

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Cancer 2012 Kataka

Letter No. 3 / Cycle 26 –2012 21st June until 22nd July 2012

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.



Letter No.3/Cycle 26–21st June until 22nd July 2012

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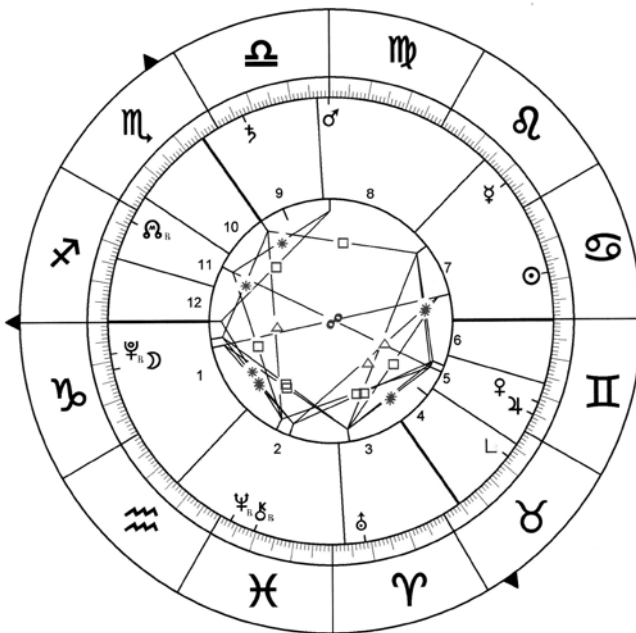
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Prayer of the year 2012 / 13

UP THE LADDER CREEPS THE SERPENT.
 SELF-OPPOSING COILS HARMONISED.
 ASCENDING THE VERTICAL BORE OF THE ETERNAL CENTRE.



Full Moon of Cancer, 3th July 2012, 08:52 pm MEST



Message of the month of Cancer

Sun's entry into Cancer inaugurates a chemistry in Nature. This chemistry relates to prana, the life force. The life force on planet takes to adjustments in tune with the plan as the Sun transits the summer solstice and enters into Cancer from Gemini. From air to water is the transit. The prana in air transforms into prana in waters. The respiration in the body causes appropriate circulation of the blood. Water-air relation requires to be understood by every student of wisdom. Appropriate circulation of waters of life is governed by Cancer. While appropriate movement of pranic air is governed by Gemini.

As the Sun transits into Cancer, aspirants are advised to review once again the routine related to food, activity, rest and sleep. The Teachers who know the Nature's chemistry attempt to conduct pranic adjustments in their followers through the right technique of pranayama and meditation. They even contemplate supply of plenty of prana into their followers.

The sixteen ascending moon phases of Cancer up to the end of full moon are dedicated for restitution of prana by the aspirants. The Teachers dedicate the time to supply plenty of prana into the students.

Jupiter in Cancer is regarded as the Teacher that restitutes prana in the student and ensures supply of plenty of prana which would enable the students to accomplish the needed adjustments in the body which in turn would enable the process of yoga progress appropriately.

As the Sun rays approach the Earth in Cancer, formation of clouds happen. The summer heat cools down, the first showers happen enabling the Earth to express fragrant latent heat. The touch of the Teacher in Cancer also vitalises the vital body and the students feels renewed energy in him

to move forward in yoga. The first spell of cool in Cancer in the regions of tropic is akin to the experience of the cool touch of the Teacher in a student. The Teacher plays the role of a cooling agent for upsurge of pranic energies. Moon in Cancer in astrology is correlated to transmission of such cool to Earth. May sincere aspirants receive such cool touch of the Teacher and get revitalised to fulfil the purposes of Yoga.

Message of the Teacher



Retrospection

The dreamer wanders in the dream world and has no control of his movements. So is a worldly man who lives a larger dream of life unregulated. He is not a Master of his life. He is like a rudderless ship or a boat caught in a cyclonic weather. Aspiring for a better tomorrow, he continues in life aimlessly wondering. He is helpless.

Such helplessness is the result of desire for money, sex and comfort. In his effort to fulfil this triad of desire, he moves in life and unconsciously develops certain traits. The traits in him gradually run his life and he ceases to run it or rule it. He lives in his own opinion of happiness, comfort and opinion of other places and events. Such ones burn away life until nature gives him an impulse to retrospect. Retrospection is the straw to hold on for a sinking one in an ocean.



Gita-Upanishad

Lord Krishna

The Illusion of Separative Existence

WHOSOEVER KNOWS ME AS THE DESTINATION OF PENANCES, ALL SERVICES, SACRIFICES, ACTS OF GOODWILL; WHOSOEVER KNOWS ME AS THE MASTER OF ALL THE PLANES OF EXISTENCE; AND WHOSOEVER KNOWS ME THAT I RESIDE IN THE HEART OF ALL BEINGS, SUCH ONE ATTAINS THE ETERNAL BLISS. 29/5

Commentary

The Lord, the Master of Universe is the in-dweller of all beings. He exists as I AM of each and every being in every plane. He is the one who accepts the penances of the truth seekers, the selfless services of the servers, the sacrifices of all those who sacrifice themselves for the general welfare of beings. Staying in the heart of beings he observes the activity of each and every being. He is the witness. He can be invoked. He responds from the heart of every being to those who invoke him. He can be seen within the heart of every being. He can be realised as the one existence of all beings. All exists in Him and He exists in all. Every being feels that He is existing, but verily it is He who exists. Our existence is but His existence in us. Just as ocean exists in every wave, He exists in all. It is verily the ocean that is existing. The oceanic existence is eternal. A wave is but an expression of ocean for a duration. It emerges in the ocean, moves in the ocean and merges in the ocean. The activity is oceanic. The activity of a wave in an ocean is but the activity of the ocean

itself. Whosoever knows this realises the illusion of separative existence. Individual existences are but apparent. Verily One exists. Funnily everyone feels his existence. The awareness of separative existence when ceases, the truth of One Existence and One Awareness is realised. Every I AM is THAT I AM. That exists as I AM. Verily THAT only exists. Whosoever realises this establishes themselves in eternal bliss



Message of Lord Maitreya

A Counterproductive Habit

Yoga students are well advised to let off unused articles remaining at home. What are not used, are useful to others. Holding articles and not using is contrary to the law of material. If one does so it conditions the students. Material has conditioning nature. Review from time to time articles at home and what is generally unused must be given away appropriately. They must be restored to places where they are effectively used. Useless articles should not be retained.

Likewise, useless contact need not be maintained for social, family or customary purposes. Such contacts cut across one's time utilisation. Purposeless socialisation is sheer waste of time and has to be avoided.

Be it material or men or wealth, let it not be amassed and stored without use. Such amassing has a subtle impact on life and causes an unnoticed drain on life and light energies.

In present day times many aspirants have developed the habit of gathering too many things and too many contacts. The consequence of which is lack of time for meditation, study and service. When things around you pull you into objectivity how can you carry out yoga practices which are subjective in nature. Students work contrary to their progress. We over-view this pitifully.

Message of Master Morya

Maruvu Maharshi



The Value of Labour

Once three pigeons came up to my ashram and sought to reside there; I refused. I informed thus:

One of you ate away the grains that others preserved for their survival. The second of you ate away the seeds which are of medicinal value. The third of you stayed in the temples around the images of God. Thinking that you were divine, people fed you and you bulged. All the three of you do not know the value of labour. Those who do not demonstrate dignity of labour cannot be in my ashram. You better be born in the civilized society of humans. Saying so, I retired into my abode.



Message of Master Koot Hoomi

Devâpi Maharshi

Drop your two-way blindness

Do not be arrogant to ignore those who agree with you, who cooperate with you and who even follow you. Cognise their service with gratefulness. You deny those who criticize you, who oppose you and who argue with you since it hurts your ego. Learn to be neutral with them and also try to see if there is a message in their criticism, in their opposition and in their argument. Ignoring those who agree with you and denying those who argue with you makes you doubly blind. It's like losing both of the eyes. Such ones cannot be progressive in life. Their own stupidity comes in the way in their own progress. They meet a dead-end in their travel and do not know which way to move. Such ones have only one way to recover themselves - it is only through loneliness, self-introspection and prayer for direction. Association of men engaged in useful work is also useful. Drop your two-way blindness, introspect and move forward.

Message of Master *EK*



Art of detached Living

Duality is but natural in life. If one learns the art of detached attachment one would not suffer much. Turtle is thus a good symbol that gives a good message to the attached ones. Cancerians need to learn this more than others. The ones that have moon, or sun, or ascendants in Cancer are generally considered Cancerians; besides, all those who are deeply involved and sink in the world are also Cancerians.



Vidura

Wisdom Teachings

It is the Law
that thou shall not sell salt,
thou shall not sell food,
and thou shall not sell wisdom.

Shirdi Sai Sayings

The Whirlpool



Whoever is hooked to money, to property, to family, and to name and fame, is bound to be drowned through the whirlpool of illusion. His knowledge of scriptures rescues him not. Attachment and self-realisation are poles apart and therefore oppose each other.



Message of
Sri Ramakrishna

Holy Words Descend

As the rain-water, falling upon the roof of a house, flows down to the ground through pipes having their mouthpieces shaped like the head of a tiger, or a bull and appears to come out of a tiger's or a bull's mouth, but in reality descends from the sky; even so the eternal truths that come out of the mouths of godly men are not uttered by those men themselves, but in reality descend from the kingdom of heaven.

Lay Man's Prayer



Why so many Prayers?
So lengthy and so monotonous!
Is it not simple to feel in the Heart
'the Sense of offering'?

Discipleship

The Law of Purification

Emergence of impurities are inevitable in everyone on a daily basis. Elimination of these impurities on a daily basis is part of discipline of a disciple. Impurities emerge naturally since creational existence is an act of fire. When fire is at work, carbon emerges. To keep the fire glowing the carbons have to be eliminated. Comprehension gets affected when impurities are not cleaned on a daily basis.

When a lamp is lit the wick of the lamp gathers carbon and affects the glow of the flame. To ensure that the flame is in its full glow the carbon that is accumulating around the wick should be regularly eliminated.

When one holds a copper vessel to drink water for reasons of good health, he needs to clean the copper vessel regularly, for copper in its process of purifying the water gathers impurities from the ambience. Just as a water filter requires cleaning, copper vessel requires regular cleaning.

When food is prepared the vessels gather carbon and before a second cooking is made, the vessel requires cleansing.

Soul is the fire flame. When it is at work, its residence in the body causes impurities in the body. Impurities are gathered around the mind, senses and the body. Unless they are regularly cleansed the glow of the soul gets mitigated. When a flame is on, the smoke is also there. When the smoke dominates, the flame is put off.

Aspirants, disciples and even Masters are required to effectively cleanse the body, the senses and the mind for the light of the soul to shine forth. May not the disciples, aspirants overlook this. Masters do not overlook. Ensure full glow of light even through the mind, senses and the body. Let a disciple shine forth through obedience to the law of purification.

A disciple

Occult Meditations

Meditation 67



**VIRAT SHINES THROUGH TEN DIGITS. VIRAT HAS TEN FINGERS.
MAN HAS TEN FINGERS. MAN IS FRAME OF VIRAT.**

Commentary:

What is to be found in Virat is found in man. Virat is the Cosmic Man. In Him there are ten aspects, namely, the three qualities and the seven principles. In man also there are three qualities and seven principles. Thus man is the frame of Virat.

In the previous meditation, Virat is said to be Brahma after He came out of the egg. In the egg, He was Brahma. When He came out of the egg, He is Virat. He is the Cosmic Purusha or the Cosmic Person. The cosmic intelligences conduct a holy sacrifice called Sarvahuta. Through that sacrifice, Brahma becomes Virat and Virat takes to the form of a man with four hands. Thus, the Cosmic Person gets fixed in the cosmos. This is called the crucifixion of the Cosmic Man in space. It is from Him that the ten steps of creation happen. The Purusha Sukta sings His formation and His glory. It is the king of the Suktas of the Rigveda. The Rigveda is the foremost of the Vedas. This Cosmic Person is fourfold and shines with ten digits. He has ten fingers. He is the cosmic prototype. Man is His copy. The details relating to this Cosmic Person can be found in the commentaries to the Purusha Sukta. It is also briefly explained by Madam Blavatsky in the third volume of the original edition of five volumes of the Secret Doctrine.



Kapila

The Prajapathis

The Prajapathi 'Kardama' presided over the global formation from the semi-spherical form and its consolidation from semi-solid-liquid state to solid state. He also presided over the activity of giving physical forms to the beings who were hitherto in the etheric form. (There are 21 Prajapathis (3 X 7) presiding over the formations at the seven planes of which Kardama Prajapathi is the one relating to the physical plane along with two others. Prajapathis are creators at each plane of existence and work for the Creator. They are considered as the sons of the Creator in Puranas.)

Prajapathis in Triangular Work

#	A	B	C
1	Brahma	Rudra	Manu
2	Daksha	Bhrigu	Dharma
3	Tapa	Yama	Marichi
4	Angiras	Atri	Pulastya
5	Pulaha	Kratu	Vasista
6	Paramesti	Surya	Chandra
7	Kardama	Krodha	Vikruta

The 3 x 7 Prajapathis

Ashram Leaves



The Path of the Sun

He illumines and protects the Devas and the Pitris. As He courses towards north, he protects the Devas. And as He courses through the south, He protects the Pitris.

When He courses through the north, one can establish in the person and when He courses through the south, one can return duly illumined into personality.

The disciple is one who follows the path of Sun and learns to work with the Devas and the Pitris.



On Love

Cancer is Mother's Love.

Leo is Initiate's Love.

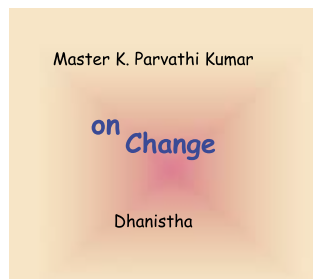
Aquarius is Father's Love.

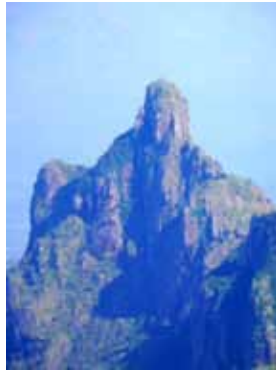




On Change

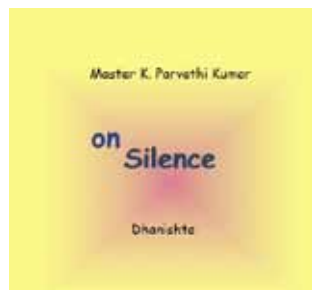
One cannot change the other.
One can change oneself.





On Silence

Silence is not just emptiness.
It has its own messages!



Hymns on Agni



64. YATRA KWA CHA TE MANO DAKSHAM
RADHAS VUTTRAM
TATRA SADAH KRUNA VASE

O Lord Agni! Whomsoever you grace, that person, group, nation gains abilities, wealth, peace and prosperity. Such ones move forward towards light. In such ones you reside and cause their manifold expansion.

Commentary:

Persons, groups, communities and even nations are recommended strongly by the Vedas to regularly carry out the rituals of fire. Depending on the rhythm and devotion in relation to worship of fire, the Lord of Fire, Agni graces, enters in and causes their expansion and growth in every way, just like the rays of light permeate all around. The growth of worshippers is ensured into all facets of life. In such ones the Lord of Fire, Agni makes a permanent abode and causes continuous expansion in every way. Such is the purpose of the fire ritual.

Violet Flame Invocations



Master!
In the world of change,
changing loyalties are common.

Ever changing colours and vibrations affect us.
Constancy and consistency is the need.

Commend us, command us
to be consistent and constant.

You are the Count,
we are Your county citizens!

Lead us, please!



From the Teacher's pen

A few statements of wisdom

Question: : Master please give us some precautions to run our daily life smoothly.

Answer: Here are some:

1. Heed not to every advice. Advices are cheaper by the dozen.
2. Develop not excessive attachment.
3. Pamper not those whom you wish progress.
4. Neglect not daily study of scriptures to ensure glow of buddhi.
5. Associate not with persons of undesirable character.
6. Let not indifference overtake you and put off your aspiration.
7. Distance not from those who are friendly.
8. Let not arrogance and pride hinder your progress.
9. Be not careless in your charities.



Agni

An Introduction into the Work of Cosmic Fire, 8

The Three Fires

We all know the three fires. And the content in the book is more exhaustive and no speaker can speak better than the book. What is given in the book, it is not necessary to be stated in great elaboration. The purpose of our sitting here and speaking about Agni is to enable us to read the book better, just like I told you about the preparation about the book.

We have to take those steps which should enable ourselves to read the book and become that. But some fundamental steps can be given. And we keep elaborating on it.

I am not in this week giving you the content of the book. I would give some links which would enable you to read the book better, because it is difficult to express that which is in the book. It needs much more pure conditions, and the purpose is that we grow more and more into purity. But some concepts which would enable us to study the book can be given.

So, these are the three fires prescribed in the book: the electric fire, the solar fire and fire by friction, and the Master has described only these things in all the subsequent books. He says: "the first aspect, the second aspect, the third aspect" or sometimes He says: "the first Logos, the second Logos or third Logos", and in other places, He says: "the first ray, the second ray and the third ray", and in some other places, He says: "Father, Son and Mother". – He has only one theme through all the books to enable us to realise the energies of these Three in us who are the Fourth. We are the d-globe, and these are a-b-c. We are the result of the

action of these three fires. That which we see as objectivity, is nothing but the triangular activity of these three fires. Instead of saying Mother or Love, in the book the Master says the 'Solar Fire', instead of saying Kundalini or the Matter, the Master says 'Fire by Friction' and to describe the One who is responsible for all this who is called Father, He uses the 'Electric Fire' as a terminology. And He did not invent anything new, He only made a true and as near a translation as possible from the Suktas, so that the energy continues to flow even through the new terminology given in the English language.

So, we are all in the second systemic existence as we all know. The first systemic existence is over, and in the second systemic existence, it is the Solar Logos that gains importance, meaning the Son gains importance. And in the next systemic existence, it is the Father or the First Ray. So that is why the Master says in the very beginning of the book: "The key to fire lies with the Son." Son means Sun and Son. There is the centre of our solar system as our Sun (Son). He holds the key for the fire as far as this system is concerned. And in us also the Son is existing in the Heart Lotus. So, in so far as the fire in that lotus is stimulated, then the purpose is well settled for this systemic existence. And hence, the importance for opening or getting the heart lotus unfolded. Because the Son is equidistant to Mother and Father, the soul is equidistant to matter and spirit, and the Sun of the solar system is equidistant to the cosmos and the planetary existence. The Yoga for this system is called "the Yoga of the Second Systemic Existence".

So, the Lord of the Solar Fire is given many names. In the East it is called 'Vishnu', and in the West it is called 'the Christ principle or Chrestos'. When we establish in the sonship, there is the balancing of matter and spirit, and we can equally experience the spirit and matter – and thereby experience the bliss of existence.

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Master *EK*

Vishnu Purâna
CHAPTER VIII

The Goddess Sri - 2

Parasara continued: "I will narrate an allegorical incident about the Goddess Sri. I learned it from the sage Marishi.

There was once a sage called Durvasa who was born as a prototype of Lord Sankara. One day he saw a divine garland in the hand of a Vidyadhara lady. It was fragrant, being made of flowers of Kalpavriksha. The sage was much attracted by the garland, and the lady gave him in great veneration. The sage then placed it on his head like a madman and went walking about, when he came across Indra, the husband of Sachi who was approaching on his big elephant Iravatha. He then threw the garland up, towards Indra, as a present. Indra caught it and placed it upon the head of the elephant. The elephant was much attracted by its fragrance, gathered it with its trunk, inhaled its fragrance, then threw it upon the ground and torn it into pieces. Durvasa became furious and said: "You have grown proud and indifferent with your wealth. You have insulted me by allowing the elephant to spoil the garland. You could not understand that it was a blessing to make your wealth increase. It would have been nice if you had honoured it by having it around your neck, touching your cheeks. In your audacity, because you are the Lord of the three worlds, you think that I am like the many Brahmins who stand around you, praising you. Just as the splendour of the garland was brought to filth, your wealth and splendour will also be brought to nothing in no time".

Seeing the fury of the sage, Indra was frightened and immediately clim-

bed down from the elephant, fell upon the feet of the sage and tried to pacify him for a long time. Then again Durvasa said: "Remember that I am Durvasa, the dreadful. Your indomitable pride made you think that I could be pacified like the others. I have neither mercy nor tolerance for impudent ones. If you could insult me, what would be the fate of the other sages in your hands? You cannot pacify me with your pretences. Saying so, the Brahmin went away. Indra slowly mounted on the elephant and returned to his capital, Amaravathi. Gradually all the three worlds became devoid of splendour. In course of time, no hale and no plant sprouted on the earth, and no sacrifice and no penance was possible. People had no mind for any charity or any consideration. The creation became enfeebled and consequently people grew covetous and miserly. Their temptations grew worse, even for simple and worthless things. Wherever there is ability, there will be splendours and plenty, and ability depends upon splendours and plenty; they are interdependent, but the thread was broken. When people are enfeebled by lack of fullness, they grow devoid of virtues. Without virtues they have no strength and valour. Their minds drift towards self-destruction, and this was the fate of the three worlds. The demons seized the opportunity and defeated the devas. The devas tried to fight but they could not succeed because of the lack of valour and moral. Then they all approached Brahma and sought his refuge. Brahma advised them to approach Vishnu, who could slay the demons. Vishnu is the cause of all causes. He can drive away the evils of all those who bow down to him. Thus they approached Vishnu in the midst of the Milky Ocean:

"I bow down to the Lord of all lords, the eternal, unborn and unspent source and light of all worlds. I bow down to the one who keeps up the earth in poise, who is the atom of the atom and the background of all, for He cares for everything, and into Him goes everything. He is the background of all backgrounds and the person beyond all personalities. He is contemplated by the Yogis and meditated by those who are after salvation. He is the purity of all pure things – may He bless all! Of Him the very units of time are made. May the spirit of all beings shower His favours upon us. He is the chain of causes and effects and the cause of all causes. He is also the effect of all effects. He is the creator, the creation and He who enjoys as the many beings. He reflects His glory upon the

minds that are bright with purity. Neither subtle nor gross is He, but He is the background of both. When the results of good and bad deeds are neutralised, He is the one who remains in us all. Neither myself nor the devas know Him as His own truth. The energies of the Lord are threefold: the creative, the destructive and the preserving, while He stands as the horizon beyond the three. Wonder of all wonders and spirit of all beings. Oh! Lord, grace us with a vision of yours!

As they requested Him to appear before their eyes, they had the vision of the Lord with His wheel, conch, and club. They saw Him as the light of all lights and offered their prayers thus:

"Oh Lord! You are the remainder of Yourself and we are your remainder. You pervade all the devas as forms. You are the incarnation of the sacrifice of Yourself as all these worlds. You are the very breath and you are the very letter indestructible, the OM. Among all, you are the wisdom and the knowable. Whenever the demons take the upper hand, you are the refuge. As long as one does not remember you, his refuge, he experiences pain, pangs, suffering and death. We know nothing beyond you, our Lord!."

Then the Lord said: "I will expand the light of your consciousness. Do as I say. Join hands with the demons, bring the mount Mandara and place it in the ocean of milk. Use it as your churning rod and use Vasuki, the divine serpent, as your churning rope. Churn the ocean. Be good to the demons and be accomplished with their cooperation. Out of that churning you will get ambrosia, the essence of immortality. By drinking that you will grow in strength".

Having heard these words of the Lord, the devas made friends with the demons and made their common effort to churn the ocean. They placed all the required herbs in the ocean and began to churn with the mount Mandara.

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 1
August 2001, Visakhapatnam/ India

The Clue to Wisdom

If there is a receptor and there is no transmission, there can be no imparting of knowledge. If there is a transmitter and there is no receptor, also then, there cannot be any communication.

“Why flowers” is the question? (It is about giving a garland of flowers to the Master). The flowers are a symbol of love. Then why a garland, why not a flower? The garland expresses that you are all together to receive what is being taught here. It is an expression of love towards the Teacher and also an expression of respect towards the wisdom that you seek to learn.

There is a clue to receive wisdom. The one from whom you receive wisdom, in so far as he is pleased with you, the wisdom flows well. If the teacher is not pleased, the wisdom will not flow. It is like milking the cow. If you treat the cow with love, the cow gives milk with pleasure. If you maltreat it and extract milk from the cow, out of helplessness, the cow may give milk, but the milk will not carry the love of the cow.

In anything, the vibration is more important than the material that we receive. Anything served with love has much more nourishment than something that is served without love.

It is important that the student should have the attitude and the focus to learn and also the veneration towards that which he or she intends to learn. If there is no orientation, the energy does not flow, the wisdom does not flow. As much as the student is oriented, so much the wisdom flows. The deeper the student is, the deeper is the wisdom that flows towards him. So, there is need to develop a cordial relation as between the Teacher and the student. As much as a student is required to respect the

Teacher, and love the Teacher, so much the Teacher is also expected to love the student, to get deeply concerned about him, and to see if he is learning.

The difference between a Teacher and a lecturer is that the lecturer just gives out what he knows. He is not worried if the listeners have understood. A Teacher is concerned with every student in the class. This concern for the student is important for the Teacher. The concern is not only about teachings, but also about the health, the growth and about the planning that the student makes about his life.

Teaching is a very noble function. It includes the work of healing. Teaching is conducting a heart to heart communication and seeking question on the subject taught. Thereby the knowledge is well understood. And on the basis of that knowledge, when it is well understood, there can be actions planned out. That's why the teacher-student relation is important. The ancient tradition about the Teacher-student is that the Teacher always prays for the welfare of the students and the students also pray for the welfare of the Master. Each tries to protect the other through their prayers.

Today, we are in a world where the cordiality is disconnected between the Teacher and the student. There is more commercialism in the field of Teacher-student. "How much the student will pay me?" is the teacher's concern. Then the teacher is no Teacher. A Teacher is one who does not look for payment from the students. The only payment that a Teacher desires is that the student makes proper understanding of the teachings and translates the understood teaching into daily life activity. Nothing more is demanded or expected of the student by the Teacher. That is the sacred relation between the Teacher and the student.

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Paracelsus

Health & Healing

Arresting the Change in the Culture of Health and Medicine



The culture of health and medicine changed slowly but substantially over a few decades. It is now threatened with excessive commercial climate, where social objectives, which are essentially noble, are getting extinct. The fate of NHS hospitals in England amply indicates this. A noble and monumental human activity, which is traditionally respected, is at the threshold of its extinction. Many recent changes, some are subtle, some are obvious, have had significant impact on the practice of medicine. It is getting less and less monumental. 'Education and medicine cannot be entrusted into the private hands.' It needs to be a state subject, and trust in the state governance depends upon its ability to protect education and health from any kind of commercial impact. Human development cannot be boasted of by the humans of the scientific age when fundamental acts of trust, such as policing, education, and health are given away into the hands of commercialism.

The clinical examination, evaluation, and assessment, which is the fundamental of medical profession is subcontracted in its entirety. Through the technology this has brought about a change in the medical tradition. A physician who is otherwise able to diagnose the sickness in the patients relegates the effort to a machine and most of the diagnosis is through technological tests. It is now widespread and is even indiscriminate. The consequence is, the physician substantially relegates the faculty of clinical judgement. A total reliance on technology also results in devaluation of the clinical skills among the physicians. The younger

generation of doctors do not even seem to understand the importance of the role of medical diagnosis and management.

It looks as if today we stand at a point, where we are not left with any attractive option to this state of clinical examination. This change in the culture of medicine appears to be very pervasive and irreversible. It makes medicine slowly less of a vocation and more of a business enterprise. Technology is no doubt important and there are certain situations to make crucial diagnosis. They need to be used when sicknesses are too complicated, which are incapable of diagnosis. A physician may resort to technological cultures. Simply relying on machines could lead to a disaster to the most noble human activity. With growing commercialism and temptations from the surroundings including the clinical centres many physicians prescribe technological tests inappropriately making the entire healthcare system iniquitous.

The shift of culture from generalist to specialist is also resulting in over-investigation, sometimes leading to abnormal judgements.

Technology and specialisation put together supported by capitalistic thought and the related commercialism has brought about the concept of profit in service. There are private hospitals, which grant out-of-pocket expenses, medical tourism, performance incentives, which are transforming a noble social activity into a business model. Health centres are getting transformed into wealth centres.

In developing countries health education itself has become a prohibitively costly proposition resulting in high cost investment into education. The students who turn out to be doctors are eager to recoup and recover their investments through commercial practice of medicine.

This change in culture need to be arrested by the peers of health and healing activity on the globe.

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

Children's Section

On Service

**SERVICE IS THE WAY,
THE PATH TO LIBERATION
FROM LIMITATION.**

Dear Children

You have opportunity to grow. Growth of body and growth of comprehension happens much more effectively with you. Bodily growth is not possible beyond 35 years. Growth of comprehension likewise is not possible, when comprehension is conditioned by crystallised thoughts and conceptions. Avail your growth time to develop the following:

1. Fearlessness
2. Endurance and patience
3. Ability to speak with clarity
4. Sharpening perceptions
5. Fiery aspiration to expand comprehension
6. Unsatiated hunger for wisdom
7. Effective time management

K. Parvathi Kumar

Stories For Young People

The Story of Being a Trustee

A group of humans were living amidst a forest in a simply manner. They lived by the forest products and slept in their caves. In due course of time a man came from the East (meaning, from the regions of Light and Wisdom) and build a house from bricks with wooden doors and windows and lived therein. The group in the forest observed this doings. After a few days, it was raining heavily, and the caves were filled with water, the group came to the stranger and asked for entering his house and to get some food. The stranger agreed smiling. The group came in lock, stock and barrel and settled in the palatial house. The stranger rejoiced witnessing their joy.

A few months passed by. The stranger, one day told the group that he was leaving on some work and wanted them to take care of the house. The tribals agreed and started living therein as if it were their own. A few months later, the stranger returned and asked, if he could get in. The tribals said: "It is your house, you may enter" and showed him a corner to stay. Again the stranger left and came back after one year. The tribals had divided the house into tiny rooms. They refused the entry of the stranger, saying that he should have come with prior notice and that it was difficult to suddenly accommodate him, because there was no room for him. The stranger was not surprised and said: "You told me, the house is yours. I will only take a brick from it with me as a sweet remembrance." The tribals agreed. Then the stranger started removing the original foundational brick. The house started collapsing. The tribals came running to the stranger, kneeling down and begging, not to remove the brick: "The house is yours, and you allowed us to live in. If you leave with the brick, we will collapse." The stranger smiled and told them never to be the owners, only to feel like trustees. With the sign cancer of the zodiac we need to cross the threshold of ownership. Everything belongs to One Source, by whatever name we may call it – that is the first step of understanding.

K.P. Kumar: The Story of Being a Trustee. In: Hercules. The Man and the Symbol. Dhanishta. P.167ff

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

URUGUAY

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Activities

- Study of the works of humanity's great Masters
- Meditation
- Investigation and reflection transcultural, transdisciplinary and trans personal
- Prescribe-psychological attendance to poor populations
- Provision of phyto-medicaments to patients without covering
- Distribution of printed free literature of Dr. Ekkirala Krishnamacharya and of Dr. K. Parvathi Kumar

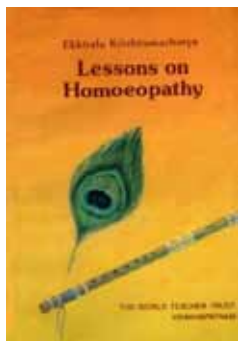
Cancer

The Mother and the Birth of the Soul into the Body



The scriptures say that the solar God of fire comes to the lunar mansion of the Goddess in Cancer. Cancer is the cardinal sign relating to the Mother, and then there is reception of the Father into the Mother's house. Cancer is also known as the sun sign related to the birth of the souls into the bodies. To some the birth of the soul is a facility, to others a problem. It depends on the degree of awareness.

From the teachings of Sri K. Parvathi Kumar

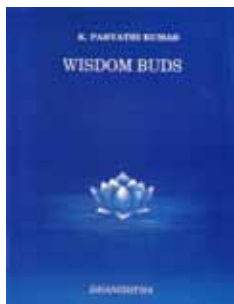
Book review**LESSONS ON HOMOEOPATHY**

Dr. Ekkirala Krishnamacharya had taken up homoeopathy as a media for healing the sick and propagated the same to thousands of his disciples in India and abroad who are now rendering valuable service in healing the sick. As a part of his teachings, he conducted a 3-day homoeo-seminar at Coxyde (Belgium) during his last visit to Europe in 1983. The lectures delivered there are brought out through this edition for the benefit of the posterity.

It is a masterpiece in Homoeo literature to all classes of people in general and practitioners in particular.

Ekkirala Lessons on Homoeopathy

Copies: *The World Teacher Trust, info@worldteachertrust.org*

**WISDOM BUDS**

Seven talks given at different occasions are brought out as "Wisdom Buds". They unfold within the being as brilliant lotuses when contemplated upon: "The White Island" deals with the plane of Light as the field of the Soul. "The New Age Teacher" demonstrates the teachings in his way of life. "The Return of Christ" shows that the Christ

already started returning in the Aquarian way. "The Principle Teachings of Krishna" enumerated in the talk are valid for all times to come. "The Path of Gradual Unfoldment" is observing and experiencing the One Consciousness in all. "Upanayanam and Marriage" are two most sacred sacraments of the Vedic tradition conducted to elevate the soul.

Dr. K. Parvathi Kumar: Wisdom Buds

Copies: *The World Teacher Trust, info@worldteachertrust.org*

Astrological Important Days in June/July 2012

21.06.	01:09	☉ → ♋ / Sun enters Cancer: Summer Solstice	
♄		Car Festival (starts with the 2 nd phase of ascending moon and ends at full moon of Cancer on 03.07. at 20:52)	
26.06.	18:18	☾ 8 th phase of ascending moon starts	☉ 05°27' ♋ / ♄ 29°27' ♏
♂		(End 27.06. at 16:36)	
29.06.	11:59	11 th phase of ascending moon starts	☉ 08°04' ♋ / ♄ 08°04' ♏
♀		Contemplation upon the personal Teacher, the Guru (End 30.06. at 09:11)	
02.07.	23:51	Phase of full moon starts	☉ 11°24' ♋ / ♄ 29°24' ♏
♄		Dedicate to the World Teacher and Vedavyāsa	
03.07.	20:52	☉ Full moon of Cancer	☉ 12°14' ♋ / ♄ 12°14' ♏
06.07.	08:09	23 rd constellation Dhanishta starts	♄ 17°22' ♏
♀	21:00	Dhanishta-Meditation (Dhanishta-constellation ends on 07.07. at 07:44)	
10.07.	14:53	☾ 8 th phase of descending moon starts	☉ 18°40' ♋ / ♄ 12°40' ♏
♂		(End 11.07. at 16:50)	
13.07.	21:46	11 th phase of descending moon starts	☉ 21°48' ♋ / ♄ 21°48' ♏
♀		Contemplation upon the personal Teacher, the Guru (End 15.07. at 00:16)	
18.07.	05:38	Phase of new moon starts	☉ 25°56' ♋ / ♄ 13°56' ♏
♂		New moon point of Cancer: Contemplation upon 'The Pledge'	
19.07.	06:24	● New moon of Cancer	☉ 26°55' ♋ / ♄ 26°55' ♏
22.07.	12:01	☉ → ♌ / Sun enters Leo	
☉		☉ in ♌ – every Tuesday (24.07., 31.07., 07.08., 14.08, 21.08.): Contemplation upon the influx of hierarchical money via the Mother of Splendour Lakshmi	
		☉ in ♌ – every Friday (27.07., 03.08., 10.08., 17.08.): Contemplation upon the World Mother in the Heart Center	
25.07.	23:56	☾ 8 th phase of ascending moon starts	☉ 03°20' ♌ / ♄ 27°20' ♏
♂		(End 26.07. at 21:53)	
28.07.	17:16	11 th phase of ascending moon starts	☉ 05°56' ♌ / ♄ 05°56' ♏
♄		Contempl. upon Lord Maitreya in the Heart Center (End 29.07. at 14:46)	
01.08.	07:28	Phase of full moon starts	☉ 09°23' ♌ / ♄ 27°23' ♏
♂		The New Vaiśākh Festival: Contemplation upon the Hierarchy via Lord Krishna, Lord Sanat Kumāra and Lord Maitreya	
02.08.	05:27	☉ Full moon of Leo	☉ 10°15' ♌ / ♄ 10°15' ♏
♄	17:45	23 rd constellation Dhanishta starts	♄ 17°22' ♏
	21:00	Dhanishta-Meditation (Dhanishta-constellation ends on 03.08. at 17:12)	
04.08.		Birthday of Master CVV	
09.08.	07:41	☾ 8 th phase of descending moon starts	☉ 17°03' ♌ / ♄ 11°03' ♏

All dates are in MEST (middle European summer time)

From: »Astrological Calendar 2012/2013«

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*TAVĀHAMAGNA ŪTHIBHIR
MITRASYA CHA PRASASTIBHIHI
DWESHO YUTO SA DURITAT
URYĀMA MARTYĀNĀM*

OH LORD AGNI
YOU ARE THE FRIEND OF ALL.
BY WORSHIPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.