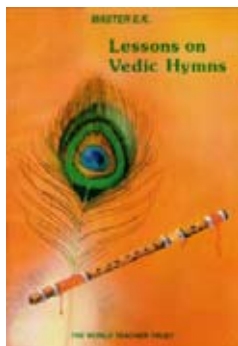
## COW

Worship of Cow and Bull is equivalent to worship of Parents, *Pitris* and *Devas*.

Any place gets purified if the place is sprinkled with waters mixed in Cow dung.

Even in places where horrible acts happened such as murders and other atrocities could be restored to purity if a group of Cows are made to reside therein for three days and three nights.

### Book review



#### LESSONS ON VEDIC HYMNS

The Vedic seers know "how it is and how it is becoming". The becoming of creation upon the background of "Being" is a process of sound and light. The sound uttered forth in creation resulting in universe was well realised by the seers. If an aspirant regularly listens to and utters the Sookthas, he gets slowly transformed. The Vedic hymns have the system, the rhythm, and the metre to conduct the necessary transformation. Every spiritual as-

plicant is well benefitted by regular uttering of Sookthas at least 30 to 60 minutes a day. Hence the present booklet is an offering to the aspirants by the W.T.T. brotherhood.

*Ekkirala Krishnamacharya: Lessons on Vedic Hymns*

*Copies: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)*



#### VENUS. THE PATH TO IMMORTALITY

There is much misconception by the human minds of the function of Venus as a principle and as a planet. It is often associated with desire and sex. This book clears such misconception and hints at the glory, the beauty and the experience of Venus. It also hints at the process of purification and detachment from the matter through a proper understanding of and working with the Venus Principle.

Venus stands for pure Love-Wisdom, and immortality. It also paves way to build the Etheric Body, the vehicle of light. The secrets of that are hidden in Venus principle.

*Dr. K. Parvathi Kumar: Venus. The Path to Immortality*

*Copies: The World Teacher Trust, [info@worldteachertrust.org](mailto:info@worldteachertrust.org)*

## Astrological Important Days in December 2009/January 2010

|        |       |                                                                                                                  |                         |  |
|--------|-------|------------------------------------------------------------------------------------------------------------------|-------------------------|--|
| 21.12. | 18:47 | ☉ → ♑ / Sun enters Capricorn                                                                                     |                         |  |
| Ꭰ      |       | <b>Winter Solstice: Birthday of Jesus Christ</b>                                                                 |                         |  |
|        |       | ☉ in ♑ – Every morning: Contemplation upon the brilliant-white 5-pointed star during the twilight hours          |                         |  |
|        | 21:00 | <b>Dhanishta-Meditation</b> (Dhanishta-constellation ends at 02:02 on 22.12.)                                    |                         |  |
| 24.12. | 05:48 | ☾ 8 <sup>th</sup> phase of ascending moon starts                                                                 | ☉ 02°30' ♑ / Ꭰ 26°30' Ꭱ |  |
| Ꭱ      |       | (End 07:13 on 25.12.)                                                                                            |                         |  |
| 27.12. | 07:39 | 11 <sup>th</sup> phase of ascending moon starts                                                                  | ☉ 05°38' ♑ / Ꭰ 05°38' Ꭱ |  |
| ☉      |       | For healing purposes (End 06:38 on 28.12.)                                                                       |                         |  |
| 29.12. |       | <b>December Call Day</b>                                                                                         |                         |  |
| 30.12. | 23:30 | Phase of full moon starts                                                                                        | ☉ 09°22' ♑ / Ꭰ 27°22' Ꭱ |  |
| Ꭲ      |       | Contemplation upon the 8-petalled Heart Lotus                                                                    |                         |  |
| 31.12. | 20:13 | ☉ <b>Full moon of Capricorn</b> (Moon eclipse)                                                                   | ☉ 10°15' ♑ / Ꭰ 10°15' Ꭲ |  |
| 07.01. | 00:13 | ☾ 8 <sup>th</sup> phase of descending moon starts                                                                | ☉ 16°32' ♑ / Ꭰ 10°32' Ꭲ |  |
| Ꭱ      |       | (End 23:15 on 07.01.)                                                                                            |                         |  |
| 09.01. | 23:16 | 11 <sup>th</sup> phase of descending moon starts                                                                 | ☉ 19°33' ♑ / Ꭰ 19°33' Ꭲ |  |
| Ꭲ      |       | For healing purposes (End 00:11 on 11.01.)                                                                       |                         |  |
| 14.01. | 05:42 | Phase of new moon starts                                                                                         | ☉ 23°54' ♑ / Ꭰ 11°54' ♑ |  |
| Ꭱ      |       | <b>New moon point of Capricorn: Contemplation upon 'The Pledge'</b>                                              |                         |  |
| 15.01. | 08:11 | ☾ New moon of Capricorn (Sun eclipse)                                                                            | ☉ 25°01' ♑ / Ꭰ 25°01' ♑ |  |
| 17.01. | 05:31 | 23 <sup>rd</sup> constellation Dhanishta starts                                                                  | Ꭰ 17°20' Ꭲ              |  |
| ☉      | 21:00 | <b>Dhanishta-Meditation</b> (End of Dhanishta-constellation at 08:37 on 18.01.)                                  |                         |  |
| 20.01. | 05:27 | ☉ → Ꭲ / Sun enters Aquarius                                                                                      |                         |  |
| Ꭲ      |       | ☉ in Ꭲ – Every Sunday ( <b>24.01., 31.01., 07.02., 14.02.</b> ):<br>Invocation of Aquarian Energy via Master CVV |                         |  |
| 22.01. | 23:38 | ☾ 8 <sup>th</sup> phase of ascending moon starts                                                                 | ☉ 02°48' Ꭲ / Ꭰ 26°48' Ꭲ |  |
| Ꭲ      |       | (End 23:57 on 23.01.)                                                                                            |                         |  |
| 25.01. | 22:17 | 11 <sup>th</sup> phase of descending moon starts                                                                 | ☉ 05°48' Ꭲ / Ꭰ 05°48' Ꭲ |  |
| Ꭰ      |       | Contemplation upon the Third Eye (End 20:19 on 26.01.)                                                           |                         |  |
| 29.01. | 11:02 | Phase of full moon starts                                                                                        | ☉ 09°23' Ꭲ / Ꭰ 27°23' Ꭲ |  |
| Ꭲ      |       | Downpour of Aquarian Energy via the third eye unto all the centres of the body                                   |                         |  |
| 30.01. | 07:17 | ☉ <b>Full moon of Aquarius</b>                                                                                   | ☉ 10°15' Ꭲ / Ꭰ 10°15' Ꭲ |  |
| 05.02. | 12:53 | ☾ 8 <sup>th</sup> phase of descending moon starts                                                                | ☉ 16°34' Ꭲ / Ꭰ 10°34' Ꭲ |  |
| Ꭲ      |       | Contemplation upon Master CVV (End 12:56 on 06.02.)                                                              |                         |  |
| 08.02. | 15:17 | 11 <sup>th</sup> phase of descending moon starts                                                                 | ☉ 19°42' Ꭲ / Ꭰ 19°42' Ꭲ |  |
| Ꭰ      |       | Contemplation upon the Third Eye (End 17:21 on 09.02.)                                                           |                         |  |
| 13.02. | 01:11 | Phase of new moon starts                                                                                         | ☉ 24°10' Ꭲ / Ꭰ 12°10' Ꭲ |  |

All times are in MEST (middle european summertime).

From: »Astrological Calendar 2009/2010«;

Publisher: The World Teacher Trust - Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

## Great Invocation



Let us form  
the circle of good will.  
OMNIA VINCIT AMOS.  
From the South  
through love,  
which is pure,  
from the West  
through wisdom,  
which is true,  
from the East  
through will,  
which is noble,  
from the North  
through silence,  
which is golden.  
May the light make  
beautiful our lives.  
Oh! Hierophant of our rite,  
let his love shine.  
OMNIA VINCIT AMOS.  
Let us form the Circle of the  
World Servers.

We bow down  
in homage and adoration to  
the glorious  
and mighty hierarchy,  
the inner government  
of the world,  
and to its exquisite jewel,  
the star of the sea  
– the World Mother.

From the point of light  
within the mind of God,  
let light stream forth  
into the minds of men.  
Let light descend on earth.

From the point of love  
within the heart of God,  
let love stream forth  
into the hearts of men.  
May the Lord return  
to earth.

From the centre  
where the will of God  
is known,  
let purpose guide  
the little wills of men,  
the purpose  
which the Masters  
know and serve.

From the centre  
which we call  
the race of men,  
let the plan of love and  
light work out,  
and may it seal the door  
where evil dwells.

From the Avatâr  
of Synthesis  
who is around,  
let his energy pour down  
in all kingdoms.  
May he lift up the earth  
to the kings of beauty.

The sons of men are one,  
and I am one with them.  
I seek to love, not hate.  
I seek to serve,  
and not exact due service.  
I seek to heal, not hurt.

Let pain bring  
due reward of light  
and love.  
Let the soul control  
the outer form and life  
and all events,  
and bring to light  
the love that underlies  
the happenings of the time.

Let vision come and insight.  
Let the future stand revealed.  
Let inner union demonstrate  
and outer cleavages be gone.

Let love prevail.  
Let all men love.

Master DK



All names together utter the name of God.

A prophecy thinks from darkness to light.

Prophecy is fulfilled.

Abraham, Moses, Isiah, Jacob put together form Jesus!

Master CVV