

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Cancer 2015 Karkataka

Letter No. 3 / Cycle 29 - 21st June until 23rd July 2015

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



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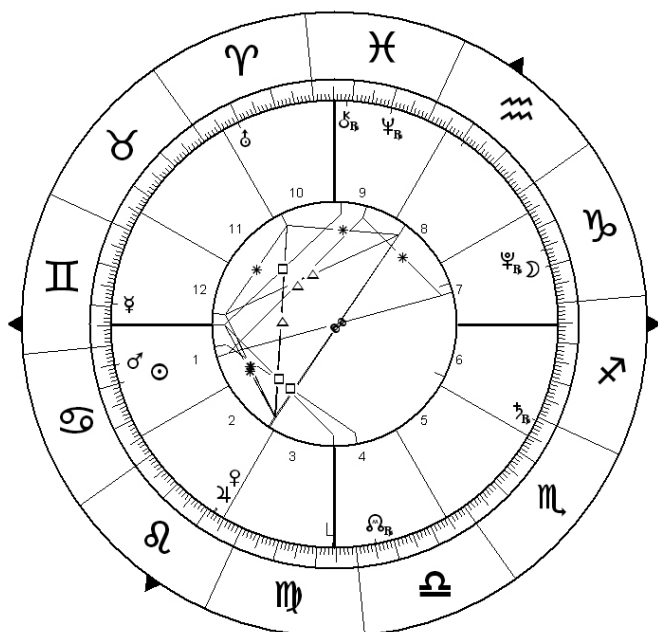
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Prayer of the year 2015/16

WASH KARMA IN SPACE.
ON THE DEEP BLUE SLATE PAINT EVER-ELEVATING COLOURS,
EVER AT THE FEET OF THE MASTER
IN THE VAISAKHA VALLEY.



Full Moon of Cancer, 2nd of July of 2015, 04.19 am



Message of the Month of Cancer

Entry of souls into the form is marked and celebrated in the second quarter of the year commencing from Cancer. The first quarter of the year consisting of three months or 90 days is one of descent of the soul in to the realms of duality. With the beginning of Cancer, it gives formations around it, which activity is continued until the end of 2nd quarter culminating in Scorpio. The second quarter consists of Cancer, Leo and Virgo-Scorpio. According to occult understanding Virgo and Scorpio constitute into one month and Libra was but a detour in the plan, separating Virgo and Scorpio. The original zodiac of 10 sun signs is different from the popular zodiac of the 12 sun signs. Formation of Libra is but a deviation of the Plan. It eventually has to close itself through time, to regain the perfect zodiac of 10 sun signs.

From Cancer, the soul gains the bodies (subtle and gross) and in Leo they develop self-consciousness and in Virgo-Scorpio the needed intellect to relate to the world. The descent of the soul into the forms shall have to be consciously noticed and experienced, so that the soul does not suffer the conditioning by the form. Form being the product of matter (subtle and gross), it has the inherent tendency to condition the spirit. The soul being essentially the vehicle of spirit and of light, unless recollects itself, gets conditioned by the form.

‘That I am soul’ and ‘that I have a body’ is generally not remembered. The soul loses its identity, while the form gains identity. Recognition of the soul is replaced by recognition of the form. It is only by the form, identity is held, which is but a mask of the original, a façade of the original.

To avert this danger of losing one’s identity, the souls are recommended to relate to those high souls who remember themselves by their original identity. They are souls in human form, who function as souls but not as

personalities. Such souls are guides for the souls in form, associated with them are recommended to regain the original identity. For this reason the month of Cancer is dedicated to these guides who are called the teachers, the Masters of Wisdom

Associating with a Master of Wisdom should enable one to regain the original identity, while the form and the personality are retained as facility.

Moon, the Lord of Cancer reminds of the reflected state of the soul in the form, while the soul is beyond reflection. In a world of reflection, everything tends to be ever-floating and changing. When this truth is held firm, the reflected world tends to be one of Joy. May that be so for the disciple!



The Constellation of Cancer

Message of the Teacher



The Key to Utterance

The bull is thread to nose and is utilized either for cultivation or for drawing a carrier. The man is self-threaded by his veil. He not only creates facilities for life through speech and also the bondage. The word that man utters forth binds him to the surroundings until he knows how to attune to the Word, the word of God.

The word of God is an outflow and does not bind God. Man has to learn to let the word-flow without being bound by it. Impersonality is the key of utterance. As long as the Law of the word is known and is thus uttered forth, man experiences the bliss, as the word flows through him. Jupiter, the teacher, knows the key to the word.

Follow the teacher that holds the word.



Gita-Upanishad - Lord Sri Krishna -

Stabilising the Mind

SRI-BHAGAVAN UVACA

ASAMSAYAM MAHA-BAHO MANO DURNIGRAHAM CALAM

ABHYASENA TU KAUNTEYA VAIRAGYENA CA GRHYATE

"The Lord Krishna said to Arjuna, "Doubtless, the mind is restless and hard to control. But it can be controlled by practice, patience and dispassion" (6/35) (Continued from the previous month)

The practice of observing one's own thoughts and of being witnessed is many times disturbed and even destroyed by the impact of the outer events. In the objective life, mind is associated with personalities and with events of dualities and tends to be unstable. On one side, stability is attempted through internal witnessing, while instability sets in through external impact. For this reason, the Lord strongly suggests the attitude of detachment (Vairagya).

The Lord speaks of Abhyasa for internal practice and Vairagya for external detachment. Detachment demands an understanding of the outer world. The outer world is ever-changing and there is no such thing as permanent in its form and in its quality. Instead of seeing the qualities of persons and their behaviour and also seeing the ever-changing world, one should see the play upon the background of the soul. As one sees the soul, which is the background of all activity of nature and people, he gets detached gradually from the world and associates with the soul. Soul is stable, ever shining light, while the qualities of form that float over it, represent the imagery. When the student is able to distinguish the

impermanent, transient moment from the permanent, stable and eternal background, the student is not affected by the world. He gradually lands to be 'with the world' but not 'in the world'. He stands free of its impact. This practice of distinguishing 'permanent' from 'impermanent', leads one to the true detachment which is called Vairagya.

The 35th sloka is of great consequence. It speaks of the practice of regular internal contemplation (Abhyasa) and at the same breath, speaks of a detached attitude (Vairagya) towards the transient dimensions of nature and the beings.

Abhyasa and Varagya are but the two wings of the soul that enable transcendence of personality.



Message of Lord Maitreya

Pay Attention to Glamour

When service is voluntary and is devoid of any glamor, it purifies the server. A new radiance and magnetism functions through him gradually. As one serves the mind develops the related glamor. He tries to personalize the service and avail the benefits of service. To eliminate such glamour, orienting to a teacher, who demonstrates impersonality in life, is helpful. A role-model is ever helpful, to set oneself in tune with the Law.

Indifference to the teacher opens doors for unconscious entry of glamour into one-self. We see many well intentioned aspirants falling apart by glamour of service. A regular prayer and equally regular study of the teachings cannot be overlooked. Carbon always tries to gather around the wick of the lamp, which is burning. Unless attention is paid to eliminate this carbon, it gradually puts off the very flame. Daily prayer and study of teaching of a Master of Wisdom are but essential even for the advanced disciple. Ignorance can set in, when the disciple is not alert. Complacency is dangerous.

Message of Master Morya - *Maruvu Maharshi* -



Music of Nature

Worship of fire shall have to be deeper than ordinary. The flames of fire purify the surroundings. Very few can observe the celestial dance of the fiery flames. Such dance is also accompanied by the related music. Blessed are those who can listen to the music of the flames and observe the dance. People are only oriented to the burning sounds but not to the music and the dance of the flames.

In ancient times groups were singing and dancing around the flames as a ritual. Their dance was in tune with the movement of flames and their music was in tune with the dancing movements. Playing instruments in tune with the dancing flames was the art of the ancients.

Similar music and dance can also be experienced when it rains or when one is near the waterfall. The passing of the breeze in the valleys and forests has also its related music. The nature around in fact is filled with music. The music is different at different times of the day and in different moon phases and seasons. Man lost the ability to listen to this music. He creates his own music, which is out of tune with the nature and suffers it. The soul lives and thrives by music. But the modern man is just thriving by the drudgery of work.



Master Koot Hoomi
- *Devâpi Maharshi* -

Food Service

To feed with love was the original understanding. Feeding has become manifold, but the love disappeared. People feed themselves with busy minds. Their attitude for food has become one of routine, while it is an act of loving nourishment. Only men of wisdom know to nourish with love. Anything they serve, they serve with love. Be it a cup of tea or a plate of food. With the multiple growth of fast-food centers and self service centers, there is no service of love. To serve with love is a noble act. For reasons of commerciality, servers are replaced by self-service. The ones who serve themselves, have missed importance, while they feed their body. They do not feed with love the intelligences of the body. Their feeding is no different from filling the stomach.

The ancients knew the beauty of feeding the body. They created the related ambience of serenity. They had time to make an elaborate arrangement for food service. They used to decorate the places of eating, with flowers and fragrances. They gather in circles and were feeding the bodies more as a celebration than of a mechanical functioning. They thank before and they thank after each meal. The thanks are invariably in praise of God. There is richness in one's attitude to food. Rich food has no meaning. This attitude has every meaning.

It is deplorable that even educated mothers do not breast feed their children with an attitude of love and in an ambience of tranquility. With a busy mind, they feed the children. The infants are induced into busyness through milk and tend to be hyperactive for the rest of their life.

Humanity craves of peace and tranquility, but every act of their feed is working out the contrary.

Message of Master *EK*

True Service



The glamour for service is no service. Service done with expectations is also no service. Service to gain recognition, importance and to gain power over fellow men is no service. Service done without expectation and with intent to benefit the surroundings is the true service that enables yogic state, meaning the state of stability.



Vidura

Wisdom Teachings

Dharma (the Law)
should be acted upon at once.
There should not be delay
in dharmic action.

It is not Dharma (Adharma)
to exploit the soft-natured beings.
Such exploitation depletes gradually
the wealth of the exploiter.

Protection of the soft
opens the doors of fortune
for generations.

Shirdi Sai Sayings

The Priority



Make effort to gain the compassion of the Lord, instead of gaining the worldly fame. Gain Lord's recognition, instead of social recognition. The social recognition is like the water in the foam.



Message of Sri Ramakrishna

God's Appearance

God can never appear
where there is shame,
hatred, or
fear!

On Secret Doctrine

Application, Confinement, Consecration, Imitation



Magic is entirely confined to the application and imitation of the laws and works of Nature.

One needs to carve out the life of confinement, to apply upon oneself the laws of Nature and imitate the works of Nature. Imitation of Nature in relation to its work is called ritual. When the rituals are followed in tune with the ritual happening in Nature, one generates the needed power to manifest from invisible to visible. Rituals are conceived on the basis of the movement of planets, and also on the basis of the moon's and sun's movement in the zodiac. Nature emerges from invisibility to visibility according to a rhythm. The seed transforms into a sprout, and the sprout into a plant and a tree, and the tree flowering and bearing fruits; this needs to be closely observed, to realize the secrets of the seed, in which the whole plan of the tree exists invisibly. The seed of the tree has its plan invisibly in itself as a potential. So is the Tree of Life, which is prescribed by many theologies. The theologies also speaks of the Cosmic Egg from which the Tree of Life emerges.

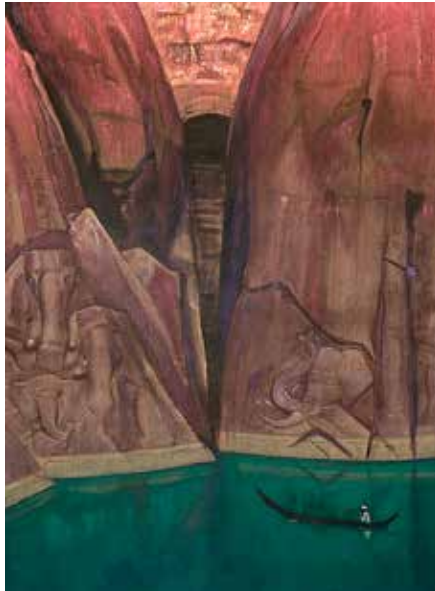
Man is not as such fit, as either to know the laws of Nature, or its secrets of working. Unless one adapts himself to certain confinements and refinements, and unless one takes to the rigors of discipleship and the measures of austerity the potential in oneself to experience the mystery cannot be gained. The popular example of the caterpillar that withdraws into a cocoon is a good reference. It confines itself and submits itself to the needed modifications. Man also requires submitting himself to the needed processes through confinement. Unless one refines oneself, one

is not equipped to experience the laws of Nature.

In the majestic temples of ancient times and in the gloomy caves, recesses were performed by fiery neophytes according to an ordained discipline, "to be born again".

Such majestic temples were cave temples in the East and pyramids in Egypt and Mexico.

Magic is not a reality to those who do not apply themselves to the needed processes of transformation. One has to be "treated of nature", to know the hidden laws of Nature. One needs to apply the given discipline upon oneself, take to the needed consecrations and confinements. Then the Nature in him gets "treated". Then the one is thus treated of nature, he would find the hidden laws of Nature. Imitation of these laws enables manifestation of magic. Such is the understanding.



Nicholas Roerich: Ashram

Lay Man's Prayer



The associations around us change
as we course in life.

We accept.

They change at once at death.

We cannot accept.

Why?

Perhaps we do not realise
that Death too is a change,
but not a terminator!

We pray to realise this change.

Discipleship

The Place of the Etheric Centers

Think of the spine and the cerebral system. Think not that the etheric centers exist in the forefront of the body. They exist in the spine, which is at the back of the body. For example, when one thinks of the Solar Plexus, he thinks of the navel, which is incorrect. He should think of the related center in the spine. Likewise, when he thinks of the Throat center, he thinks of the throat as such, but one should think of the related spinal center. Very often students think of Ajna center at the forehead, which is deeper than the forehead as such.

Think and work with the cerebrospinal system. Think not the points of body of flesh and blood. It is a sheer waste of time to contemplate on the centers and the related lotuses in the body of flesh and blood. May this not happen to the students of occult meditations!

“This is of moment” says a Master of Wisdom.

A disciple

The Teacher

7. Nirmalam*

Devoid of Impurities



Mala means impurity. Nirmala means no impurity. The Teacher is beyond impurities. Impurities cannot touch him. The Teacher is the fire. When impurities approach the fire they burn away. Fire remains fire and cannot be affected by all the products that came out of fire. The fire here referred to is original fire, called cosmic fire. All this is made up of that fire. The parts cannot affect the whole. The whole absorbs the parts. Fire exists in all that is big and small. There can be by-products from fire by way of carbons. It is the presence of this fire that enables impure things to be transformed into pure things. Fire reduces all into ashes; ashes are considered sacred because they are the product of fire. Distinguish between the product of fire and by-products of fire. The by-products are the scorched ones. The products are the developed ones. When the fire functions through a Teacher in a disciple, the malefic and the evil energies in the student are scorched. The benefic qualities are upheld and the soul is restored to its natural resplendence. Fire does two jobs at the same time, a) scorching the malefic and devils, b) protecting the angels and restoring the souls. The Teacher, being the fire, is unaffected by impurities when he touches the seeking souls; what is beautiful and desirable is upheld and what is ugly and undesirable is scorched. The presence of the Teacher does this. For this reason the Teacher is seen as a Fire place, one can warm oneself in the presence of a Teacher, one can burn one's impurities in that presence, one can also transform to experience what one originally is. Many warm up, but a few burn to go through the transformation. The Teacher in either case is available.

Very early in the morning I recollect the holy sandals of the Master in the

inner chamber of my heart.

**This re-arrangement of the names with the 10th appearing before the 9th is for better understanding.*





Kapila

Four Models of Creation 3

MODEL 3 - Pradyumna

Force emerges from the Model 3 i.e. the brilliance of the indwelling consciousness (Model 1) in twofold fashion. It emerges as the force of perception and as the force of action. From the force of action, the prana or life force emerges and from the force of perception, knowledge emerges. The pranic force moves the body and the knowledge stimulates the senses.

MODEL 4 - Aniruddha

From out of the brilliance of the Model 1 (Vasudeva), Model 4 emerges. (Model 2 also emerges from Model 1.) Model 2 emerges as the successively changing consciousness from the indwelling consciousness. Model 4 emerges from the brilliance of the indwelling consciousness as the undaunting, piercing rays of light. This Ray of Light is unobstructed in its movement. It enters into matter piercing through and settles in the hearts (the centre of forms). The forms of matter gather around it causing the formations according to the periodicity. The matter is fastened around its light and is considered to be the etheric base of the phenomenal world. Model 4 is therefore the etheric formation which is the basis for material formation.

Aniruddha (the Model 4) is the Lord of Senses while Sankarshana (Model 3) is the Lord of Mind. He is the dweller of the heart and all sages worship him as the most exterior formation of the Lord Absolute. The Lord

Absolute, it should be remembered, only permeates through all these permutations and reaches the heart of all formations. He is thus considered as having been upon the Earth with the earthy, walking along. The Model4 walks upon Earth. Model 3 is the brilliance of it or the origin of Model 4 and is also at the same time the product of Model 1. Model 1 the indwelling consciousness, the Model 3 its brilliance and Model 4 its unobstructed (permeating) Light Ray represent the direct line of descent. Model 4, the successively changing consciousness provides for the play in creation.

Model 4, the indweller of the hearts of every formation carries the brilliance of the electric blue, akin to the freshness of the unfolded blue lotus. It is the abode of wisdom (Buddhi). When Man turns inward and contemplates upon the heart centre, the wisdom unfolds from within. From out of the wisdom, the following potentials (Saktis) unfold as rays and shine forth:

1. Enlightening the matter to enable comprehension of its characteristics. For example to abstain from touching fire, walking into water, stepping upon thorny bush etc.,
2. Knowledge that regulates the use of senses.
3. Doubt that abstains one, not to indulge in unknown spheres/ areas.
4. Logic and Reason
5. Sleep that limits the functioning of mind, senses and the body
6. Decision Making
7. Memory / recollection / recapitulation.
8. Creative faculty to prepare external tools of action. Eg: machinery, tools, automobiles etc.



Ashram Leaves Death

Death is the inevitable to dislodge one from longings and belongings.
Death is an opportunity for dislodgement for the wise one to utilise.
Death is initiation, to those who can see. It is not the end of life.
Recollection of 'Me' at the time of death enables smooth, conscious and unconditioning departure.



On Love

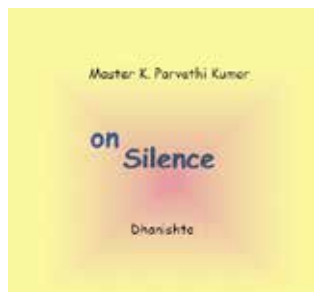
Love is not a quality of God.
Love is God.

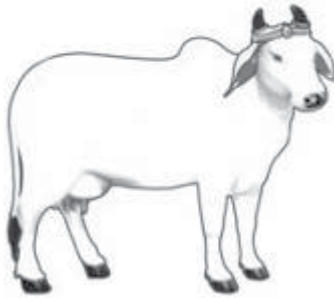




On Silence

Full moon, new moon, 8th phase of moon
(ascending and descending),
equinoxes, solstices, and the times when sun
changes the zodiacal signs are very propitious.





Cow

Cow dung smoke is healthier than smoke coming from coal and gases.

Violet Flame Invocations



Three are males 1-5-7.
Three are females 2-4-8.
Three are the times 3-6-9.

All emerge from 0
and merge into 0.

Zero is full, zero is null.

Temple blooms when full.

Temple hides when null!



From the Teacher's Pen

Questions and Answers

Question: Master, theology speaks of three ladies, who should be surmounted. Who are they according to Bhagavad Gita?

Answer: It is true that Bhagavad Gita speaks of Asuri, Kamini and Mohini. These are the three dimensions of one illusion.

1. Asuri represents covetousness. Man wants to acquire, acquire faster than the others, acquire more than the others, acquire as much mundane wealth and mundane power. This is an unquenchable thirst for money and power.

2. Kamini represents the lust for the other gender, the animal magnetism relating to sex, that rules over all lustful activities. It is human's craving for flesh and blood. It is spearheaded by the urge to touch and to possess and even to devour. Kings and kingdoms, saints and sages have been destroyed by this angel of lust. It is even more powerful than the angel of acquisition.

3. Mohini is the 3rd dimension of illusion, which shows the unreal as real. It is the mirage by which all beings are driven like mad dogs from morning till late in the night. Humanity is chasing mirage after mirage; least knowing that there is no water in a mirage.

The fire of knowledge is the only key to burn these three illusions namely Asuri, Kamini and Mohini.

Agni

An Introduction into the
Work of Cosmic Fire, 44



4. The Solar Fire

The Unfoldment of the Egoic Lotus 3

Then, the 2nd round of three petals is stimulated. Out of the heart lotus, the first three represent the individuality, the second three represent the personality. So, slowly, as you settle with the virtues, you only learn to give and forget to receive. That is the point at which there is greater interaction with Kumaras. There are some people who demonstrate in large number on this planet this faculty. They are not yet Masters of Wisdom, but they are good human beings, because they feel like giving and sharing what they have, without expecting anything from the other. It is not a godly act, but a human act. So, that is how the 3rd triangle of petals gets stimulated in the egoic lotus. And all this activity from self-consciousness to individuality, from individuality to personality, from personality to total human being, call it from personality to humanity, so far is conducted by the five Kumaras over all those lives. And their work is not complete. By this, the nine petals of the egoic lotus are stimulated into action.

Let us see how they stimulate the 10th petal tomorrow, because tomorrow is Thursday. Today is Wednesday, and we have the visit of Kumaras. Yesterday we have learned about aspiration and on Tuesday about the 6th ray. Wednesday we have the visit of Kumaras and their working up to humanity. And let us see what they open further, and that we will learn tomorrow, because still there are three more petals to be opened. And there is something like a ball within the interior triangle. God knows

what is in it. We also can know slowly.

Let us continue our worship of Agni through its learning.

For the benefit of those who have joined us today, let us recapitulate in five minutes what has happened in all these four classes.

We have understood how, in the beginning, it is one existence. We have understood, how, from the existence, there is the primary triangle – manifestation of the primary triangle consisting of that which we call the cosmic person and the cosmic matter. The English terms relating to it are primordial essence and primordial substance. And how the two are united through the first manifestation of fire which is understood as the fire of the Third Logos or the Intelligent Activity or Fire by Friction. We have also understood how the fire by friction interacts with matter, and we have understood how the Akasha is formed. We have also understood how from Akasha through sound, the gross manifestation of material takes place. We have also understood how the sound is uttered forth for the first time from Akasha to manifest the five elements. We have also understood how matter forms in spheres, and the law relating thereto, namely the Law of Economy. We have also understood how the fire by friction functions in a five-fold manner and animates and vitalizes the matter. And how matter is developed into the four kingdoms which we know. And we have understood the activity of Kundalini preparing the matter into the four kingdoms. And thereafter yesterday, we have touched upon the 2nd aspect of fire, where we have elaborately discussed about Agni Shvattas or the five Kumaras who interact with the matter prepared by fire by friction. And how there is a good interaction happening between Agni Suryans and Agni Shvattas, and how the four petals of the egoic lotus are interacted through the five petals manifested through the five Kumaras. We have also learnt how the nine petals of the 12-petaled-egoic lotus function in a normal human being.

I have explained yesterday how the exterior triangle consisting of the attitude of love and the action of sacrifice and the related knowledge: one is action namely called sacrifice, another is attitude called love and the third one is the resulting factor, namely the knowledge arising out of sacrifice and love. And we have also understood how the first triangle of love, sacrifice and knowledge function as individual. And how individuality develops through these three petals of the egoic lotus, and how man

takes to the 2nd triangle of the lotus where he sees a greater dimension of love, sacrifice and knowledge through practice of virtues. And then reach the state of personality and how from individuality to personality, the man evolves.

We have also understood the third triangle which is interior to the second which stands for practice of virtues regardless the results. And thus, man reaches the state of a reasonable human being which we have stated as the evolution as humanity. So, the nine petals are thus formed on account of the presence of the five Kumaras in the third sub-plane of the mental plane. It was clearly explained that the mental unit is the 4th sub-plane of the mental plane, and the Kumaras give their presence in the 3rd sub-plane which is the 5th sub-plane from downwards to upwards. When we count the planes from above downwards, it is the 3rd sub-plane up to which the Kumaras descend. And the fire by friction prepares the material bodies up to the 4th sub-plane of the mental plane. So, the presence of the Kumaras in the 3rd sub-plane is explained as their staying on the other side of the glass window. And they keep giving the presence of their light, and consequently, in the light of things, man tries to organize himself. And in the process, over a period of '2.100 000' incarnations man is able to reach that which we call 'the realization of soul'. The total incarnations upon the planet is 8.400 000 of which the human incarnations are 2.100 000. And the last 777 incarnations are worked out in the most interior triangle of the egoic lotus. And how is it worked out? With the presence of the five Kumaras working upon the mental unit.

The matter is evolved. There is continuous evolution of the matter worked out by the mind, and mind is a composite unit of the mental unit and the effect of the five Kumaras on the mental unit. The manasic permanent atom is formed only when the presence of the Kumaras is felt in the mental unit. That is why man becomes self-conscious. That is the first contribution of the Kumaras to human being, that man feels he is existing. That is the difference between human being and the animal. Animal also has the same body like us with nine orifices or holes. These are the nine petals representing the nine apertures, openings, holes or orifices. But the difference between the animal and the human being is that we feel we are existing. That is because of the presence of the five Kumaras who visit

us every dawn.

And we have also understood the importance of dawn, and how to prepare for the dawn to enable reception of the energies of the Kumaras. So, when the energies of Kumaras are well received every morning who are called the manasa devas or Agni Shvattas, please remember, when it is said as Agni Shvattas, they are the ones who are in us, but who are not involved with us.

This text is not proofread by the author and might have some mistakes.



Master *EK*

Vishnu Purâna CHAPTER XIII

Daksha 5



In the previous Manvantara, the Devas were twelve in number. As time passed on, they had intermarriages among their generations and entered Aditi, who made them disappear.

In the manvantara of Chakshu they were called Tushitaha.

In the Manvantara of Vivaswata (our present one), they are called Adityas.

In the Manvantara of Chakshu they were born as the sons of Marichi.

In the present Manvantara they are born as the sons of Aditi, the daughter of Daksha.

Their names are: Vishnu, Sakra, Aryama, Dhatha, Twasta, Pusha, Vivaswan, Savitha, Mitra, Varuna, Amsu and Bhaga.

The 27 girls who married Soma gave birth to children who were all brilliant and who made the world brilliant.

Aristanemi, who married four daughters of Daksha, gave birth to 16 sons.

Bahuputra, who married two daughters of Daksha, gave birth to four sons called Vidyuts (lightnings).

Among them, Pratyangiras composed grand Riks (verses of the Rig Veda) that are honoured by the Brahmin sages.

Brusaswa, the Divine sage who married two daughters of Daksha, gave birth to sons called the Praharanas (weapons). They form 33 groups and are called the eternal and cyclic Devas. At the end of every thousand yugas, they take birth of their own accord again and again. Even for them it

is said that there is a time to emerge and a time to merge. Just as there is the rise and the set of the daily sun, so also there is a birth and a merging to these groups of Devas through yugas.

Diti gave birth to two sons, Hiranyakasipu and Hiranyaksha, by Kasyapa. Sage Viprachiti married Simhika.

Hiranyakasipu had four sons: Anuhlada, Hlada, Prahlada and Samhlada. All four multiplied the generations of Diti and Kasyapa.



The Cosmic Person

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 33
August 2001, Visakhapatnam/ India

Development of the Will 3

The whole problem with the parents, teachers and preachers is they try to impose. Don't impose anything but inform. My father never imposed anything on me. If my mother said that the children are not studying well, my father used to say in the presence of the children: "The choice is theirs. They can get to some good positions and help people or they can be beggars, the choice is theirs." How do you feel when a father says like that? You are tickled in your conscience, if the father gives so much freedom that we can be beggars or we can be self-sustaining or even helpful people. He used to say: "They are now grown, they know what they have to do." Such was the kind of father I had. Now all his children are doing well. I will once again tell you to read "Sri Sastry Garu".

Once in a feast in the University, I smoked a cigaret. I went home and told my mother that in the feast they gave a cigaret and I smoked. Mother is mother, she was shocked that her children were smoking. When my father came home, she reported. The reply he gave made such bells inside that they reverberate even till date. He said to my mother, "They are my children, if I am a useless fellow, they will also be useless. If I am not, they will not be." That has put a responsibility on us. We may be useless, but we don't want that our father is called useless by the society. I told him, it's just for a joke I did it. Then he said, "You are free to do what you like, but the consequence is yours."

To please such a parent, I had to do well and get such accomplishments and please him. I saw in him a great psychologist. If he imposes himself on us and tries to discipline us, there will be a rebel inside who resists. That is why for elders or for teachers, what is important is to inform and to make them think. If the thinking ability mechanism starts in the early age, the young people know what they need to do and what they should

not do. That is what I have done for those two children.

In 1992, when I again went to Barcelona, the mother came full of joy to me and said, "My children are now different. I am happy and I am thankful to you." I said, "No, you don't have to be thankful to me, be thankful to Baba, it is he who sent you to me."

That's how, when there is appreciation, you should delicately reject. If there is criticism, take it silently. This should be part of our approach to the younger ones. What I am trying to tell is: Inform the consequences of what they are doing and let them decide. This is called a dimension relating to the vision. Anything I do, I should know what could be the possible consequences of it. Fairly visualize! If the consequences are acceptable, you can go ahead with your decision. If the consequences are not acceptable, don't proceed in the decision.

If someone is smoking, tell him that eventually he may get cancer. If he is willing to accept cancer, he can go ahead smoking. Likewise about alcohol, indiscreet sex, any indiscretion has consequences. Knowledge is the only way by which you know what to do, when to do, how to do, what not to do, when not to do, how not to do. Each man can make up his life or destroy it by his own attitude. It is he who is responsible. This should be known at the young age so that each one can take a free decision.

We have been speaking about the third sub-chamber of the third chamber, namely the mind, which is to be used for spiritual practices, for gaining knowledge or for religious practices. This part of the mind is the most important aspect of man. Frequently, it is prevented from gaining the necessary knowledge by the second sub-chamber. The fight is there. The old habits obstruct your good plans. In the third chamber you make plans in tune with the fourth chamber. The second sub-chamber of the mind causes the obstructions, because it brings out its own tendencies. That is where we fall short of our own plans. We would like to study well, but then the second sub-chamber has another program. We want to have a healthy, strong body, but the second sub-chamber, if it has tendencies contrary to it, it will not allow the program to go through.

The second sub-chamber has its pattern and does not like to be disturbed of its pattern. Therefore it is difficult for a man to take to any new pattern. Any new pattern which is consciously known to man as better for him is not allowed by the existing patterns. That's how the previously settled ha-

bits come in the way of acquiring new habits. That's where the need for self-will is important. If we find that our will is not adequate, we should try to associate with persons who have better will. That is a good secret. If we are with a person who has healthy habits, we also gain the strength to follow the healthy habits.

Many times, when I meet groups, they say: "When we are in the group life, we are able to follow. We are able to get up early in the morning and do prayers regularly. When we are at home, we cannot." At home, you are with you, and normally you tend to be with your tendencies. Even if your will proposes, your tendencies easily dispose it off. That's why certain things, which we wish to accomplish, they are better accomplished in the presence of like-minded people. Individually, we are not so strong, but collectively, because there are others who are able to get up early, and then we are also able to get up. So, in any aspect of life, if you associate with a person who is in the process of accomplishing it, you stand a better chance by joining him. If there is already an accomplished one, it is still easier.

That is how this tradition of Teacher-student has come to be, because the Teacher has accomplished those aspects and his presence enables you to accomplish without much difficulty. Just like the various wagons of a railway train, which are linked to one engine. There are many wagons which cannot move by themselves. But when they are linked to the engine, it moves all the wagons. That's how an accomplished person helps others to accomplish. He also has gained it with the help of his seniors. So, everyone receives from his previous one. That's how there is a big link up to the absolute light. There is the hierarchical functioning in every aspect. As you accomplish as much as your Teacher, your Teacher accomplishes as much as his Teacher, and his Teacher accomplishes that which is accomplished by his Teacher. This is how the wisdom is received from the source in a hierarchical manner, and that Hierarchy is always present on the planet.

There is a Hierarchy relating to every aspect of wisdom. If you take the science of mathematics, you will find this kind of hierarchical work. You always find someone who knows things better than you, and that person again finds someone who is better than him from whom he receives. He, in turn, gives it to you. The whole process is receiving to give. What little

you receive, you should share it with your friends. You see this in every facet of life, one passing it on to the other. It is also true with the games. In respect of every human activity, you find this aspect of receiving knowledge from those who know.

That's how the energy flow enables each one of us to accomplish one's purposes. As we start picking up a habit of improving our present system of habits, it leads us to find another habit to accomplish. Likewise, it has its own chain of good habits which would help us to gain more and more knowledge. Slowly the opening comes.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

Observing Small Signals of the Body



When nightingales are killed, how can one hope to hear their song? When people avoid looking into the essence of health and are satisfied with superficial health a great danger looks behind. Normally we do not care for the subtle bodily signals that are thrown out. The physicians are not informed of them because we, the people, feel them “not so important”. Repeated small headaches, stomach-pains, missing heart beats, in so far as they do not cause concern, are not reported, because people feel that they are not so important. When these small indicators are attended to, greater sicknesses into which we might fall could be avoided. It is important for people to notice their body. Actually, people should not get excessively preoccupied with the body, however, any peculiarities that are found in the body, either physically or functionally, shall have to be attended to. There are instances where a couple of black spots on a woman’s breast develop into cancer over years. Had these spots been immediately attended to, an onslaught of cancer could have been avoided. Many such small details take shape without apparent reason or in reality lead to a well-planned sickness. Sickness grows unnoticed and a wise person can notice it much before it sets in. An irregular defecation unattended to, can lead to a chronic constipation being the basis for many other sicknesses. The entire body gets affected when attention is not paid to regular and complete defecation. Small disorders when ignored can lead to even chronic sicknesses in the later part of life. Man should be taught of the need to carefully observe the small signals

thrown out by the body on a day to day basis. Great sicknesses have their small beginnings which are often very subtle. Nature has its own way of giving warnings and one should be careful enough to read them. Most painful sicknesses emerge from the so-called trivial disorders. "A small bolt can hold a huge machine".

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 84 / year).

Children's Section

On Service

THE QUALITY OF SERVICE HINTS AT THE QUALITY OF PERSONALITY.

Dear children,

The following tips are useful for a splendid growth in life.

1. Train your mind to be stable.
2. Impose regulations on mind such as harmlessness, truthfulness, compassion, friendliness and generosity.
3. Inculcate the habit of truthful speech, which is also pleasant. Avoid unpleasant speeches. Avoid speaking untruth to please others.
4. Learn to be silent, unless there is compulsion to speak. Avoid the habit of talkativeness and gossiping.
5. Keep smile on your countenance. It releases you from tensions.
6. Do not poke your nose into others' affairs unless invited. Even angels fall, if they poke.
7. Avoid association of the selfish, the shameless, the ingrate and the covetous one.

K. Parvathi Kumar

(from the editorial of Dr. K. Kumar on the website: www.jugendforum-mithila.de)

Stories For Young People

The Golden Deer

When Lord Rama, accompanied by his brother Lakshmana, leaves the king's palace for staying in the forest, his wife Sita insisted to follow him. The brothers tried to convince the young woman that living in the forest was dangerous and uncomfortable. Sita did not care. She longed to stay with her beloved husband. So the three went together in the forest and lived there happily.

One morning Sita saw a deer shining like molten gold. It jumped gracefully around. Her curiosity was kindled. When she watched the deer, she desired to have it for her own. She asked Rama to catch it. Lord Rama ordered Lakshmana to stay and to protect Sita and followed the deer. When Rama approached, the deer lured him away in the dense forest. The Lord recognized the abnormal behavior and shot the deer. The dying deer changed into its original form of a demon and shouted in a voice like Rama: "Oh Sita! Oh Lakshmana!"

Lakshmana was not irritated by the voice, but Sita got mad. She worried about her husband. She insisted Lakshmana shout go and help his brother. He refuses because he felt the danger for Sita. But the woman wounded him with sharp words till he left to search Rama.

Sita was without protection. This was the moment Ravana, the king of the demons, had waited for. He had planned the appearance and behavior of the deer. He approached Sita in disguise of a ascetic, kidnaped her and brought her to his capital Lanka.

The story of kidnapping Sita and her rescue by the Lord tells us about the fate of our soul. The deer is a symbol of a constellation of planets, when our souls were lured away from the golden area of being with the divine. In contact with the outer world our wishes grew and we were captured by them.

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

SWITZERLAND

Name of the group : Circle of Good Will

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<http://www.facebook.com/guterwille>

Activities

WTT

1. New: Online Study Groups of WTT-Global: There are 4 online study groups in weekle or bi-weekly rhythm: "Spiritual Psychology" (in English), "Spiritual Astrology", "Music of the Soul", and "Study Circle" in German. The latter meets together with the local group, also for Dhanishta and Full Moon meditations.

2. Group Meetings: Besides the online groups there is a meeting with the meditation of the diamantine network, fire ritual and study on Sundays.

3. We assisted in the organisation and realisation of the May Call Day, Autum Equinox and Winter Solstice celebrations at the Paracelsus Center.

4. Social Activities: Support of social and spiritual activities.

5. Correspondence / Organisational Work: Information and networking. Cooperation in the Executive Board of WTT-Global. Operating the mailing lists. Seminar notes and circulation in the groups. Editing the Annual Report of WTT-Global / coordination with the international groups.

6. Websites: Operating the website worldteachertrust.org and kulapati.de, in cooperation with WTT-Germany, wtt-america.org as well as the website good-will.ch. Operating a German and an English Facebook

page as well as a page for WTT-Global.

7. Books / Publications: Free distribution of English books / brochures of the WTT. During the year under review 80 books were distributed world-wide for free to interested persons. Electronic documents (texts, pictures, MP3) were distributed on request. Regular publications of articles in the blog "Flowers on the Wayside", www.blog.good-will.ch, about different topics in relation to spirituality.

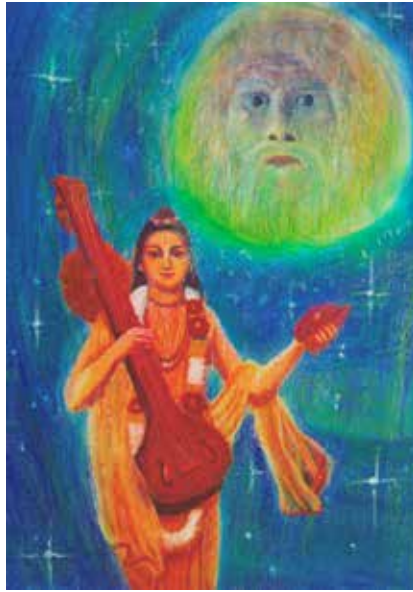
8. Vaisakh Newsletters: Coordination of the Vaisakh Newsletter for the different translations. Editing the electronic version in English and French in cooperation with WTT-Belgium. Electronic distribution. Editing of the web version of the Vaisakh Newsletter. Print distribution of the German Vaisakh Newsletter in Switzerland, together with the Lunar Messenger.

9. Lunar Messenger: The monthly „Lunar Messenger“ is distributed via e-mail to 1568 addresses (414 German, 425 English, 530 Spanish, 199 French) to over 45 countries, plus paper versions. Group members from Miami, USA, Mexico and New Caledonia help with the English, Spanish and French translations. The newsletters and other information are also made available to a larger circle of interested persons via the website.

10. Pictures: Monthly illustrations of spiritual principles through paintings, mainly about the zodiacal signs.

Picture of the Month of Cancer :

Cancer – Narada's Neptunian Music

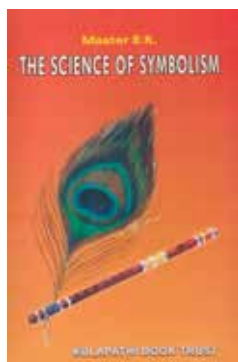


Narada is a messenger in Gemini and a musician in Cancer. For this reason he is the final guru of our solar system and leads even the beings of Shamballa to the supra-cosmic plane.

On the cosmic plane Narada works as an eternal principle (not the name of a person whose activity is one unit, including the activity of Mercury, the Planet on the one end, Neptune on the other via Venus). Sanat Kumara is his colleague on the plane of Venus-consciousness. On the plane of Mercury Narada works as the intelligence to compare and contrast things (figuratively called the bringer of conflict). On the plane of Neptune he is the founder of the musical hierarchy who bestows the word of the Lord through the power of music.

Dr. E. Krishnamacharya: 'Spiritual Astrology' and 'Book of Rituals'

Book review



Science of Symbolism

Lord Maitreya is a sage of great brilliance. He teaches synthesis, the unity of existence, and Love and Wisdom. His work of the Lord is to orient the seekers to Truth. When Lord Krishna departed from the physical over 5000 years ago, he installed Maitreya as the World Teacher for the present age.

The book "The Teachings of Lord Maitreya" contains instructions of Lord Maitreya, which have been propounded by Dr. K. Parvathi Kumar in the Vaisakh News Letters.

Ekkirala Krishnamacharya: Science of Symbolism

Copies: *The World Teacher Trust, info@worldteachertrust.org*



The Teachings of Lord Maitreya

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K. Parvathi Kumar: The Teachings of Lord Maitreya

Copies: *The World Teacher Trust, info@worldteachertrust.org*

Astrological Important Days in June/July 2015

21.06.	18:38	☉ → ♋ / Sun enters Cancer: Summer Solstice	
23.06.	23:46	☾ 8 th phase of ascending moon starts	☉ 02°07' ♋ / ♎ 26°07' ♏
♂		(End 25.06. at 02:16)	
27.06.	06:12	11 th phase of ascending moon starts	☉ 05°14' ♋ / ♎ 05°14' ♏
♂		<i>Contemplation upon the personal Teacher, the Guru</i> (End 28.06. at 07:15)	
01.07.	06:00	Phase of full moon starts	☉ 09°02' ♋ / ♎ 27°02' ♏
♀		<i>Dedicate to the World Teacher and Vedavyāsa</i>	
02.07.	04:19	☾ Full moon of Cancer	☉ 09°55' ♋ / ♎ 09°55' ♏
04.07.	19:25	23 rd constellation <i>Dhanishta</i> starts	♎ 17°24' ♏
♂	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 05.07. at 17:36)	
08.07.	11:26	☾ 8 th phase of descending moon starts	☉ 15°55' ♋ / ♎ 09°55' ♏
♀		(End 09.07. at 09:25)	
11.07.	06:08	11 th phase of descending moon starts	☉ 18°34' ♋ / ♎ 18°34' ♏
♂		<i>Contemplation upon the personal Teacher, the Guru</i> (End 12.07. at 04:53)	
15.07.	03:09	Phase of new moon starts	☉ 22°16' ♋ / ♎ 10°16' ♏
♀		New moon point of Cancer: <i>Contemplation upon 'The Pledge'</i>	
16.07.	03:24	☾ New moon of Cancer	☉ 23°14' ♋ / ♎ 23°14' ♏
17.07.	04:10	Car Festival (starts with the 2 nd phase of ascending moon and ends at full moon of Cancer)	
♀			
23.07.	05:30	☉ → ♌ / Sun enters Leo	
♂		☉ in ♌ – every Tuesday (28.07., 04.08., 11.08, 18.08.):	
		<i>Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi</i>	
		☉ in ♌ – every Friday (24.07., 31.07., 07.08., 14.08, 21.08.):	
		<i>Contemplation upon the World Mother in the Heart Center</i>	
	17:00	☾ 8 th phase of ascending moon starts	☉ 00°27' ♌ / ♎ 24°27' ♏
		(End 24.07. at 18:59)	
26.07.	20:55	11 th phase of ascending moon starts	☉ 03°29' ♌ / ♎ 03°29' ♏
☉		<i>Contempl. upon Lord Maitreya in the Heart Center</i> (End 27.07. at 20:40)	
30.07.	15:31	Phase of full moon starts	☉ 07°05' ♌ / ♎ 25°05' ♏
♂		The New Vaisākh Festival: <i>Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya</i>	
31.07.	12:43	☾ Full moon of Leo	☉ 07°56' ♌ / ♎ 07°56' ♏
01.08.	04:10	23 rd constellation <i>Dhanishta</i> starts	♎ 17°24' ♏
♂	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 02.08. at 01:48)	
06.08.	16:54	☾ 8 th phase of descending moon starts	☉ 13°50' ♌ / ♎ 07°50' ♏
♀		(End 07.08. at 15:18)	

All times in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2015/2016«;

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



HYMN TO AGNI
TAVÂHAMAGNA ŪTHIBHIR
MITRASYA CHA PRAŠASTIBHIHI
DWESHO YUTO SA DURITÂT
URYÂMA MARTYÂNÂM

OH LORD AGNI!
YOU ARE THE FRIEND OF ALL.
BY WORSHIPPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

COMMENTARY

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.