

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Aries 2011 Mesha

Letter No. 12 / Cycle 24 –20th March until 20th April 2011

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.
May I learn to see it in all.
May the sound I utter reveal the light in me.
May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.
May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.
Let realisation be my attainment.
Let my purpose shape into the purpose of our earth.
Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.
May we live in the awareness of the background.
May we transact light in terms of joy.
May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.12/Cycle 24 –20th March until 20th April 2011 T

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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Prayer of the year 2011 / 12

**IN HIS NAME WE LIVE, IN HIS TEMPLE WE LIVE;
IN HIM VERILY WE LIVE UNTIL HE OPENS HIS EYE IN US.**

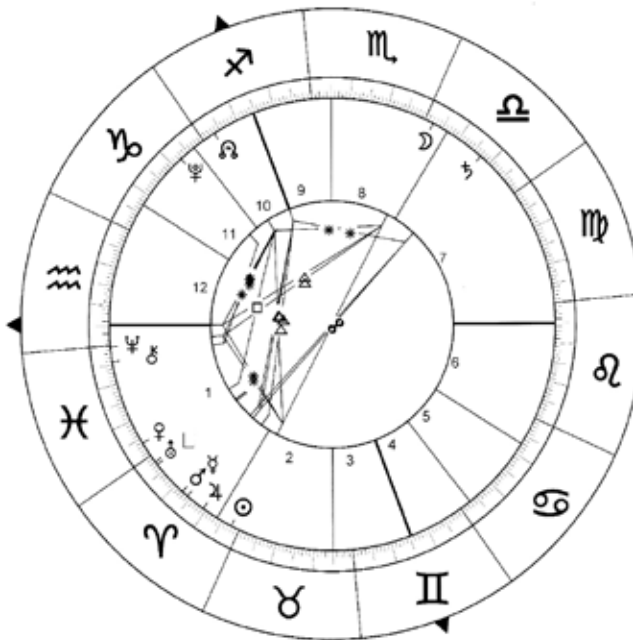
IN HIS NAME HE LIVES, IN HIS TEMPLE HE LIVES;

IN HIM VERILY HE LIVES, AS HE OPENS HIS EYE IN US.

IN THE MEANWHILE, LET US WAIT, LET US LOOK TO HIM AND NOT TO EACH OTHER.

LET US CALL HIM IN ALL TO FIND ALL IN HIM,

WHEN THE LIFE IS A CAR FESTIVAL AND NOT A WAR FESTIVAL.



Full Moon of Aries, 18th April 2011, 4:44 am MEST

Message For The Year

The year 2011-12 from Aries to Pisces is called the donkey in the 60 years cycle of time. The very name indicates the nature of things that unfold during the year. A donkey is known for its inconsistent, ignorant and erratic actions. The people at the helm of affairs could take most ignorant decisions that would have far reaching effect. When the leaders of the nations are inflicted by this energy enough damage could happen to the humanity. With Uranus in Aries, Pluto in Capricorn, Saturn in Libra there can be any number of crises that can happen whenever the planets transit Cancer. Humanity should be ready to experience the heavenly cross and the related pain.

The hierarchy is relentlessly at work to ward off evil ever since 1981. They continue to do so even during this year. May the groups hold on to the spirit of hierarchy and transcend the difficult times.

Full Moon Meditation and Prayer for the Year

Step 1 OM (7x)

Gurur Brahma, Gurur Vishnuhu, Gurur Devo Maheshwaraha,
Gurur Sakshat Parambrahmha Tasmai Sri Gurave Namaha

Step 2 Namaskarams Master

Namaskarams Master KPK

Namaskarams Master EK

Namaskarams Master MN

Namaskarams Master CVV

Namaskarams Master CVV

Namaskarams Master CVV to your lotus-feet.

(11 minutes silence)

Step 3 Occult Meditation N° 25

In His name we live, in His temple we live;

In Him verily we live until He opens His eye in us.

In His name He lives, in His temple He lives;

In Him verily He lives, as He opens His eye in us.

In the meanwhile, let us wait, let us look to Him and not to each other.

Let us call Him in all to find all in Him,

When the life is a Car festival and not a war festival.

(11 minutes silence)

Step 4 YO RUDRO AGNO YO APSUYA OSHADHEESHU

YO RUDRO VISWA BHUVAN AVIVESA

TASMAI RUDRA YA NAMO ASTU (11 times)

(11 minutes silence)

Step 5 Loka Samastha Sukhino Bhavantu (3 times)

OM Shanti Shanti Shantihi

Full Moon Meditation (PDF): http://www.worldteachertrust.org/pdf/FullMoonFormula2011_e.pdf



Message of the month of Aries

Aries stands for the highest point of illumination. The Sun is exalted in Aries and therefore every aspirant may find the height of the aspiration in the month of Aries. Aries is the month for Passover. Aries is also the month for the descent of fresh energies from higher circles through Sanat Kumara. In Aries, the plan of the year descends from heavenly spheres to earth in a seed form. Lord Sanat Kumara along with a triangle of Dhyanis receives the seed which he would pass on to the Hierarchy as a plan of work for the year. Initiates orient to Shamballa in the month of Aries to get impregnated with the Plan.

Man enters Divine spheres in the month of Aries ascending from the earthly abode and returns to serve the plan of God for eternity in the month of Aries. This is well demonstrated by Jesus the Christ who went through crucifixion and resurrection to be one with God only to return with the Plan of God and to continue to do the work thereafter in tune with the plan. Aries causes death of Matter through birth in consciousness. Thereafter man lives in a body of light with or without the mundane body.

Meditation upon the seed sound RA of cosmic fire at the brow centre visualising the brilliant Sun would be helpful in the month. Deep contemplations are recommended to receive adequate impulse for rearrangement of one's plan of work. Wise students may utilise Aries to fill in the needed energies of the year. The full moon is of particular importance orienting to Shamballa and Sanat Kumara.



Message of the Teacher

The Ninth One

Each one of us is eternal. We exist consciously or unconsciously at all times. We are originals. Name and form happen around us. The qualities create the nature around us. The elements create the form around us. We are with or without the form and the nature. The practice of Yoga enables us to observe the eight fold envelope around us. We are the 9th one as consciousness. We are the beings as existence. The one who observes can observe the eight folds around us staying in the 9th one. The 9th one also is absorbed into the 10th which is pure existence.

Gita-Upanishad

Lord Krishna



To Be and to do

“THE LORD DID NOT CREATE KARMA FOR THE BEINGS; NOR DID HE ENTRUST DUTIES TO THE BEINGS. IT IS THE NATURE THAT CASTS ILLUSION OF DOING AND DOER.” (5-14)

Commentary

The aforesaid statement is too subtle. In creation the beings are surrounded by Nature. They are surrounded by forms. Every form has its nature. It is that nature which draws beings to action. Tiger has its action. Lion has its action. Cat has its own action; rat has yet another action. The beings are all but one and the same. When they are surrounded by different forms and their nature they behave differently. The eight-fold nature is the cause for the action. The being thus becomes a doer. The being is regularly drawn into action through will and knowledge. The will, knowledge and action belong to Nature. When one can observe the Nature's activity in oneself he can stay aside as an observer. Practice of Yoga enables one to be an observer. But for such practice knowledge is also needed. All activity generates from Nature but not from God, the pure existence. The knower knows. It is the nature of the beings that causes interaction. This may be pondered upon.

The being is like a writer from whom the script flows. He remains unaffected by the script. “To be” is the natural state of every being. “To do” is his nature. Delinking from Nature one can observe one's own nature and the nature of others.



Message of Lord Maitreya

Catechism

Teacher: What for have you come here?

Student: To know.

Teacher: To know what?

Student: To know the unknown.

Teacher: Why should you know the unknown?

Student: Because of the fiery aspiration.

Teacher: Is it curiosity to know the unknown?

Student: Not only curiosity but also to follow the needed action to experience.

Teacher: Are you ready to follow the instructions?

Student: I am ready to follow the instructions.

Teacher: Don't you wish to know before you follow?

Student: I do not.

Teacher: Why is it so?

Student: Some are known only by action and some are known even before we act. I am prepared for following the instructions with or without knowledge.

Teacher: Why are you so keen to know the unknown?

Student: It is the inexplicable impulse.

Teacher: There is no unknown. There is only forgetfulness. I shall recollect to you what is forgotten.

Student: I am blessed to find my teacher.

Message of Master Morya

Maruvu Maharshi



Learn to See the Subtle

There is no nonexistence. There is only visibility and obscurity. The mundane say that what is visible 'is' what is not visible 'is not'. They do not know the visible things getting into invisibility and the invisible things getting into visibility. All this happens according to the Law of Alternation. In the night stars appear. During the day they do not. But it does not mean that the stars do not exist during the day.

Man has to learn to see the subtle. It is the way out for him from his self-conditioned life. The sun's transit into Aries is a celebration in the subtle. Shamballa rejoices it. Hierarchy orients to it. To us Shamballa is a reality. To us the entry of the yearly God (the Solar God) is a reality. The New Year brings forth new glyphs for human evolution, which is bitter and sweet. This reality so subtle is what we wish that every aspirant may be open to. It unfolds kingdoms of beauty and gives the presence of the kings of beauty. May the year to come enable such openings to happen.



Message of Master Koot Hoomi

Devâpi Maharshi

Precision

Engage in work throughout the day. Open the day with prayer and study. Close the day with prayer and study. In between understand that you are entering upon the stage of drama where you do what is to be done and you speak what is to be spoken. You have a role to play during the day. Just like an actor has a role to act on a drama stage. The actor speaks as he should and acts as he should and withdraws from the stage. So is your daily life. You enter into and you exit in a play and the world is the theatre. If you do so daily you sleep well. You speak less and since you speak less the inflow of thoughts is also reduced to the essentials. Live life with essential thoughts, speeches and actions. For such ones the study reveals and the prayers align.

Message of Master *EK*



Neutrality

The Lord is neutral. He is lovable to those who love Him. He is angry to those who are angry. He is friendly to those who are friendly. He is enemy to those who hate him. He is neutral to those who are neutral. He is benefactor to those who worship him. He is divine to the divine and diabolic to the diabolic. He is according to the beings according to the nature of the beings. He is comparable to a mirror.



Vidura

Wisdom Teachings

The man whose grace and anger
are infructuous,
is unfit to be administrator,
just as the eunuch is unfit
to be husband.

Shirdi Sai Sayings

Mirrored - Truth



Truth is one. Concepts of Truth are many. The time, the place and the language are the means of manifestation of Truth through concept. Let not the concept cloud that which it "re-presents". Truth is always present and is "re-presented" through the concept.

You are essentially true as I AM. You are the limb of the Original, the part of the Whole. Do not define yourself in any other manner. If you define yourself you reduce yourself to a concept. Concept is re-presented, secondary mirrored Truth but the Truth.

Be with the Truth through concept but do not be a concept



Message of
Sri Ramakrishna

The Guru is the Mediator

The Guru is the mediator. He takes man to God.

If you are in right earnest to be good and pure, God will send you the Sat Guru, the right teacher. Earnestness is the one thing necessary.

Guru brings the God to the disciple, while linking him to the God centre in the disciple.

Lay Man's Prayer



Prayers are purificatory.
We need daily purification.
We Pray, You help us.



Occult Meditations

Meditation 52

**SOLAR POLE, POLAR SOUL.
THE HIGHER POLE IS THE SOUL.
SOUL IS THE CENTRE.
POLE IS THE PIVOT.**

Commentary:

The pole belongs to the soul. Then it is solar pole. The soul belongs to the pole. Then it is polar soul. Solar pole is the pole that descends from the soul universal. From the pole descend innumerable souls who are in creation. The soul universal is beyond the pole. The soul in the creation or the individual soul is tied down to the pole. At the higher end of the pole is the soul universal. It is from that centre vertically the pole is formed with seven outlets. From each of the seven outlets beings emerge and dwell in the seven planes. The pole is the pivot that rotates the creation.

The souls are within the wheel of the creation. The pole is permeated by the soul universal. Hence it is solar pole. It descends with the principle seven and creates every thing by seven categories. The souls that come out of each category carry different qualities. For the polar soul (the being) to ascend, it needs to enter into the pole and ascend.

The student of meditation is a polar soul. He is generally in one of the three lower centres. All the seven centres are expressions through the Sushumna. Each expression carries different qualities. When the student is generally a thinking entity in terms of goodwill, he becomes an expression from the heart centre. Otherwise, he remains an expression from the solar plexus. When he is emotional, he expresses from the sacral center.

When he is engrossed in the physical world, he expresses from Muladhara. Likewise, the student can be expressive from Anahata when his daily life attunes to discipleship. Being a polar soul, the student should think of entering into the pole. This is a visualisation. When he enters the pole through visualisation he would find the vertical column of consciousness within the pole. He should align with that consciousness again through visualisation and reach the Ajna centre and feel himself as a Sun resplendent with brilliant light. If this visualisation is regularly practised, the student is helped from within to evolve from the existing state of awareness to a higher state of awareness.

Since the pole is the pivot, entry into the pole is pivotal for the student. But the pole rotates. Hence it becomes generally difficult for the mind of the student to enter into the pole through visualisation. The mind is habituated to move into the objectivity. The student is recommended to make persistent effort to enter the pole. It is like swimming against the currents. The currents of the mind lead the student to objectivity. His moving towards the pole in him to enter into, is an effort to accomplish a turn around of the mind to subjectivity. Patience and perseverance have to be exercised.



Ashram Leaves

The Mantra

Mantra is the rhythmic sound whose repeated utterance protects the utterer.

Understand the fourfold aspect of mantra to derive protection, direction and liberation.

The four aspects of the mantra are: the sound, the rhythm, the meaning and the form.

The approach to the mantra is either through its meaning or through its sound rhythm.

In either case the utterance of the sound and listening to it is the key. Utter the mantra listening to the sound rhythm or listening to the meaning.

Through listening, the utterer is linked up to the utterance to realise the One who is uttered forth.

Understand that the utterer is a centre separated from the infinite existence as finite existence.

Thus by listening to the utterance, the utterer is linked upto the infinite, eternal existence.

The steps to retrace the source of existence are therefore:

a) Utter the mantra

b) Link up mentally to its

i. Sound rhythm

or

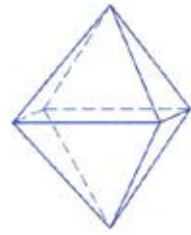
ii. Meaning through listening.

c) Trace the source of utterance through listening.

d) Realise the source, the utterer and the utterance as One in Three and Three in One.

Thus the finite transforms into the infinite.

Rudra



54. Sankara

He is the one that causes SAM. Sankara is the central theme of the 11 Rudras and is their chief. The Rudras cause the desired changes to enable the experience of peace. The peace referred to here is the equilibrium of the 10 directional forces at their centre. When such equilibrium happens, man himself transforms into a diamond (Vajra), a diamond in the form of a double pyramid. Such one is indestructible. The indestructibility comes from the equilibrium. When this principle is accomplished, one gains a diamond body. Such ones exist from eternity to eternity helping humanity.



On Love

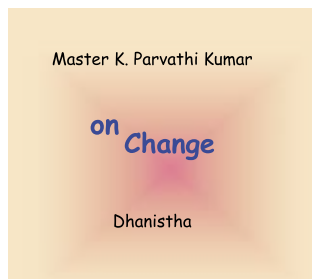
Love is all-absorbing.
Love demonstrated its ability to absorb hate,
criticism, attack and even poison.

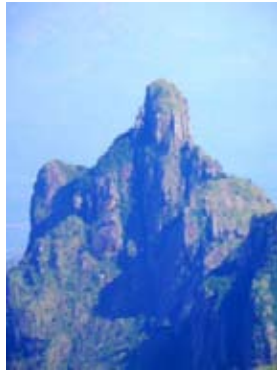




On Change

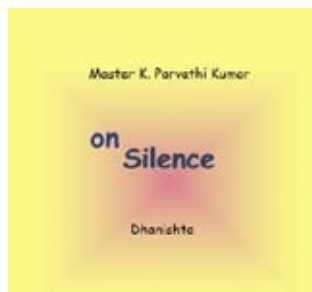
A change in the team
is considered good
if the members know
that it is in their interest to do things
differently.





On Silence

A quinquennial Silence
transforms man,
whose symbol is number 5.



Hymns on Agni



49. SAMIDHYAMANO AMUTASYA RAJASI
AVISHKRUNVAN ANTHAM SACHASE SVASTHAYE
VISHWAM SA DHARTHE DRAVINAM YAMINVASYA
AATIDHYAMAGNE NE SA DHATTA ITH PURAHA

Oh Lord Agni! You enflame brilliantly. You govern the waters of life. We worship you through fire ritual to get fulfilled.

Commentary:

The one that worships you receives wealth in plenitude. It is the solar fire that governs the waters on earth. It draws the salty waters unto the skies and returns pure waters through rain. Likewise, the worshiper who worships, his nature is drawn towards the fire, gets purified and returns as pure nature that can shine forth like the brilliant flame. The purpose of worship is to transform impure nature of oneself into pure nature thereby the Light radiates. Pure nature attracts true wealth that gives fulfilment. Such wealth includes good family with sons and daughters, grandsons and granddaughters, good relatives, friends and good social status besides monetary wealth. When the ritual of fire is done with utmost devotion and purity the Lord Agni does the needed transformation.



Violet Flame Invocations

Cream of our life is melting.
Dream of our life is dissolving.
Stream of love is feebling.
'Hreem' and 'Sreem' we hold on to,
to reframe in these times of defame.

Help us, hold us and enfold us
in Your Pink, Purple, Violet Chamber.
Oh Master, Count & Saint!

Master Morya Part 31



An old Picture Fascinates the Colonel. The Thâkur and his Mysterious Past.

What was that? An apparition, a reality, or simply a fantasy, a dream?... The stuffiness was terrific and I could not fall asleep. The pankhâ, rhythmically rocked by two coolies on the verandah, was wafting hot instead of cool air. It was like the hot air of an oven blowing into my face... I was not asleep, that's a fact. There was my ayah (maid), coiled up into a ball like a black cat, sleeping on the carpet at the foot of my bed... There was my sun topi, which had fallen on the floor, rolling back and forth with the swaying of the pankhâ. No, I was not asleep... But what was that? Why did it seem to me as if I were seeing through the thick curtain of the door and able to distinguish in the dark all objects, furniture, Nârâyana who was sleeping, or at least lying across the doorway, and even the picture of the durbâr which the colonel had left on the table... In the adjoining dining room, it became lighter and lighter as if the moon, emerging from behind dark clouds, were shining into it. Who was that?... Could it be the Thâkur? But he was in Dîgh!... There he was, quietly and noiselessly approaching the sleeping Nârâyana and touching his shoulder. Nârâyana jumped up and I saw him bow before the Maha-Sâhib, touching the latter's feet with his folded palms. The Thâkur extended his hand toward the picture, and it instantly disappeared before my eyes... after gleaming with what seemed like a million electric sparks. Everything became confused and blurred and then I opened my eyes in the morning at the call of my ayah, who quietly and with endless salaams wakened me saying that the carriage was ready and the Colonel-Sâhib was already awaiting me. "What a strange but surprisingly clear dream!" I thought to myself as I sat down in the gilded carriage sent for us by the Divân. P 495 – 504



Master *EK*

Vishnu Purâna
CHAPTER VI

The Planets and the Zodiac

The Sun and the planets proceed along the planetary path only to come to the same point again and again. It is called the cyclic path (Samsara). But those who live in the meditation of the Lord of the Twelve Syllables do not recede to the same point even today. Theirs is the path of no return (the planetary path causes cyclic consciousness to the beings of this earth. This is the path of the routine. The mind merges in the routine and gets conditioned).

The path of the Lord of the Twelve Syllables is located at the centre of consciousness for everyone who is surrounded by the twelve signs of the zodiac. The centre of consciousness has no divisions in it though all the divisions of the circumference emerge from it. Those who meditate upon the Lord of Twelve Syllables reside in the centre of consciousness. They live beyond the cycles. They live with no beginning and ending. The twelve syllables of His name are imparted by the wise ones as: OM – NA – MO – BHA – GA – VA – TE – VA – SU – DE – VA – YA. The import of this mantra is "OM I submit myself to the Lord who shines as the dweller or all". It means the Lord who presents Himself through the behaviour aspect of the creation.

Extracts From The Teachings Sri Suktam

The Nature and the Characteristics
Of the World Mother, Part XXXX

Dr. Sri K. Parvathi Kumar

Wengen Group Living, Switzerland, May 2002

Eleventh Hymn

All the stories in “Mahabharata” indicate the root races. In “Mahabharata” you have persons who are sweat-born, pot-born (Kumbha), fire-born, born through elements. If you make a keen study of the first chapter, it is a total presentation of the “Secret Doctrine” in terms of cosmogenesis, but you need to know the symbolism of the scriptures which I have been speaking specially in this seminar about the cows, the horses, about many others. You should know the symbolism and study.

Then the mother asked the child, “How would I again be liberated from the future slavery?” He said, “Don’t break the other egg until it completes 1000 years.” And after 1000 years the great being Garuda was born to her. That is the eagle which is again in the constellation of Sagittarius. You call it Aquila constellation. He is the one who leads the beings into the higher regions. The story of Garuda was described in great detail in January 1995 during the Indian group life. It has all the clues to reach the truth. Why I narrate this story: It relates to Sagittarius. Sagittarius relates to Kardama, where there is the golden light which can give birth to the purest of the matter followed by the sun sign Capricorn.

This Kardama eventually became also the father of the first teacher of the planet, called Kapila. These details relating to Kardama and Kapila are given in the book “Sankhya”. The doctrine of Sankhya is a synthesis of Yoga: Vairagya – detached attitude towards life, Jnana – the pure knowledge, and Bhakti – the devotion of the highest order. These aspects were presented even before the creation took to the gross form, as it is now. That is the foremost teaching on the planet. Along with the formations of the beings the teachings also flew, and Kapila is said to be one of the incarnations of the divine. “Bhagavata” describes 21 Avatars of which 10

are highlighted. There are 11 others, and Kapila is one of the most important ones. He remains as number consciousness in us. When the globe and the beings were getting solidified, he came and gave the teaching and remained as a principle within the column of light in each being. It is he who bestows on us the Yoga, the knowledge, the superior aspect of devotion and the consequent detachment and makes us grow in terms of awareness.

This teaching of Kapila to his mother is located in that part of the globe which is today called California. It is one of those most mysterious and also deeply spiritual places on the planet.

So, he came out at the advent of the globe in its full form from semi-circle to full circle, and Kapila's father Kardama was the one who caused complete formation of the globe. That means, he is the one who presides over that aspect of the work of the Mother. He is the presiding angel relating to the golden hue. The Mother has a very detailed organisation, and each one is entrusted with a work. These are called the patriarchs or the Prajapatis. So, the one who is in charge of transformation of golden light into solid matter, that Prajapati is called Kardama. He also exists in us. The beauty of the human form is: All the intelligences of the universe do exist in the human body. So, he bestows the etheric vehicle with his resplendent golden hue. That is why the prayer is to him.

The Mother is born out of Kardama. The Mother Earth is born out of the golden hue, and the golden hue is presided over by Kardama.

Kardamena Prajâ Bhûtâ – the one that is born out of Kardama. What is born out of Kardama is the golden body, the golden light which is described in the very first hymn Hiranya Varnâm.

Mayi Sambhava Kardama – please, be born to us

Srîyam Mâtaram Padma Mâlinîm – the splendorous Mother of garland of lotuses,

Padma is lotus, Mâlinî is the garland. The Mother is called Mâlinî, because she holds all the systems as her garland. All planets are knit together by her. Invisibly they are interlinked. Likewise, all solar systems are interlinked. They are all the lotuses relating to the garland of the Mother.

Vāsaya – reside

Me Kule – in our clan

cont.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

The Vegetable Kingdom



In matters of healing and cure medical men have to recognise the powers of the vegetable kingdom. The vegetable kingdom exists mainly to increase vitality. It is possible to cure almost all ailments by counter poisoning of vitality and such vitality exists with vegetable kingdom, says an ancient seer in Himalayas. Ayurveda substantially works with this understanding. Seers like Paracelsus also carried this understanding, which is gaining recognition in modern world in recent time.

Certain plants exist as reservoirs of Prana. The Pine trees are such category of plants. They collect life force like electrical needles. They also function as a bridge between the subtle and the gross, the heaven and the depths of earth. In fact the earth is substantially supplied with Pranic energy through such high growing trees that work as antennas. The earth gathers, preserves and even renews itself the vital energy, which it receives via plant kingdom.

More than minerals, the plants carry greater vitality. The fire of Prana as exists in the plant is more assimilated by and acceptable to the fire of human life. Using artificial depleting stimulants to restore the vital balance is avoidable due to its artificiality and ineffectiveness.

Blood purification can be better achieved through the preparations made from the Neem tree, which is a good substitute to metals such as gold.

Medicines that are prepared without slaughter have a far better psychic impact than those that are prepared by the slaughter of animals.

The skins of the musk animals (male deer) when used without slaugh-

tering the animal can purify the psychic energy. Likewise a chalice of Cedar raisin or that of a Ficus tree or that of a Banyan tree were greatly valued in ancient times.

Zoroaster, the fire philosopher was bringing out magical fire burning the Cedar raisin in the chalice.

Scientists do need to move into these natural directions diverting from the poisonous chemical medicines, which are now used for want of knowledge.

A quote appropriately used:

“Prana helps only when consciously absorbed.”

Dr. K. Parvathi Kumar

Extract from: Paracelsus – Health and Healing

With a subscription you support this important work (€ 77 / year).

Dates of the Next Travels

Dates

Program

19 th to 22nd. March	Equinox group life at Puri with 250 members.
23rd to 26th March	Chennai
26th to 30th March	Mumbai
04th to 10th April	Hyderabad
14th to 18th April	Hyderabad.

During these dates you won't be able to contact Dr. K.P. Kumar.

You find the updates on: www.worldteachertrust.org/vaisakh15_e.htm

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Web: www.paracelsus-center.ch

Children's Section**The Doctrine of Ethics***

**TO HELP A HELPER
IS MEDIOCRITY
TO HELP A NON-HELPER
IS DIVINITY.**

Dear Children

Do not be indifferent to knowledge. Indifference causes ignorance. Indifferent ones cannot hold knowledge due to their negligence. Knowledge is the power which can lead you to success in every facet of life. Knowledge relating to you, your nature, your origin and your purpose of life are very essential for one to lead life meaningfully. If you tend to be indifferent to knowledge you remain one among many unrecognised, unnoticed and unaccomplished. Thousands of insects are born to die but a human cannot be equated with them. The difference between all other beings and the human is that the human has the potential to live well with the mundane and super mundane worlds. You can realise your potential when you pursue knowledge which is mundane and super-mundane. May your youthful energy be directed to knowledge also and not only to indulgence in sense activity. May you have knowledge as your precious possession. It makes you different.

Dr. K.Parvathi Kumar

* From the book THE DOCTRINE OF ETHICS by Dr. K. Parvathi Kumar, Dhanishta Edition

** See www.jugendforum-mithila.de

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

Group Reports: Germany

Activities of Individuals in Germany Working Within the National Group

Area: Bielefeld

Contact: Martina Schramm and Andreas Kaling, Karlstrasse 13, D-33602 Bielefeld

Phone: ++ 49 - 521 171975 E-Mail: kaling@arcor.de

Activities

1. Activities
2. Regular meetings for full moon meditation with the "Bielefeld Group"
3. Healing work
4. Support of the German help for Tibet
5. Networking with the Healing net OWL (since February 2010)
6. Collaboration with the "Extern Stones Group"

Area: Hesse – Cassel

Contact: Dierk and Dorle Pleissner

Phone: ++ 49 - 561-9792260 E-Mail: dd.pleissner@web.de

Activities

- For youths and adults at irregular intervals talks about vital questions, ethic and spiritual, about sound ideas for shaping one's life, the healing value of positive thinking etc.
- Support of schools and education projects in India, contribution to the Circle of Goodwill.
- Recording of the lectures of Dr. K. Parvathi Kumar (with German translations),
- Upkeep, add-on, and maintenance of the technical equipment.

- Translations
- Vaisakh News Letter
- Paracelsus – Health & Healing
- Lectures of Dr. K. Parvathi Kumar during the group lives in Engelberg, Bad Essen, Visakhapatnam
- Publications: 'The Teacher', 'New Age Hospital Management'
- Cooperation with English editions of Vaisakh News Letter, 'Paracelsus – Health & Healing'

102nd Master May Call

With Master K. Parvathi Kumar and Smt. Krishna Kumari: "Yoga for Transformation and Transcendence", 26th - 31st May, 2011. D-59590 Geseke-Eringerfeld, Germany

Programme: http://www.wtt-global.org/pdf/maycall11_e.pdf

Aries

There is another tradition in which Aries is seen as a Horse head. Horse is called in Sanskrit as Haya. It is also called Ashwa. In the month of Aries, the Lord is worshipped as Hayagriva. Hayagriva is a Sound that links up the Sahasrara to Ajna. That means from the point at the Crown center to Ajna Center, the arc is connected in the month of Aries and that is called the Bow of Hayagriva. That is also called the Bow of Shiva.



Aries - The Fire of Life

Book review

LESSONS ON PURUSHA SOOKTAM



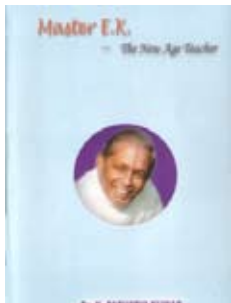
Purusha Sukta is a hymn that is offered to the Cosmic Person as a worship Sukta. The Veda recognises a Cosmic Man who was prepared and fixed (crucified) in the Mahat by the Devas and the whole universe is visualised in him. The Cosmic Person is described as having four hands which represent the four fold creation. Later when creation progressed, human form is also prepared in the image and likeness of the Cosmic Person. The worshipper is well advised to visualise the Cosmic Person within his own frame to experience the

Universe with its detail.

In the year 1982, 1983 Master E.K. at the request of the European Brotherhood gave commentaries on Purusha Sukta in Geneva. These commentaries are very inspiring.

Ekkirala Krishnamacharya: Lessons on Purusha Sooktam

Copies: The World Teacher Trust, info@worldteachertrust.org



MASTER E.K. THE NEW AGE TEACHER

This presentation about Master E.K. is only to give a bird's eye view of a man who lived amidst the commons, served, healed, taught, and inspired. It cannot be taken as an exhaustive account of the man who lives in the heart of many today, for no man's life can be seen in its entirety and much less can be presented. The Life and teachings of

Master E.K. aroused and awakened many into the path of Truth in the East and West. The book contains a glimpse into the life and the works of the MASTER.

Dr. K. Parvathi Kumar: Master E.K. The New Age Teacher

Copies: The World Teacher Trust, info@worldteachertrust.org

Astrological Important Days in March/April 2011

21.03.	00:20	☉ → ♈ / Sun enters Aries	
♎		Spring Equinox: Contemplation upon Shambala, Sanat Kumâra and the six Dhyâni Buddhâs	
		☉ in ♈ and 1 st - 14 th phase of ascending moon:	
		Contemplation upon Master Morya and 15 days yogic programme to lay down a good seed for the coming year	
26.03.	01:06	☾ 8 th phase of descending moon starts	☉ 04°59'♈ / ♎ 28°59'♎
♎		(End 27.03. at 01:20)	
27.03.		Summer time starts (02:00 h MET → 03:00 h MEST)	
29.03.	04:51	11 th phase of descending moon starts	☉ 08°04'♈ / ♎ 08°04'♎
♊		Contemplation upon Master Morya (End 30.03. at 06:52)	
	23:16	23 rd constellation Dhanishta starts	♎ 17°21'♎
30.03.	21:00	Dhanishta- Meditation (Dhanishta-constellation ends on 31.03. at 02:00)	
02.04.	14:05	Phase of new moon starts	☉ 12°24'♈ / ♎ 00°24'♈
♎		New moon point of Aries: Contemplation upon 'The Pledge'	
03.04.	16:32	● New moon of Aries	☉ 13°30'♈ / ♎ 13°30'♈
11.04.	02:22	☾ 8 th phase of ascending moon starts	☉ 20°47'♈ / ♎ 14°47'♎
♎		Contemplation upon Master Morya	
12.04.	01:37	9 th phase of ascending moon starts	☉ 21°44'♈ / ♎ 27°44'♎
♊		Birthday of Lord Śrî Râma (End 13.04. at 00:09)	
13.04.	21:58	11 th phase of ascending moon starts	☉ 23°33'♈ / ♎ 23°33'♎
♎		Contemplation upon Master Morya (End 14.04. at 19:11)	
17.04.	08:30	Phase of full moon starts	☉ 26°55'♈ / ♎ 14°55'♎
☉		Contemplation upon Shambala, Sanat Kumâra, the six Dhyâni Buddhâs, Râma and Master Morya at the Head Centre	
18.04.		Birthday of Lord Hanumân	
♎	04:44	☉ Full moon of Aries (Shambala)	☉ 27°44'♈ / ♎ 27°44'♎
20.04.	12:17	☉ → ♉ / Sun enters Taurus	
24.04.	16:16	☾ 8 th phase of descending moon starts	☉ 04°04'♉ / ♎ 28°04'♎
☉		(End 25.04. at 17:27)	
26.04.	05:46	23 rd constellation Dhanishta starts	♎ 17°21'♎
♊	21:00	Dhanishta- Meditation (Dhanishta-constellation ends on 27.04. at 08:19)	
27.04.	21:25	11 th phase of descending moon starts	☉ 07°12'♉ / ♎ 07°12'♎
♎		Day of Nârâyana (End 28.04. at 23:50)	
02.05.	06:54	Phase of new moon starts	☉ 11°28'♉ / ♎ 29°28'♈
♎		New moon point of Taurus: Contemplation upon 'The Pledge'	
03.05.	08:50	● New moon of Taurus	☉ 12°31'♉ / ♎ 12°31'♉

All dates are in MET (middle European time), starting on 27.03. in MEST (middle European summer time)

From: »Astrological Calendar 2011/2012«;

Publisher: The World Teacher Trust - Global, Wasenmattstr. 1, CH-8840 Einsiedeln.

Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*TAVĀHAMAGNA ŪTHIBHIR
MITRASYA CHA PRASASTIBHIHI
DWESHO YUTO SA DURITAT
URYĀMA MARTYĀNĀM*

OH LORD AGNI
YOU ARE THE FRIEND OF ALL.
BY WORSHIPING YOU
THE HUMANS SHALL RECEIVE PROTECTION.
MAY THEY GET LIFTED UP FROM THEIR MALICE
AND MALICIOUS THOUGHTS AND ACTIONS
INTO THE KINGDOM OF GLORY.
MAY THAT BE SO.

Commentary

The fire is in all. No one exists without fire within and fire around. Fire protects life from within, but fire outside can destroy life. Anger, hatred, and enmity is the fire that humanity regularly emits through its nature, its thought, and its action. Fire therefore need to be worshipped to burn up the malice in humanity and lift them up into the splendours of life, which is also an aspect of fire. In fact, this is the need of the hour. When as many goodwill workers worship fire with this attitude, the present day crisis can be dissolved.