

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Aries 2019 Mesha

Letter No. 12/ Cycle 32 – 20th March until 20th April 2019

The World Teacher Trust - Global

Invocation



May the Light in me be the light before me
May I learn to see it in all.
May the sound I utter reveal the light in me
May I listen to it while others speak.

May the silence in and around me present itself,
The silence which we break every moment,
May it fill the darkness of noise we do
And convert it into the Light of our background.

Let virtue be the strength of my intelligence,
Let realisation be my attainment,
Let my purpose shape into the purpose of our earth,
Let my plan be an epitome of the Divine Plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the Eternal Kingdom OM.

Master EK



Letter No.12/cycle 32 – 19 February until 20 March 2019

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Prayer of the Year 2019-2020

A Clean Life

An Open Mind

A Pure Heart

An Eager Intellect

An Unveiled Spiritual Perception

A Brotherliness for One's Co-Disciple

A Readiness to Give and Receive Advice and Instruction

A Loyal Sense of Duty to the Teacher

A Willing Obedience to the Behests of Truth

A Courageous Endurance of Personal Injustice

A Brave Declaration of Principles

A Valiant Defence of Those who are Unjustly Attacked

A Constant Eye to the Ideal of Human Progression and Perfection

which the Secret Science depicts

These are the Golden Stairs

up the steps of which the learner may climb

to the Temple of Divine Wisdom.



1st Full Moon of Aries, 21st March 2019, 02.43

Message of the Solar Year 2019-2020

The solar year 2019-20 looks to be promising compared to the earlier years for the simple reason that Jupiter is in its own house, in Sagittarius, that too in the cosmic ninth house, and that Saturn is in its own house, in Capricorn, though in tenth house. It is also soothing to know that the year starts with the full moon. These three dimensions should give a bang to the globe for a movement in positive direction. Saturn in cosmic tenth house is indicative of cautious growth, while Jupiter in the ninth house indicates a solid backup for the growth.

Venus in the eleventh house makes sextile relation with Jupiter and vice versa, meaning good relations at the national levels are possible, resolving long pending issues. There is a queer grand triangle between Antinode, Mars and Moon which opens an all-together subtle dimension giving life and general happiness to the common man.

While no calamities are visualized, there is growth in the world economic order, as also adjustments happening through natural calamities.

In the Vedic calendar, the year is known as Vikari, meaning a year of change. While change is constant in nature, there would be significant changes in all fields this year as is indicated by the name of the year. Aspirants would do well to prepare for the changes as they happen.

Full Moon Formula Year of Sri Vikari, Aries 2019 - Pisces 2020

Step 1

OM (7 times)

Gurur Brahma, Gurur Vishnuhu, Gurur Devo Maheshwaraha,

Gurur Sakshat Parambrahma Tasmai Sri Gurave Namaha

(5 minutes silence)

Step 2

Namaskarams Master

Namaskarams Master KPK

Namaskarams Master EK

Namaskarams Master MN

Namaskarams Master CVV

Namaskarams Master CVV

Namaskarams Master CVV to your lotus-feet.

(15 minutes silence)

Step 3 *Utter the below prayer for three times and meditate upon Golden Stairs.*

A Clean Life

An Open Mind

A Pure Heart

An Eager Intellect

An Unveiled Spiritual Perception

A Brotherliness for One's Co-Disciple

A Readiness to Give and Receive Advice and Instruction

A Loyal Sense of Duty to the Teacher

A Willing Obedience to the Behests of Truth

A Courageous Endurance of Personal Injustice

A Brave Declaration of Principles

A Valiant Defence of Those who are Unjustly Attacked

A Constant Eye to the Ideal of Human Progression and Perfection which the Secret Science Depicts. These are the Golden Stairs up the steps of which the learner may climb to the Temple of Divine Wisdom.

(Helena P. Blavatsky)

Step 4

GAM GANAPATAYE NAMAHA

(24 times)

Step 5

Loka Samastha Sukhino Bhavantu (3 times)

OM Shanti Shanti Shantihi

Step 6 (optional)

Ekkirala Kulam Bodhi

Vidumananda Rupinam

Anantharya Tano Jatam

Krisnam Vande Jagadgurum

Sri Krishnamacharya Ananta Putram

Satsa Dhu Mitram Karuna Rdranetram

Gurum Gurunam Piteram Pitrunam

Ananyasesha Seranan Prapadye

The proposed time intervals are optional.

Commentary

- Full Moon Meditation (PDF): http://worldteachertrust.org/_media/media/en/fullmoonformula2019.pdf
- Mantra GAM GANAPATAYE NAMAHA: https://worldteachertrust.org/_media/media/audio/17_om_gam_ganapataye_namah.mp3
- Ekkirala Kulam Bodhi...: http://worldteachertrust.org/_media/media/audio/ekkirala_kulambodhi.mp3



Message of the Month of Aries

Aries this year begins with full moon. May the light shine forth dominantly in the head and form the rod of light from the brow centre to the navel centre, from Aries to Libra. Let the path of life be lightened. Let things be cleared of confusion and fusion may prevail in every dimension of life. Aspirants would do well not to push things but reconcile through the dimension of higher synthesis. Let fights at mental level be surrendered to compromise at the buddhic level to find a friendly equation. Wisdom is about dissolving conflicts by finding areas of agreement. This demands sacrifice of certain personal viewpoints for general growth. If this can happen, Aries is the most agreeable energy that leads the subject to a higher state of harmony. May this be so at the personal level, at the level of the group, and at all levels of governance. May we know Jupiter to synthesize our understanding and open doors for inclusivity and expansion.

May Jupiter in the ninth house and Saturn in the tenth house be the profound supporters to accomplish the tasks of the souls who are but Suns. May we all proceed into greater measure of light in association with Jupiterian understanding and Saturnian patience.





Message of the Teacher

Sleep

The inclination to sleep is a dimension of inertia. To sleep is different from feeling like sleeping. The former is natural, and the latter is laziness, an aspect of inertia. Sleep comes by itself when man is tired. It cares not in what posture the man is. To plan for sleep is ignorance; to look for comforts to sleep is also ignorance. The more one suffers from the inclination to sleep, the more his life tends to be purposeless. Let sleep come by itself, let no plans be made to sleep. Such is the wisdom.



2nd Full Moon of Aries, 19th April 2019, 13.12



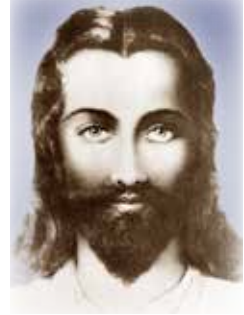
Utterances of Lord Krishna

The Creator who created,
Did so through sacrifice.
When asked by the creatures what to do,
'Do as I did and flourish' – said the Creator.
(3-10)

Devas are pleased,
By the acts of goodwill.
Please the devas and gain their cooperation.
Such cooperation fulfils the subtle and the gross.
(3-11)

Lord *Maitreya*

Dawn Energies



The universal vibrations are evolutionary in nature. The currents of time essentially move forward and lead beings through the oath of evolution. The time and the tide are in favour of evolution. The apparent hindrances are only to test the strength of beings on the path of evolution. Time tested ones move forward; others learn the lessons and move forward. In any case, the movement is in favour of evolution.

Those who intend moving forward may relate to the vibrations of pre-dawn and the dawn. Those are the times where the energies uprise and lead the beings forward. Inculcate the habit of rising early to gain the necessary strength and to meet the challenges on the way. Those who do not take advantage of the favourable vibrations of the morning times need to labour a lot and fight life. These are the ones who are also susceptible to accidents. Respecting time's dictates will enable you to gain the knowledge of the appropriate use of the will and the resources.

The divine energies of the dawn and of the full moon shall have to be experienced with a peaceful state of mind to gain optimum strength, which in turn enables forward movement into light. If such opportunities are missed, the life moves into confusion and leads one into a jungle where there is no visible path. Beware of dawn is our daily call.



Master Morya
– *Maruvu Maharshi* –

Gratitude

The misery of mankind is solely due to ungratefulness and discontentment. Man quickly forgets the help that he receives and ever remembers the unfulfilled dimensions of life. He aspires for fulfilling the unfulfilled dimensions while he would do well to be contented by what is already fulfilled. He gets frustrated with regard to the unfulfilled dimensions and even tends to be complaining in nature. He is not grateful to what is already given. He worries and irritates himself of things which are yet to happen.

Man is given the brain that carries awareness, the heart that circulates blood, the liver, the spleen and the digestive system to transform food into energy. He is given five senses and five limbs to act. He seldom remembers that these are given to him. Above all, he is also given the faculty of speech. These valuable gifts were given to him out of pure compassion and love. Is he ever grateful for what is given? What happens if any one of them are withdrawn?

We, in our community, are always grateful to the Divine for every little thing that He bestowed on us. We function with what is given and move forward. We care not of what is not given. If the aspirants gain this spirit they would tread the path faster.

Master Koot Hoomi
– *Devâpi Maharshi* –

Sambala 10



Recollect Sambala, bow down to the Lord Sanat Kumara, and tread the path of Lord Maitreya, the World Teacher.

The lord of Sambala, Sanat Kumara, the most ancient one and the most sublime one, is not only the ruler of the beings on the planet but also the teacher and the awakener. In him the will, the knowledge, and active intelligence are in their complete manifestation. He is called Shasta. Shasta means a synthesis of the three energies namely will, knowledge, and action. On the Western horizon, a mount is dedicated to Shasta which is popularly known as Mount Shasta.

The lord works from Sambala in the East and from Shasta in the West, to synthesize East and West at all levels.

Lord Sanat Kumara abundantly manifests the Aquarian energies through Mount Shasta which in turn awakens the entire Californian state to usher in the electronic age. California is the pioneering province for global evolution now due to ever unfolding innovations in the field of electronics, communications, and information technology. Imagine the rainbow bridge between Sambala and Shasta, to realize the energies of Aquarius and thereby transform the self. The effort of Sambala and Shasta is expected to manifest the golden age by the age 2424.



Message of Master E.K.

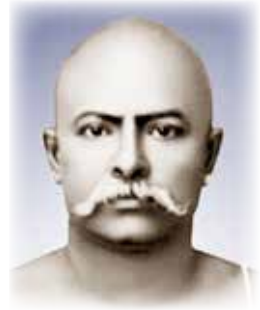
Yoga and Goodwill

The yoga enunciates that the body of a yoga student tends to be light. It tends to be agile and active, and it carries enough fire like camphor. Just as camphor is offered to the deity as aarti, so should the yoga student offer his body, mind, and senses to the acts of goodwill.

The Masters of Wisdom are true examples of this. They offer great service and show the way to the followers.

Message of Master C.V.V.

Aphorisms to Disciples 12



37. Conduct the mantra “Dip Deep” in the following manner:

Imagine that you have entered into the dog’s cave in muladhara. Further imagine that you are moving in an upward path within the spine up to the cranium. The cranium is the cave of the bear while muladhara is the cave of the dog. From the dog’s cave to the bear’s cave let the movement be visualized and experienced. The path to the bear’s cave is via the lion’s cave at the heart. By regularly moving up and down through the three caves your nervous system, your eyes, heart, respiratory system, and digestive system are thoroughly cleansed. Visualize such cleansing.



Vidura

Teachings of Wisdom

The Initiate is undisturbed
of others' misbehaviour
towards him.
Consequently the misbehaviour
boomerangs to the source
of its emanation.

PRACTICAL WISDOM
Teacher and Teaching cannot be bought.
Fee for them is blasphemy.

Saraswathi

Suktam 3 Sound Formulae 1



How to deter the asuras? Not only deter, but scorch them. There is a statement in the higher Masonic order, which says: “Scorched are the devils. Scorched are the malefics”.

How can it be done? The key is the invocation of sound. If we invoke the sacred sounds with the proper intonation for at least 24 minutes a day – what is recommended is 60 minutes, then the devils in us are scorched. The invocation has a double effect, it strengthens the devas and weakens the asuras. That is why the hymn says:

“Scorch them through your power of sound. Let not illusions of ignorance prevail”.

Working regularly with the Word, burns the veil of illusion. One of the keys to Truth is incantation. Incantation is known of late in the Occident more as black magic, but it is for White Magic. What is important is to have the right motive and make the right incantation. When this is practiced, we die to the illusions that we suffer from. We have good illusions about ourselves and bad illusions about others, but both are illusions and arise out of ignorance. They can be burnt when there is regular chanting of the sound formulae.

Thus we pray to the deity of the Word. We also pray to ensure that the flow in us may be strong and vital. Hence when we utter OM or sing the Gayatri Mantra, it should be vibrant and of strong expression so that the metamorphosis in the body takes place. A mantra like Gayatri should be repeated because it catalyses the chemistry in us.



Srî Râmakrishna

The Absolute

What remains after the two thorns (one used for extracting the other), as you call them, of knowledge and ignorance are both thrown away? What remains is the Absolute – mentioned in the Vedas the Unchangeable, the Absolute Pure, and Absolute Knowledge.

PRACTICAL WISDOM

Borrowed knowledge is burdensome.

On Secret Doctrine

Seven New Skins



The immutable, changeless energy is avikara meaning beyond all forms. Such an essence is called sath and has no rupa (form). It awakens. That awakening itself is a change. Such awakening inevitably gains potentiality for action. Such a potential state which is not yet manifest is called avyakta, meaning unmanifest. Avikara steps down as avyakta. The potential unmanifest gains an impulse to manifest. Such an impulse is the first cause (karana). Thus, from avikara, which is sadaikarupa, there is awakening as avyakta, and then impulse to act as karana resulting in vyakta, meaning expressed. Thus, from invisible it became visible and thereafter multiplied itself. The visible again tended to be a garland of seven lotuses, with seven sounds, seven colours, and the seven related skins.

The successive skins were grosser in comparison to the preceding ones and grossest is seen as the skin of gross matter.

This involution of avikara to akaram, meaning form, has its successive steps. It recedes in due course of time in tune with the time plan. This is true for the planet and this is also true for the beings on the planet according to the span that they hold. The planetary plan is by far of the longest duration, while that of humans is also in tune with it, the animals and plants have shorter duration.

A serpent demonstrates this involution and evolution in a cycle of 7×7 years that is 49. The humans have duration of 7×7 root races while the earth has 7×7 rounds. The serpent should remind an occultist that he needs to transform his gross form into subtle, causal, avyakta, and avikara. There are beings on the planet who accomplish these states of refined "quotes of skin" and are represented by the Hierarchy. The legends

and the mythology relating to phoenix refer to this phenomenon. Each time it casts off its body through fire it enhances its strength it tends to be 100 times more magnetic and radiating. Every resurrection of phoenix is a movement towards spirit. Phoenix, therefore, stands as a bird of purity and wisdom. It is also a symbol of immortality through resurrection.



Saturn

Saturn and the Planets The Transit of Saturn 1



Similarly, when he transits our ascendant, he clears some more limitations in our personality. Saturn is the disciplinarian. He teaches us right approach and right conduct. But, if in our chart Saturn is strong, it means that we have some discipline inherently. If not, Saturn will teach us. In either way, Saturn paves the way for discipleship.

The Moon in our chart speaks of our past conditionings. When Saturn transits our Moon it is an opportunity to clear our past karma or debt. The ascendant speaks of our personality in this life, and when Saturn transits over it, we would be straightened.

The Saturn transits should be understood as an opportunity for inner growth, while in the outer it presents problems. Every problem has a gift behind, which the humble would gain.

A Master always begins his training through Saturn, because he wants us to overcome our limitations. He does not like us to be limited beings. He wants us to get into unlimited awareness.

The moment we verify any horoscope, we find that mostly when Saturn is transiting somewhere around the birth-moon or somewhere around the birth-ascendant, people will get into the Path of the Masters. It can be verified. He works so hard. The training starts with the stimulation of all unpleasant things. We will encounter more and more disappointments, more and more delays, more and more obstacles, and it is a course of 7 1/2 years. Thereafter, we become like a washed linen that can be used for a good purpose. All angularities, all impurities are washed out in that period of 7 1/2 years.

Discipleship

The Qualities of Sound Mind (From the Laws of Right Relationship)

Frustration

Most frustrations originate in the field of sex, ambition, or spiritual aspiration. Where there is sexual frustration or frustrated ambition, you will have a steadily deepening unhappiness.

Sexual frustration leads in many cases, especially in the average person, to an over emphasis of sex, to an uncontrolled sexual thought-life, to sexual jealousies (often unrecognized) and to physical underdevelopment. It can lead to ill health, perversion, or a morbid interest in sex. The cure is a full, creative outer life, and not mere thinking which takes no outer shape or form.

Frustrated ambition dampens the resources of the life, produces constant inner fret, leads to envy, hatred, bitterness, and intense dislike of the successful. The right use of one's assets, potentialities or creative faculties would eliminate impossible goals and the consequent inevitable frustration. Recognizing and meeting surrounding needs will provide the sense of satisfaction, which comes from the accomplishments and the appreciation. A feeling of frustration is often due to rebellion at a static situation and a state of affairs at the choice of the stable, the safe, and the familiar and the suppression of all aspiration towards a fuller and richer life. Many individuals suffer from the effects of this spiritual inhibition. The activity that should be finding its legitimate expression in the higher aspiration turns itself into material living. Such suppression of the spiritual nature is dangerous. This is a basic and important statement.

A disciple

The Teacher

51. Vidyudadi Dhagadhagitva Suchirvinoda Vivardhanam

Enables experiencing the electrical phenomena that entertains joyfulness in contemplation and promotes such phenomena



The students of contemplation who attain an unflickering mind would touch upon the realms of buddhi, the light of the soul. In those realms there would be a lot of phenomena of light. The contemplator envisions many lighted forms of subtle nature, many subtle ashrams and many grand beings of different lights. When the world of light is unveiled, the students get initially amused, entertained and later enjoy by joining those states of light. Buddhic plane is full of buddhic phenomena that give expansion of consciousness of mind. Such expanded consciousness settles in buddhi more and more and rejoices the activity of light behind the activity of mundane nature. The student grows more and more in that light and comprehends much more than before until he touches the bliss of life which is the plane proximate to the soul. The contemplating student thoroughly enjoys the inner subtle phenomena and engages subjectively. Among the many lighted forms he also encounters significantly the Teacher, who too shines forth ten times more than what the student sees in the objectivity. That makes the student much more joyful, for his friend (his Teacher) is also with him in the world of light and that he is not alone.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

A disciple



Kapila

The Indweller

The requirements for discipleship are:

- 1 . To be cheerful regardless of the circumstances. To be cheerful is a disposition to be positive and to make light of the situation which seems heavy.
2. To be serviceable to the beings and to be friendly.
3. To be poised and balanced and to be peaceful in and out.
4. To be compassionate to the beings.
5. To surrender the fruits of action and keep acting.
6. To surrender the distinction of 'my people' and 'others'.
7. To associate with persons who accomplished the aforesaid six qualities. It enables self-release with ease.
8. To study scriptures which describe the stories of the Lord in the form of 'the Law of God'. The stories of the realised ones hold the key to lift up the awareness of the disciple.
9. Act. Act not for profit, for comfort, for success. Act when you have to act. It is called duty.
10. Keep the motives pure in all actions. Dissolve the opinions and feelings relating to others' default. Also, dissolve recollection of your own past difficulties and successes.

Ashram Leaves

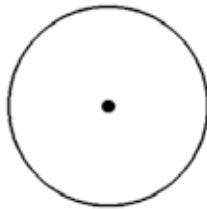
The One Beyond



- That which is above, is above to below.
- That which is below, is below to above.
- Above is not above to itself.
- Below is not below to itself.
- To the one above, below is unreal. To the one below, above is unreal.
- To the subtle, gross is unreal and to the gross, subtle is unreal.
- What is light to one is darkness to the other and what is darkness to one is light to the other.
- Stand beyond the division of above and below, subtle and gross, light and darkness
- Be one in two and be one beyond two.

Lord Dattatreya

The Decad



In the simplest form, this decad is presented as a circle with a centre. The centre representing number 1 and the circle representing the 0. This is called mandala in the Vedic system.

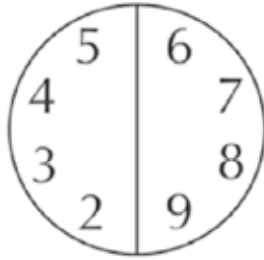
The form of the decad given in figure 5 is the famous Pythagorean de-



cade, which is one of the original symbols. The Rig Veda in the King of Suktas, The Purusha Sukta, speaks of the Lord manifesting as number 10 (Dasamgulam). In 10 steps He comes down 10 times. Thus, "TEN TIMES TEN" is an occult statement expressing the manifestation of the One as all this.

Number 10 has been the complete and fulfilling number who's name is mandala in Sanskrit and decad in Greek and Latin. In the Jewish tradition

this same number 10 is depicted as the Sephirothal Tree:



The mandala wisdom in the Rig Veda, is the profoundest of the wisdoms. All symbols emerge therefrom and culminate there into. The Vedic seers conceived the time cycles in terms of number 10 (mandala):

<i>Kali Yuga</i>	1	432000
<i>Dwapara Yuga</i>	2	864000
<i>Treta Yuga</i>	3	1296000
<i>Krita Yuga</i>	4	1728000
<i>Maha Yuga</i>	10	4320000

10 x 10 x 10 Maha Yugas is the day of Brahma and the equal time is the night of Brahma. 10 x 10 years form the life span of a Brahma, meaning the span of a creation.



Fire

The Golden Door to the Golden Temple 3

In the third prayer we keep making an appeal to the disk: "If I have followed the law thoroughly, and if I have always been truthful, may the Grace visit me, through the opening of the Door, which seems to conceal the Truth. May the hidden Truth grace me through opening of the Door." That is the third prayer.

The visualisation of the Golden disc regularly would lead to the development of the Etheric body. The disc over the Etheric body is symbolised as the circle over the triangle. The triangle represents remoulded personality. The disc over it represents Soul mounting the personality. This is a state of The Solomon Temple.

As the disciple progresses regularly, the brilliance of the Golden disc grows. Just as the morning Sun who is Golden in colour grows to brilliant white, the Golden disc visualised at the eyebrow centre rises to Ajna centre and shines forth like a diamond disc. This is the final state of The Solomon Temple.

When this disc opens, it is deemed as the opening of the Third Eye. The Fire Ritual is relevant up to this point. The discipleship is also relevant up to this point, i.e., up to the opening of the Third Eye. The Isavasya Upanishad indicates these three steps. The eight fold Path of Yoga also gives the steps up to this. Man becoming Master is the Path given in varieties of ways.

When the Door is open, we are absorbed into it. Then we no more find our being. Only the pure Universal Consciousness exists as Itself. This is what Jesus calls "I shall now rise and go to my Father."

Rudra The Lord of Cosmic Will and Vibration

A Few Dimensions of Rudra 4 The Begging Bowl of Rudra



This upper part of the head is also said to be the begging bowl of Lord Rudra.

The begging bowl of the Lord is symbolic. One understanding is that His holding of the bowl is indicative of holding the Plan of the individual, as well as the universe. It is also indicative of His seeking from the beings the acts of evil and ignorance, so that the beings can live in His bliss while in creation.



Group Prayers

May our veneration towards Lord Agni
override our limitations of utterance of actions
and of plans that we conceive
and ensure that we are guided at all times
in all ways by the Lord Agni.

PRACTICAL WISDOM

Knowledge builds the Path to Oneness,
One teaching and One Source.

Sanat Kumara

Don't Separate - The Content is One



Feel One Universe, One Lord, One Consciousness, One Existence. Join the grand grandeur of Oneness. By habit we build walls around ourselves and then we feel that we are the centre. Each one creates a circumference and remains a centre, not knowing that he himself is the circumference of something else. Building walls around oneself brings in suffocation of limitation. There are so many groups, so many organisations, who feel the glamour of their special identity. While the truth being that there is only one identity, one entity. This one entity is called by many names in many groups. They differentiate to be distinct and wish to disintegrate and separate by their own names and their own forms. Some groups call HIM the Master, some groups call HIM Baba, some groups call HIM Swami, some groups call HIM Christ, or Krishna, or Rama and so on. By holding on to the names, people miss the content. Only names remain and the content is lost. The content is but one. That one content is inside and outside. It is above and below. It is on either side, it is all-round. It is a matter of Sraddha to observe, to know and feel the bliss of it.

At the end of this second instruction of the Lord, I recollect you all the following:

1. THAT is the Truth.
2. THAT I AM is the descent of that Truth as I AM.
3. Recollection of THAT I AM is the fundamental practice.
4. Sraddha is the key for such practice.
5. Patience while at practice, long years of patience. Impatient ones have no entry into knowledge.



From the Teacher's Pen

Questions and Answers

India

Question: Dear Master, for over thirty years we regularly come to you in India and we find India growing. Do you see if India is very near to that time where it sheds light on the planet and ushers in the New Age?

Answer: Dear friend, there is a great expectation that the light shines forth from the East and that light shall be the gift of India to the world.

India is old and is crystallized in her myriads of diversified sects and religious groups. It is further complicated with manifold languages. There are as many belief systems as sceptical and disbelief systems. India is truly democratic in its belief systems. Again, India is proud and tends to be separatist by its own history and tradition. While there is an underline of synthesis and harmony well founded by the seers, it will be long before it can be realized.

India's problem is it lacks pure governance. Its will is coloured as is the case elsewhere in the world. There are many political and religious cleavages by which its people suffer. India has nearly lost the life and gains it from time to time only when there is a point of natural crisis. Only in the united tension it finds its light; and at other times it relaxes and occupies itself in petty religious, political and sectwise quarrels, disputes and fights. It is true that there is a hope entertained about India, but unless a leadership with pure will emerges not much can happen in India or for the world.

The Wisdom of Nakshatras

Introduction

The zodiac of 360 degrees is divided into twelve houses of 30 degrees each by the ancient seers. The zodiac is also divided into twenty-seven nakshatras (constellations) of 13.20 degrees each. The Vedic astrology lays much emphasis upon the twenty-seven constellations with each constellation again further divided into four parts of 3.20 degrees each. It enables us to fine-tune the understanding and gain the needed guidance.

The placement of Moon in the birth chart gives the understanding of the constellation that rules a particular person in general. Every constellation has its basic characteristics. A person may benefit by knowing the characteristics inherent in the birth Moon, which are reflected by his mind. Moon represents the mind and therefore the mental attitudes of oneself can better be realized by a study of the characteristics of the constellation to which one's Moon belongs.

The list of names of the twenty-seven constellations with their fair translation to English, along with their planetary lords, is given hereunder:

No. Star	Constellation (Nakshatra)	English Translation	Ruler (Adipathi)	Quality (Guna)
1.	Ashwini	Horsehead	Ketu	Deva
2.	Bharani	Triple path	Venus	Manava
3.	Krittika	Scissors	Sun	Rakshasa
4.	Rohini	Chariot	Moon	Manava
5.	Mrigasira	Deer's head	Mars	Deva
6.	Ardra	Coral	Rahu	Manava
7.	Punarvasu	Earrings	Jupiter	Deva
8.	Pushyami	Food pipe	Saturn	Deva
9.	Aslesha	Serpent	Mercury	Rakshasa
10.	Magha	Rain ritual	Ketu	Rakshasa
11.	Poorva Phalguni	Anterior leap	Venus	Manava
12.	Uttara Phalguni	Posterior leap	Sun	Manava
13.	Hasta	Elephant trunk	Moon	Deva
14.	Chitra	Rainbow	Mars	Rakshasa
15.	Swati	Pearl	Rahu	Deva
16.	Visakha	Virgin child	Jupiter	Rakshasa
17.	Anuradha	Spiral ritual	Saturn	Deva
18.	Jyeshtha	Snow ritual	Mercury	Rakshasa
19.	Moola	Corner, base, route	Ketu	Rakshasa
20.	Poorva Ashadha	Anterior rod	Venus	Manava
21.	Uttara Ashadha	Posterior rod	Sun	Manava
22.	Sravana	Clairaudience	Moon	Deva
23.	Dhanishta	Wealthy wind	Mars	Rakshasa
24.	Shatabhishak	100 healers	Rahu	Rakshasa
25.	Poorva Bhadra	Anterior shelter	Jupiter	Manava
26.	Uttara Bhadra	Posterior shelter	Saturn	Manava
27.	Revati	Wealthy queen	Mercury	Deva

A table with respect to each of the constellation, its planetary ruler, its symbol, its lord, and its degrees in the lunar-based Indian zodiac, and its degrees in the solar-based Western zodiac, is given hereunder:

Star No.	Constellation	Planetary Ruler	Symbol	Lord	Degrees in Lunar Zodiac	Degrees in Western Zodiac
1	Ashwini	Ketu (Node)	Horsehead	Ashwins, the Horse-headed Twins who are Physicians to the Gods	0° - 13°20' Mesha	26° Aries - 9°20' Taurus
2	Bharani	Venus	Triple path	Yama, the God of Death or Dharma	13°20' - 26°40' Mesha	9°20' - 22°40' Taurus
3	Krittika	Sun	Scissors	Agni, the God of Fire	26°40' Mesha - 10° Vrishabha	22°40' Taurus - 6° Gemini
4	Rohini	Moon	Chariot	Prajapati, the Creator	10° - 23°20' Vrishabha	6° - 19°20' Gemini
5	Mrigasira	Mars	Deer's head	Soma, Chandra, the Moon God	23°20' Vrishabha - 6°40' Mithuna	19°20' Gemini - 2°40' Cancer
6	Ardra	Rahu (Anti-node)	Coral	Rudra, the Storm God	6°40' - 20° Mithuna	2°40' - 16° Cancer
7	Punarvasu	Jupiter	Earrings	Aditi, Mother of Gods	20° Mithuna - 3°20' Kataka	16° - 29°20' Cancer
8	Pushyami	Saturn	Food pipe	Brihaspati, Priest of the Gods	3°20' - 16°40' Kataka	29°20' Cancer - 12°40' Leo
9	Aslesha	Mercury	Serpent	Sarpas or Nagas, deified snakes	16°40' - 30° Kataka	12°40' - 26° Leo
10	Magha	Ketu (Node)	Rain ritual	Pitris, 'the Fathers', family ancestors	0° - 13°20' Simha	26° Leo - 9°20' Virgo
11	Poorva Phalguni	Venus	Anterior leap	Aryaman, the God of Patronage and Favours	13°20' - 26°40' Simha	9°20' - 22°40' Virgo
12	Uttara Phalguni	Sun	Posterior leap	Bhaga, the God of Marital Bliss and Prosperity	26°40' Simha - 10° Kanya	22°40' Virgo - 6° Libra
13	Hasta	Moon	Elephant trunk	Savitri, the Sun God	10° - 23°20' Kanya	6° - 19°20' Libra

14	Chitra	Mars	Rainbow	Indra, Chief of the Gods	23°20' Kanya - 6°40' Tula	19°20' Libra - 2°40' Scorpio
15	Swati	Rahu (Anti-node)	Pearl	Vayu, the Wind God	6°40' - 20° Tula	2°40' - 16° Scorpio
16	Visakha	Jupiter	Virgin child	Indra, Chief of the Gods; Agni, God of Fire	20° Tula - 3°20' Vrishchika	16° - 29°20' Scorpio
17	Anuradha	Saturn	Spiral ritual	Mitra, one of the Adityas of Friendship and Partnership	3°20' - 16°40' Vrishchika	29°20' Scorpio - 12°40' Sagittarius
18	Jyeshtha	Mercury	Snow ritual	Indra, Chief of the Gods	16°40' - 30° Vrishchika	12°40' - 26° Sagittarius
19	Moola	Ketu (Node)	Corner, base, route	Pitris, 'The Fathers', Family ancestors	0° - 13°20' Dhanus	26° Sagittarius - 9°20' Capricorn
20	Poorva Ashadha	Venus	Anterior rod	Apah, God of Water	13°20' - 26°40' Dhanus	9°20' - 22°40' Capricorn
21	Uttara Ashadha	Sun	Posterior rod	Visvedevas, Universal Gods	26°40' Dhanus - 10° Makara	22°40' Capricorn - 6° Aquarius
22	Sravana	Moon	Clairaudience	Vishnu, Preserver of the Universe	10° - 23°20' Makara	6° - 19°20' Aquarius
23	Dhanishta	Mars	Wealthy wind	Eight Vasus, Deities of Earthly Abundance	23°20' Makara - 6°40' Kumbha	19°20' Aquarius - 2°40' Pisces
24	Shatabhishek	Rahu (Anti-node)	100 healers	Varuna, the God of Celestial Waters	6°40' - 20° Kumbha	2°40' - 16° Pisces
25	Poorva Bhadra	Jupiter	Anterior shelter	Ajoikapada, an ancient fire dragon	20° Kumbha - 3°20' Meena	16° - 29°20' Pisces
26	Uttara Bhadra	Saturn	Posterior shelter	Ahirbradhna, Serpent or Dragon of the deep sea	3°20' - 16°40' Meena	29°20' Pisces - 12°40'

A study of the twenty-seven nakshatras is requested by the group members and thus they are being provided in the following series of articles.

Agni

An Introduction to the Work
of Cosmic Fire, 86



5. The Electric Fire Progressive Movement – Alignment 4

Now having experienced to function as soul, the next step is to function as the universal soul. That does not mean abandoning the soul consciousness and the consciousness relating to the 3rd fire. It is functioning like an equilateral triangle of fire, where there is the functioning of the 1st ray, the 2nd ray and the 3rd ray according to the place, according to the need and according to the situation. So, all these alignments are under the direction of the 1st ray to reach the ultimate. That is why He keeps moving the solar systems. Since we do not on a minute-to-minute basis experience the movement of Earth, it is too difficult for us to perceive that even the sun is moving towards the centre, but that will become a perception soon in future. When that happens, understand, it is the movement of the solar system according to the Will of the Cosmos.

During this cycle of Aquarian Age, there is one such possibility for alignment of our sun with the central sun. That is one more current functioning of the 1st Logos. So, there are the two major functions during the current period, what was told yesterday and what is told today. One is to restructure the present system according to the time, because there is something sluggish in the system. So, it is stimulating the system to gain more awareness. That is what is done by linking up the Cosmic Kundalini with the Kundalini of this Earth, so that there is the passage of the electric current from the cosmic centre to the planetary centre. This would stimulate the evolution of the planet and the planetary beings. This is exactly what is carried out by the Master C.V.V., as far as this planet is concerned.

I have explained to you, how from the Eye of Shiva, the energy flows

through the passage and reaches the Ajna Centre of the system, and from the Ajna Centre of the system, it flows to the Heart Centre, and in the Heart Centre the quality of the metal Uranium is stimulated. The personality aspect of the system is thus quickly aligned or illumined, so that the proposed or planned alignment happens in time, because the greater system is aligning to something, and the planetary beings also need to gain same awareness, otherwise, they cannot get illumined, they get burnt. And hence, there is the need for quicker building of the causal bodies, which can hold light. Causal body is the body of light and it holds the light. And if we are not prepared by that time, then there will be some burning. So, out of love and compassion for the planetary beings, a work has been undertaken to quickly develop the etheric bodies of the beings. This is an aspect of the 1st Logos functioning during the current period. Let us make some more understanding of the functioning of the 1st Logos in general.

This text is not proofread by the author and might have some mistakes.



Master EK

Vishnu Purana
Chapter XXIV



Salmala Island

The island Salmala is watered by the sugarcane ocean that covers double the area of the inhabited land. In all directions it is surrounded by water. Here also you can notice seven mountains, the abodes of gemstones. They cause rains and have seven flowing rivers. Their names are as follows:

1. Kumuda (the lotus river);
2. Unnara (the river of standing people);
3. Balehaka (the river of drinking clouds);
4. Drona (the tub of water), where you find great herbs growing;
5. Kanka (the river of ravens);
6. Mahisha (the river of buffaloes);
7. Kakudman (the river of bulls).

The rivers sublanding them are also seven in number. Their names are as follows:

1. Yoni (birthplace);
2. Toya (the flow of waters);
3. Vitrushna (the quencher of thirst);
4. Chandra (the moon river);
5. Shukla (the white river);
6. Vimochani (the liberator);
7. Nivriti (the river of detachment).

All these rivers bestow peace. All these seven islands contain people of the four classes. The colours of the four classes are: dark brown, red, yellow and black. The Brahmanas, Kshatriyas, Vaisyas and Sudras worship Lord

Vishnu, the Lord of all as the All-Soul in all. All ritualists visualize him in the form of air, pervading the rituals. (Here the Lord is identified with and worshipped as the respiration and the five pulsations are the Pranas). All Devas offer their presence here. (The creative intelligences and the forces of nature make their appearance manifest through breath and the five pulsations). The prominent vegetation of the island is Salmali, which represents detachment. This island is surrounded on all sides by the ocean of divine waters. Salmal trees, equally distributed, abound there.



Salmal Tree (Cotton tree, Bombax Ceiba)
Wikipedia (Hemant Banswal)

Paracelsus

Health and Healing

The Laws



It is generally believed that the main requirement to the art of healing is faith. But this is not so. Faith has little to do with it. Healing depends upon certain vital factors of which faith is not one. One cannot demand faith from a patient. Many times patients are not in a position to offer the kind of faith which requires healing to happen. It is enough if the patient accepts the Law of Nature and the Karma that one incurs when the law is not followed.

What is needed for occult healing is as follows:

1. A recognition of the great Law of Cause and Effect, if possible. This is not always possible when dealing with the totally unenlightened.
2. Correct diagnosis of the disease by a competent physician, and later by a spiritual clairvoyant, when that capacity is developed by the initiate healer.
3. A belief in the Law of immediate Karma. By that is meant an ability on the part of the patient or the healer to know whether it is the destiny of the patient to be healed or otherwise.
4. A willingness to recognize that healing might be detrimental and basically undesirable from the standpoint of the Soul. People are sometimes healed by the potency of the healer when it is not their destiny to resume active physical plane living. This seems strong but is true.
5. The active cooperation of healer and patient – a cooperation based upon mutual understanding.
6. A determined acquiescence on the part of the patient to accept whatever may be the demonstrated will of the Soul. It might be called an expres-

sion of Divine indifference.

7. An effort upon the part of both healer and patient to express complete harmlessness. The value of this will require careful thought. This is basically a reference to the relation of both parties to their associates.

8. An effort on the part of the patient (unless too ill) to adjust and put right those aspects of nature and those characteristics which might militate against the right spiritual perception. This is one of the meanings hidden in the phrase, the “work of restitution”, though not the most important meaning.

9. The deliberate elimination of qualities, lines of thought and desires which could hinder the inflow of spiritual force – a force which might integrate the Soul more closely with the body in the three worlds and inaugurate a renewed life expression, or which might integrate the Soul with its emanating source and initiate renewed life on Soul levels. This, therefore, affects the relation of the patient to his Soul.

These need to be pondered upon for occult healing.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

Website: www.paracelsus-magazin.ch/en

Dimensions of Ancient Wisdom

Dr. K. Parvathi Kumar
Group Life Teaching, Part 1
June 2018, Billerbeck, Germany

Hearty fraternal greetings and good wishes to all the brothers and sisters.

Over the last three decades, we have established a rhythm and a ritual of meeting in Germany. Likewise many other rhythms are also established, like your coming to India, your moving around in relation to group lives to various parts where the teaching is happening. It is an activity that has set in us a commitment to the Hierarchy whom we adore and whom we pay our homage. If we are meeting again and again, and if we are carrying out certain rhythms of prayers, meditations, study of the teachings of the noble ones, and if we are consistently moving out, cross the border, which is very symbolic to assimilate the wisdom, it has amply demonstrated the commitment that is being shown to the Hierarchy that we follow the example and that we accept the brotherhood of beings, of all beings, not only humans, and that we are here to serve the surrounding life, not merely oriented to receive from the surrounding life.

In fact, the teachings of the Hierarchy enable us to gain greater measure of light. As much light is gained, so much concurrently the related responsibility is incurred. The more you are able, the more you are held responsibility to discharge those abilities to the benefit of the surroundings. In the path of the Hierarchy serving the surrounding life takes to priority and it stands priority to self-seeking and self-realisation. Self-seeking and self-realisation is a dimension, which has to be supplemented with offering the life to the benefit of others. These two constitute the two parts or the two wings of one bird. Self-seeking becomes a selfish activity in so far as the related light gained is not shared into the surrounding.

Meditations or prayers are regularly done. Study of the teachings is not so very regular as meditations. Service to the society is yet to manifest in a tangible measure in all the groups of world-servers. There are as many as 5000 groups all over the planet who receive the inspiration of the

teachings of the Masters, as they try to practise for self-enlightenment, and the self-enlightenment is concurrent to the service to life that surrounds us. Greater measure of light demands greater service. Which way we contribute at the ground level to the benefit of the beings is the key that holds our self-enlightenment. At the end of the day which also means the end of this incarnation, one question would be asked, if the Master within is the Master also outside. The energy within, the core energy, is also as much outside. A question would be forced: What have I done today? Likewise: What have I done for this incarnation? It is a question that has to be answered. If the question remains in the air, then your practices also go into thin air. Go back, do your work and come back would be the normal answer. Every activity of gaining knowledge shall have to be alternated with an activity of service, which is grounded - just like every inhalation should necessarily be followed by an exhalation. We take in air and we have to give out the air, which we have taken.

By our taking in the One who is omniscient, omnipresent and omnipotent, it is Him whom we breathe as we breathe in, and we need to breathe Him out into the surroundings. That is why to receive is only to give. There is no second reception of air without breathing out the air that is already taken in. Can we breathe in a second time, unless we have breathed out what is already breathed in? Can we go on eating without defecation? There is a point where the mouth refused to open itself. Likewise, you cannot go on drinking without urination. The urge to drink is also followed by urination. The urge to eat is also followed by digestion and defecation. The urge to breathe in is also needed by the urge to breathe out.

Breathing in and breathing out holds the key for our moving into higher circles, which is given as the fourth step in Yoga. The fourth step in Yoga is meant for the fourth kingdom, which is humanity. The fourth kingdom is humanity (mineral, plant, animal and human). The four steps in Yoga are Yama, Niyama, Asana followed by Pranayama. Unless Pranayama happens, there is no internalisation, which is called Pratyahara. Pratyahara means drawn within. Only when you are drawn within and deeper within, you can encounter the light within you.

In the evenings, we regularly invoke:

May the light in me be the Light before me.

We should be able to contact this light within by dipping deep into our

own being. All beings pulsate. According to Veda, the animate as well as the inanimate beings pulsate. The pulsation in the inanimate can be seen only through inside vision. The pulsation in the animate can be seen by our general understanding or sight.

This text is not proofread by the author and might have some mistakes.

Stories for Young People

Timely Service is Superior to all other Services

12. Snow

Two friends, monks, were walking in the mountains. One of them had sharpened his mind in an atheistic way. The other, called Rama, believed in God. They camped at a height of 15,000 feet with a small tent –four feet by five. It started snowing.

Rama, who knew the mountains well, said: “Do you know that if it will snow seven to eight feet our tent will be buried and we will be buried inside the tent?” “Don’t say that!” cried his companion, “can we go back?” The answer of Rama: “There is no way.” “What shall we do?” “I will pray to God,” Rama replied. His friend said: “I believe in facts; I do not believe in the silly things you are talking of.” Rama: “By the grace of God, the snow will stop. If you want to use your philosophy and intelligence to stop it, you are welcome. Just try.”

The snow was soon four feet deep on all sides of the small tent, the atheist friend started to feel suffocated. Rama made a hole in the snow; so they could breathe but it would soon close again. Rama was sure that something would happen. Either they both would die or his friend would believe in God.

Finally his friend said: “Do something.” Rama told him: “If you pray to God, in five minutes the snow will stop and there will be sunshine. If you don’t, you will die and you will kill me too, according to your behavior.”

The friend believed him. Under pressure of the fear of death he reversed himself and quickly acquired great devotion. He prayed to God with tears in his eyes and so did Rama, to soften the heart of his friend. By the grace of God in exactly five minutes the snow stopped and the sun started to shine. The friends both were surprised. Rama said: “God wants us to live.” His friend said: “Now I realize that there really must be something which I did not understand.”

He vowed to live in silence for the rest of his life and wrote books, one a

commentary on the “Hymns of the Lord” (“Mahimnastotra”).

Told by Swami Rama: “Living with the Himalayan Masters”. 1978. Pennsylvania.

Compiled and quoted by B.K.



WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

Argentina

Name of the group: WTT Argentina – Swetha Padma, Buenos Aires

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Activities (1):

- This year we continued with the Mithila school day Saturday morning.
- We continue to collaborate economically and assistance to the orphanage LUCEROS DE BENAVIDEZ (Bright Stars of Benavidez), where more than 70 children are attend daily provided educational assistance and food. This year we continued with the expansion and improvement of facilities.
- In the meeting which is held every Thursday for healing work and each Full Moon and New Moon, the brothers have contributed with food to be distributed to the people who are sleeping on the streets.
- Study:
 - o One Saturday a month teachings of Master CVV
 - o On Thursday afternoon study of the book Kapila.

We share activities with harmony and joy at the feet of the Master.

Picture to the Month of Aries

Aries - Spring-up of Awareness

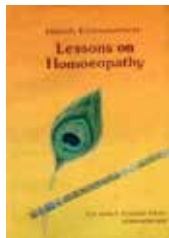


Aries is connected with the spring season. Spring is a principle; the awareness springs from seeming nothingness and conducts the complex activity through its triangular forces. This spring commences with Aries. The very symbol of Aries is a spring. It is spring-up of awareness from the background, which is Absolute. Every spring-up has its periodicity, its cycle for birth, growth, decay and disappearance.

Dr. K. Parvathi Kumar: Seminar Saraswathi - The Word, Rigi 1999s

Book Review

Lessons on Homoeopathy



Dr. Ekkirala Krishnamacharya had taken up homoeopathy as a media for healing the sick and propagated the same to thousands of his disciples in India and abroad who are now rendering valuable service in healing the sick. As a part of his teachings, he conducted a 3-day homoeo-seminar at Coxyde (Belgium) during his last visit to Europe in 1983. The lectures delivered there are brought out through this edition for the benefit of the posterity. It is a masterpiece in Homoeo literature to all classes of people in general and practitioners in particular.

Ekkirala Krishnamacharya: Lessons on Homoeopathy

Copies: The World Teacher Trust, info@worldteachertrust.org

Occult Healing - Volume 1



Healing is seen as an act of balancing the life force to its normalcy, whenever it is disturbed either from inside or outside. Doctors and healers need to study and understand the natural causes of imbalance before they treat.

The book "Occult Healing" is based on a continuation of articles written by Dr. K. Parvathi Kumar for the magazine "Paracelsus Health & Healing". In this first volume he introduces different approaches to healing and explains in detail how one can reach deeper dimensions by observing inhalation and exhalation.

K. Parvathi Kumar : Occult Healing - Volume 1

PDF: https://worldteachertrust.org/_media/pdf/en/occult_healing1.pdf

Astrological Important Days in March/April 2019

20.03.	06:15	☾ Phase of full moon starts	☉ 29°18' H / D 17°18' W
☿		<i>Contemplation in the headcenter upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs, Râma and Master Morya</i>	
	22:58	☉ → T / Sun enters Aries	
		Spring Equinox: <i>Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs</i>	
21.03.	02:43	☉ Full moon of Aries	☉ 00°09' T / D 00°09' W
27.03.	16:25	☾ 8 th phase of descending moon starts	☉ 06°40' T / D 00°40' W
☿		(End 28.03. at 18:04)	
30.03.	22:53	11 th phase of descending moon starts	☉ 09°54' T / D 09°54' W
☿		<i>Contemplation upon Master Morya</i> (End 01.04. at 02:34)	
31.03.		Summer time starts (02:00 h CET → 03:00 h CEST)	
☉	15:17	23 rd constellation <i>Dhanishta</i> starts	D 17°28' W
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 01.04. at 18:24)	
04.04.	09:21	Phase of new moon starts	☉ 14°14' T / D 02°14' T
♈		New moon point of Aries: <i>Contemplation upon 'The Pledge'</i>	
05.04.	10:50	☾ New moon of Aries	☉ 15°17' T / D 15°17' T
♀		☉ in T and 1 st - 14 th phase of ascending moon: <i>Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year</i>	
10.04.		1755: <i>Birthday of Samuel Hahnemann</i>	
12.04.	09:54	☾ 8 th phase of ascending moon starts	☉ 22°08' T / D 16°08' W
♀		<i>Contemplation upon Master Morya</i>	
13.04.	08:11	9 th phase of ascending moon starts	☉ 23°02' T / D 29°02' W
☿		<i>Birthday of Lord Śrî Râma</i> (End 14.04. at 06:06)	
15.04.	03:38	11 th phase of ascending moon starts	☉ 24°49' T / D 24°49' W
D		<i>Contemplation upon Master Morya</i> (End 16.04. at 00:53)	
18.04.	15:56	Phase of full moon starts	☉ 28°15' T / D 16°15' W
♈		<i>Contemplation in the headcenter upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs, Râma and Master Morya</i>	
19.04.	13:12	☉ Full moon of Aries	☉ 29°07' T / D 29°07' W
20.04.	10:55	☉ → ♈ / Sun enters Taurus	
26.04.	11:10	☾ 8 th phase of descending moon starts	☉ 05°52' W / D 29°52' W
♀		(End 27.04. at 13:31)	
27.04.	22:43	23 rd constellation <i>Dhanishta</i> starts	D 17°28' W
28.04.	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends 29.04. at 01:48)	
29.04.	18:34	11 th phase of descending moon starts	☉ 09°05' W / D 09°05' H
D		<i>Day of Nârâyana</i> (End 30.04. at 20:48)	

All times until **31.03.** are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour), later in CEST (Central European Summer Time)/UTC+2 (Universal Time Coordinated plus 2 hours);

From: »Astrological Calendar 2019/2020«; www.worldteachertrust.org;

Publisher: The World Teacher Trust – Global, Kohlhüttenstr. 10, CH-6440 Brunnen.



The Great Invocation

Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.



OH LORD AGNI!
WE PRAY THAT WE MAY BE LEAD
THROUGH THE PATHS OF RIGHTEOUSNESS (OF LIGHT),
FOR YOU KNOW THE LIGHTED PATHS OF THE UNIVERSE.
LEAD US, GUIDE US AND ENSURE THAT
ALL OUR KARMA IS BURNT ON THE WAY
AND THAT WE TEND TO BE THE LIGHTED BEINGS
IN THE ETERNAL KINGDOM OF LIGHT
TO SERVE IN JOY!

ISA VASYA