

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Aquarius 2015 Kumbha

Letter No. 10 / Cycle 28 - 20th January until 19th February 2015

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.10/Cycle 28 – 20 January until 19 February 2015 ≈

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Dr. Sri K. Parvathi Kumar is President of the 'World Teacher Trust' and Founder of the 'Vaisakh News-Letter'. The Teachings given in the name of the Masters are all seed thoughts expressed by them. They are elaborated and described by Dr. Sri K. Parvathi Kumar for easier comprehension of an average group member.

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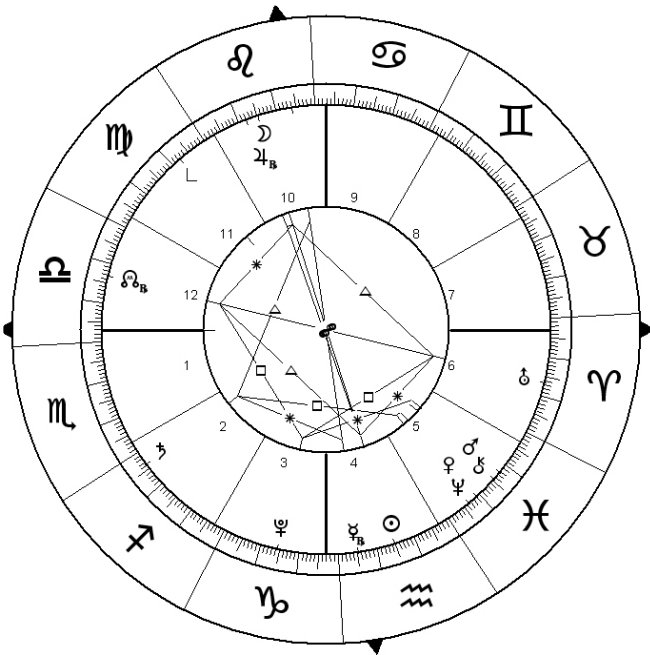
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Prayer of the year 2014 / 2015

VIRAT SHINES THROUGH TEN DIGITS. VIRAT HAS TEN FINGERS.
MAN HAS TEN FINGERS. MAN IS FRAME OF VIRAT.



Full Moon of Aquarius, 4th of February 2015, 01.09 am MET



Message of the Month of Aquarius

Humanitarian awareness, serving humanity instead of serving personality, serving the Plan instead of serving oneself are the characteristics of Aquarius.

Rapid changes that affect the planetary life in all kingdoms of nature are also due to the incoming rays of Uranus, the ruler of Aquarius. The energy of Uranus pouring upon and into humanity compels the humans to urge for better conditions, better forms, better lives and better bridging of the inner and the outer light.

The shift of populations across the continents is ably handled by Uranus. Destroying the artificial barriers of caste, race, religion and nation etc., the expansion that Uranus imposes today disables the barriers and borders that are held at the mental plane of humanity.

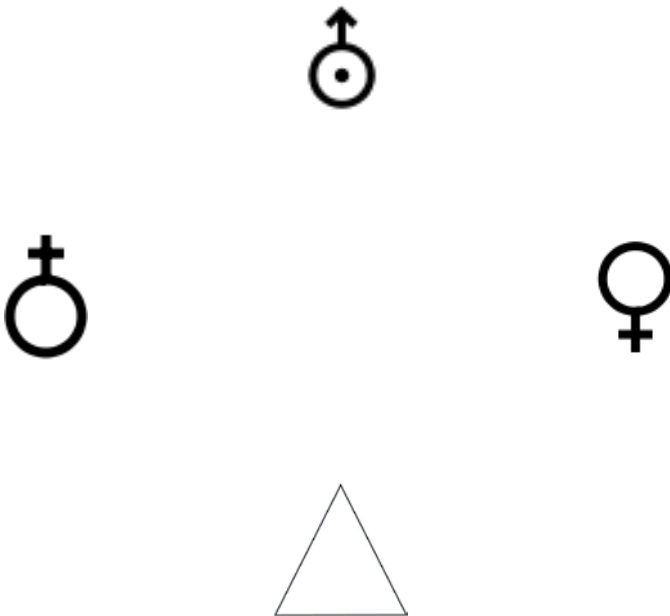
The very expansion of consciousness causes the related tail to the existing structure, that Uranus uncompromisingly causes the expansions needed for humans standing synthesis. The inflow of energies continues its critical work until undesirable frontiers are broken. The energy of Uranus is essentially the energy that upholds eternal laws and they expand unnatural selfish barriers.

Every aspirant who intends to tune up to the rays of Uranus is required to meditate in the head. Gather the Shambhala force into the head and transmitted into the spine which enable expansion of personality, which would result in serving the Plan in preference to serving one's own personality. A deep love for humanity emerges and enables an aspirant to plunge into a light of service.

The Aquarian age with the help of Uranus ensures that the planet is lifted up truly to the sister of Venus, a principle of beauty.

Aquarius ensures that our planet is lifted up, so that kingdoms of beauty emerge upon earth and kings of beauty govern it. Until this is achieved, constant change keeps happening for better. Change is constant in this age. Aspirants should accept change and move forward. They cannot look for retirements and settlements to dynamic work. One has to put oneself to constant changes for the better.

Master Djwhal Khul suggests a triangle for meditation placing oneself in the middle of it. It is a triangle of Uranus, Venus and Earth. The work of Master CVV has been in relation to this. He brought down Aquarian energies initiating humanity to make them into experiencing of subtle existence, an aspect of Venus. He promised transcendence from the earthy form into the form of light. This transcendence involves affecting innumerable changes in all the three planes relating to human constitution. May the sound CVV be consciously invoked to trigger this activity of transformation from gross physical to subtle! May the sunrays in the month of Aquarius be availed appropriately!



Message of the Teacher



Stay as Soul

When awareness associates with the origin of itself, it experiences the bliss of existence.

When awareness associates with mind, senses and body, it experiences the duality of pain and pleasure.

The gold even while it takes to the shape of a jewel, it remains gold only. It does not feel its shape, name and outer appreciation. Be it a necklace, a chain, a bangle, a bracelet etc., it feels not those names. Even while it is studded with precious stones and gems, gold remains gold and does not suffer modification, even while modifications are done to it.

The soul is golden. Its light (buddhi) is its nature. The soul is self-shining. It rejoices in itself. It does not suffer modifications. But when it steps down into world of desire it suffers duality.

Discipleship is to stay as soul. In its light, the disciple handles objectivity reflecting into the mind, senses and body. The sun and moon reflect on water. The reflected image suffers mutation but not the sun or the moon in the sky. May the disciple ponder on this!



Gita-Upanishad

- Lord Sri Krishna -

A Path of Consecration

YO MAM PASYATI SARVATRA SARVAM CA MAYI PASYATI
TASYAHAM NA PRANASYAMI SA CA ME NA PRANASYATI

Whoso ever sees Me in all and sees all in Me, sees Me truly. I too see him. We do not miss each other (6/30)

Commentary:

All that exists, exists in One. The One exists in all including the observer. All exists in One and verily the One exists in all. There is no other. Through meditation, as one touches the soul, he realizes the soul within his form; he also realizes his soul in all other forms. Verily he sees that all forms are within the soul while the soul is apparently in the form. If all forms are in the soul, soul appears to be within the form as well. But truly speaking the soul is in form only because the form is in soul. The ocean is in the wave only because the wave is in the ocean. The wave has no independent existence. It is essentially ocean. Experiencing this with this c is the culmination of meditation.

A student of meditation hereafter continues to see the One throughout the wakeful hours. He settles in a meditative state. Meditation becomes his way of life. All light happens while the student is one with the omnipresent One. To such a one, the Omnipresent One does not cease to be wherever he is, be it with family, friends, relatives, social circles, vocation, and market places and so on. He needs no effort to relate to the One. He misses Him not within and without. While it is so with the student, it is equally so with the omnipresent One. As much as one sees, he experiences that he is also seen. Such is the gradual state of fulfilment.

Message of
Lord Maitreya



A Few Hints to Disciples

1. Try to establish rhythm and harmony within oneself, the family, the group, and the place where you live and work.
2. Promote life wherever you are.
3. Let there be a gradual progress and upliftment in all the surrounding life, the self, the family, the group and the place.
4. Do not be hasty in translating ideals into action. Let practicality be the key.
5. Never deny any cooperation approaching you from any side.
6. Learn to be tolerant and patient and be cooperative in attitude.
7. Let not despair and disappointment touch you, do not let doubt into you.
8. When doubt is entertained, confusion prevails and fear mounts.
9. Learn to wait, to observe, to guard and to overview.

These are the nine gems for fulfillment.



Message of Master Morya

- *Maruvu Maharshi* -

The Humming Music of the Soul

When the soul is joyful, humming music in no tone emerges from within. It is the music of the soul. When there is such an emergence, it means the soul is joyful. The joy is causeless. Even your mind cannot find the cause for such humming. The music of the soul trickles where mind permeates into buddhi. When awareness resides in mind the humming music of the soul exists. When the humming exists the mind and thoughts cease.

Entering into the thoughts is like entering into a bureau. At bureau the mind is at work. It lays down the plan of work and executes the thoughts as per the plan, with the cooperation of senses and body. One cannot stay all the time in the bureau. He has to come out of the bureau of mind. Live like a bird in the nature flying and singing.

When work is, be a bull worker. When work is not, be a humming bird. If you over-stay at work, you tend to be a workaholic. It is no better than being an alcoholic. The mounting ills of health are mostly due to mounting work to man. When mountains of work are managed, the music of the soul helps one to make the work feather-light. We therefore strongly recommend music and musing to hold life lively.

Master Koot Hoomi

- Devâpi Maharshi -



Love of Work

Hard work is a virtue. Those who are disinclined for hard work stagnate. They are susceptible for deeper sicknesses.

All our followers strive with due diligence. They love to strive. They love to work. Such lovers of work transformed to be our followers through their dedication to selfless work. Note that selfless strivers enter into the subtle kingdom

The slaves of body strive not. They follow the dictates of the body. The body is dominant of inertia. The indweller of the body unless he tames the body, he shall be a slave. Dedicating life to serving the body the indweller gradually tends to be ignorant, since matter dominates the spirit.

Let love of work be as predominant as love for the other gender. In love there is offering but not seeking. A seeking lover is beastly. A lover that offers tends to be divine. True lovers offer even their life for their loved ones. The true lovers of work offer their life for the work. Such workers surround the Hierarchy and support its work.



Message of Master *EK*

Let The Service Happen

Among the daily activities, certain activities are meant for others' benefit. Improving and improvising those activities would lead one into the field of goodwill. Such activity of goodwill enables true service. When such service is happening, one opens doors for evolution.

But, if one aggrandizes himself through activities of service, one's evolution is stagnated. Many well-meaning servers are stuck in the glamour of their personalities. When one lets service happen as impersonally as possible, the service manifests through them in a grander measure and tends to benefit a large section of light. Letting the service happen leads one to poise. Controlling, regulating and presiding over it, causes impediments to not only to service but also to the server.

Vidura
Wisdom Teachings



The thorn in the foot
is plucked out with the thorn only.
Strategy should be met
by strategy only.
Meet the other at the same level
as the other meets you.



Shirdi Sai Sayings

My Means

Do not think that I AM ever peaceful and lovable. I can be fiery and fierceful. If needed I can be punitive. I use every means to transform you.

Message of
Sri Ramakrishna



Faith

The faith-healers of India order their patients to repeat with full conviction the words, "There is no illness here at all". The patients repeat them, and this mental suggestion helps to drive off the disease.

So if you think yourself to be morally weak, you will actually become so in a short time. Know and believe that you are of immense power and the power will come to you at last.



On Secret Doctrine

Egypt 2

German Indologist Bohlen compared India with ancient Egypt. According to him there was a cultural connection between the two in ancient times. According to him, there are elements of folk art, language, funeral culture of Bengal, which have an affinity with their Egyptians counterparts. There are similarities between place names in Bengal and Egypt. It must be noted that both in India and Egypt the worship of Sun, snake, river, cow is common.

The river Nile and the Nile valley civilization constitute the backbone of the Egyptian culture. According to HPB, Nile is but Nila, one of the seven streams flowing from Brahma Manasarovar of Kailash. Madame Blavatsky says, seven are the streams from Manasarovar, of which Nila is one that flows through the Indian continent into Arabia and takes to a Northern direction, subterraneously, and moves northwards into Egypt. The word Nila stands for blueblack (like River Krishna in India), so is Nile. The blackish colour of the water is due to the black soil underneath, which is most fertile soil. The river valley's civilizations have been the foundations for all civilizations in the world.

According to Adolf Erman the persons that were responsible for Egyptian civilization were from Punt, an initiatic country, a distant country beyond the Southern Seas, full of valleys, incense, balsam, precious metals and stones; rich in animals, cheetahs, panthers, apes and monkeys, winged creatures, wonderful trees, specially incense trees and coconut trees. The idol of Bes according to this author is also from the land of Punt (a region in Kerala, state of India). The Egyptian God Bes is Yaksha of India, and the

two idols are almost identical.

Max Muller also observed that the mythology of Egyptians, Greeks and Assyrians is wholly founded on the Vedic traditions of India. He also recorded that the early Eastern Ethiopians emigrated from the river Indus and first settled in the vicinity of Egypt. Lt. Colonel Wilford gave abundant evidence to provide that ancient Indians colonized and settled in Egypt. Heinrich Karl Brugsch writes that “we have a right to more than suspect that India eight thousand years ago, sent a colony of emigrants, who carried their arts and high civilization into what is known as Egypt.” The Egyptians came according to their records from a mysterious land. Colonel Henry Steel Olcott says that the first settlers of Egypt are Indians. He says the land of Punt is no other than India. Louis Jacolliot says “Egypt received from India its social institutions and laws with in turn brought in the division of people into four castes, placing the priests in the first rank, kings in the second, traders and artists are in the third, and the lasts in the social scale, the proletaire (the menial) in the forth. It is also argued that Manes, the philosopher who gave the political and religious institutions to Egypt, is no other than Manu of India. And Manu is Minos.

Manu, Manes, Minos, Moses – these four names overshadow the entire ancient world.





Lay Man's Prayer

You are the Formless One,
dwelling in Forms.
We are the 'formed ones'.
Hence we look to You
as a Formed One.
You Grace us with Form.
Otherwise we cannot perceive You –
We Pray.

Discipleship

Qualities of a Teacher

A teacher is non expectant. He desires not. He has no inquisitiveness. He does not participate in discussions and arguments. He is self-contented. He is not exhibitivite. He is normal and natural at all times. His countenance emits peace all around.

The beauty of the face is beyond mundane measures of beauty. The beauty of their light in their countenance pleases onlookers without exception. Men and women alike fall in love with such beauty.

Blessed is the aspirant that encounters such a peace.

A disciple



The Teacher

4. Agocharam

Incomprehensible

The Guru is an Agochar. Agochar means unseen. He cannot be seen by the physical eye. He cannot be understood by the mind. He cannot be comprehended by buddhi. He cannot be known by the ego. Trying to know the Teacher is futile, following the Teacher is fruitful. The Teacher is not only the manifest energy and form but also the unmanifest. Only one-fourth of him is manifest and is visible. Three-fourths is unmanifest and is not visible. Through the intellect of the mind one may comprehend a little more than what is visible. Through the intuition of buddhi further more could be comprehended but not all that he is. The students generally define the Teacher from their state of comprehension. Some define from the physical standpoint, some others define from the intellectual dimension and yet others define from their buddhic comprehension. Yet, since the Teacher is beyond as THAT, not all that he represents can be known until the student also becomes THAT.

Remember what the Teacher represents is beyond the Trinity: the First, the Second and the Third Logos. The Trinity is but a manifestation of pure awareness which springs from Pure Existence. On one's way to the Teacher the Trinity can be seen in the higher states of buddhic consciousness. But the Teacher is considered to have surpassed these states and attained to be Pure Existence. Therefore, unless one attains that state of Pure Existence, one cannot say one has known his Teacher or that one has comprehended his Teacher. For this reason the ancient tradition gives foremost priority to follow the path of the Teacher instead of following to see the angels and the triple Godhead of the angels – the Trinity.

Very early in the morning I recollect the holy sandals of the Master in the inner chamber of my heart.

Kapila



The Essence 1

The residence of the indwelling consciousness within the circle of time (that separates the absolute consciousness to individualised consciousness) enables the formative principles to prepare a recipe of Nature which becomes the universal cause or the cause for the future Universe. It is called the "Primordial Existence". The creative principle of force emerges from the Essence within the time's circle and impregnates the Nature's recipe (or the universal cause). Then the Nature is charged and the recipe becomes resplendent. The resplendent recipe is the Cosmic Mind awakened from the universal cause. This resplendence is the awakening or the Dawn or the Aditi of the Vedas. It forms the basis for the creation.



Ashram Leaves

Planetary Trinity

Venus forms the Holy Ghost Sun forms the Father and Mercury, the Son.



On Love

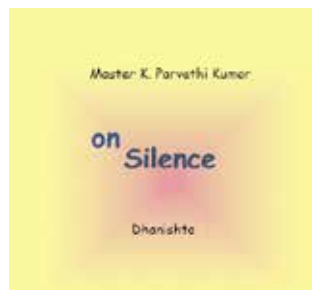
Love initially upsets.
But it finally sets up a better order.

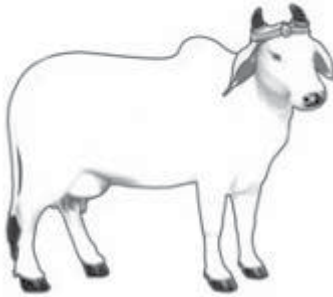




On Silence

The Master brings Jupiterian message from
Uranus, Sun, Venus –
(universal consciousness,
individual consciousness
and super mundane consciousness!)





Cow

The Symbol and its Significance

As long as man mishandles Cow so long he suffers on Earth and he would not find way to the super mundane world.



Violet Flame Invocations

Magic, Magic Moon, Light Magic!
Mystic scientists' Movement Magic.

Violet Magic in silent Valleys.

Peers magic at Mountain Peaks.
Saintly magic of Seven Footers.

Seventh Ray Magic of smiling Seers.

Magic, Magic, Moonlight Magic!

From the Teacher's Pen



Questions and Answers

Question: Master! What is the key for detachment?

Answer: My dear one! Detachment happens. You are too young to be detached. See the plant. It has to grow into a tree developing branches, sub branches, stems and stalks, giving birth to innumerable leaves, flowers and seeds. As the tree grows, it fulfills the surroundings giving shade through its branches, offering flowers and fruits. As it grows fully, detachment also develops from within. In fall season the fruits, the flowers and the leaves cease to be and in spring season they sprout again slowly and gradually.

The tree is neither attached to the sprouting fruits, flowers and leaves nor is detached to them in fall season. It is just a happening through seasons.

Grow through your useful age offering yourself to the welfare of light in general. The detachment also happens as you live a life of offering like the tree. Know that detachment is not discarding



Agni

An Introduction into the Work of Cosmic Fire, 39

4. The Solar Fire

The Dawn

That is how the presence of Kumaras gradually helps unfolding of the human being. That is what they do to us through which we call the 2nd aspect of fire. Not only they remain in us, they also remain in the outer. They are the beings who keep visiting us on a daily basis, only to see, if we can unfold a little more. When do they visit us? During the twilight hours of the day! Every time there is the light overcoming the darkness, that means, whenever the darkness is turning into light, it is the visit of the Kumaras. It happens on a daily basis. Whenever we think of them, it is a dawn. The more and more you think of them, there is the continuous dawning of light. So, for us the dawn is, when we think of light. And for the planet, it is once in 24 hours. Each place receives the same dawn at 24 hours periodically. So, it is a bigger visit of the Kumaras or a more effective visit of the Kumaras.

An intelligent spiritual student is required to exploit the energies of the dawn. Unfortunately, we feel like sleeping during the dawn hours. That is because the matter in us is so strong. It refuses to receive the light. If a person is disinclined for exposing to dawn, understand it is a very tightly closed lotus. There is much, much time for unfolding. There are some people who are instinctively active during the dawn hours. So, they are so much in the dawn, they expose themselves so much to the Kumaras, they are like the lotuses which anxiously look forward for the sun to rise in the East. This is the beauty of the lotus. It anxiously awaits the dawn. It sees when sun will rise. When will I have the nectar of the sunrays visi-

ting me? Lotus unfolds and waits for the sunrise. But in our case, the sun-rays have to visit and unfold us. There is the beauty of unfoldment and the pleasure of receipt of sunrays by the lotus, only because lotus is pure. So, it is purity that gives the inclination for unfoldment to light. If we are not pure, there is no scope for unfoldment. We can only imagine the dawn, but we cannot really experience the dawn. It is like keeping a picture of dawn in our bedroom and looking at the dawn in the picture. It does not have so much effect as the dawn that happens on a daily basis. So, let the daily dawn be an opportunity for unfoldment. Always the human being feels that the sun rises too early, isn't it? We always feel: 'Oh, already He is there in the East and I must get up!' – because He is compassionate, because He had an untiring attitude and keeps awakening those who are in the slumber of sleep. He has no compromise in His work. He keeps us awakening. We have to awaken at one time or the other during the day. And that is the act they do remaining in us. Understand the difference between two human beings. One rises before dawn and awaits the dawn, and the other is awakened by the dawn. And there is the third one to whom dawn never exists. All these categories we see among our own friends, relatives and our own being.

There are some people who get up two hours before dawn, so that they keep their body clean. So, when the light visits, they have a pure container to get the conduction done. Every day I see one man who walks out of the shower when I enter into the shower. You know, when I go five minutes earlier, he is earlier even by five minutes and appears to you returning from the shower. It is so pleasant to see a person who is returning from a shower than a person who is returning freshly from the bed. There is much difference – though it is the same person – there is an oceanic difference. A person who gets out of the bed is different from the person who has taken the shower. Much more so, if it is before the dawn. That is why in India, we don't show faces to anyone, unless we have cleared our bowels and taken our showers. The shower and the defecation are the two essential things before we show up to others, because you carry much light, when you expose to dawn having done these two things.

This text is not proofread by the author and might have some mistakes.



Master *EK*

Vishnu Purâna
CHAPTER XIII

The Prayer of Marisha
and the Boon of Lord Vishnu

In her previous life, Marisha, the good lady, who was a childless widow, prayed to the Lord and pleased him with her devotion. When she worshipped Lord Vishnu, He appeared before her and said: "Ask what you desire". Then she said: "In this life my span became meaningless, since I am widowed in childhood, without a child. May I live long in company of my husband in every birth. Then by your grace give me a son who is as great as the Prajapathi himself. Let me be born beautiful and wealthy. Let everyone feel delighted to see my face in every birth. Let me be born free of mother's womb in every birth."

As she bowed down the Lord raised her and said: "From the next birth onwards you will have ten valorous, famous and virtuous men as your husbands. (As life undergoes evolution from plant life to animal life, it enjoys the presence of the five sense organs and of the five gross organs, ten in all.) You will also beget an offspring who is a great soul and who can overcome others. He will be endowed with all the qualities of the Prajapathis. He will inaugurate a lineage of beings in this world. By his birth all the world will be fulfilled. (This is the birth of mind in the animal and human kingdoms.) Also you will be born as a beautiful and virtuous lady, and your birth will not take place from your mother's womb. You will please everyone in this world. (The birth of the mind takes place in the child, not in the womb.) Hence that lady, Marisha, became the wife of you ten princes."

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 31
August 2001, Visakhapatnam/ India

The Psychology Part of the Third Chamber of Mind 3

Questions: How can the presence of the Masters be gained and how can we demonstrate that they exist, because we know very little about them? Why people are taught so little in the school about the triplicity of our body? How to meditate on a symbol, do we have to visualize it, and how do we work with respiration?

Answers: In fact, these questions relate to what I'll talk in the future classes, because they all relate to the activity relating to the third and fourth chambers.

The presence of the Master can be gained by regularly studying his teachings. Regularly means, at least daily once. You may daily devote minimum fifteen minutes to read the teachings of a Master and prepare a place for such reading, which you will not use for other purposes than study and meditation. You regularly study there, lighting a lamp and incense, and if you like, you can also keep the picture of the Master. Depending upon your regularity and sincerity, which decides your orientation, the presence of the Master can be gained. What is important is regularity and sincerity. For the moment, this is enough.

That the schools, in the objectivity, do not teach the subjective side of man is an aspect of time. This is due to excessive material orientation. They are not giving adequate importance to the inner side of man. That there is an occult part of man should be taught to the children, but it cannot be taught unless one knows himself. Since they don't know, they don't teach. The hidden part of the man will be the future curriculum along with the normal education.

Now, at the moment, the study is limited only to psychology, but in another hundred years to come, the schools will teach about what is the life

force and how does it exists in and around man, how does it enters into the human system and how does it function, what is consciousness, and how is the brain able to function. This is because the consciousness and the life together run the whole program of man.

When these three aspects become important – the life, the consciousness and the etheric existence – then slowly the hidden side of man becomes more clear to people, and they will tend to know more about it. The science is making great progress – thanks to the impulse coming from the Master of Science, Hilarion. When etheric existence is well understood, only then the existence of the Masters can be proved. Now, it is only individual experience, but not a collective experience. When people generally rise to pure etheric levels, then only the presence of the Masters, the presence of the Angels, they become a reality. Now the human vision is clouded. When the cloud obstructs, you cannot see the stars and the moon which is on the other side of the cloud. That cloud is the cloud of emotion and selfishness. That's how the future holds many more revelations for this humanity. It is expected that in hundred years, the etheric existence will be generally accepted, though not experienced. Then also the scriptural stories will be better understood. That's the answer to the question.

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Master Hilarion

Paracelsus

Health & Healing

Powerful and Sensitive Energies



Large crowds carry along with them some aura. It is therefore not advisable to live in densely populated places. Human organism is generously endowed with powerful substances. The chemical laboratory of the human being is truly amazing and is a storehouse of powerful and sensitive energies. It is for good reasons, theories existed from ancient times that illnesses can be ameliorated or aggravated as per the associations. The quality of association and the related healing vibration or sick vibration has its impact. The human organism is under direct influence of the psychic energy of the surrounding people. It is for this reason one is frequently required to renew one's own aura through one's connection to the currents of space above. In cities with multistorey buildings seldom the space above is visible. When the place is crowded and is denied of the blue sky due to highrise buildings, the human poisons are very powerful.

Perceptions of psychic correlations are equally important for a physician. Living continuously in shaded places not exposing to the freshness of the blue sky, the sun light and the fresh air would cause tremendous negative impact on the spleen. It is of utmost importance that the spleen is kept clean. There is not much medical science available, that gives due importance to the spleen. If the spleen is active the panic-fire is active. It can heal every kind of sickness, if it is kept clean.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 84 / year).

Children's Section**On Service**

**TO SERVE
IS THE BASIC CHARACTERISTIC OF THE SOUL.
ALL TEACHERS DEMONSTRATE
SUCH CHARACTERISTIC.**

Dear children,

Never speak out or act when anger possesses you. Anger clouds discrimination and promotes haste. Every hasty action inevitably leads one to sorrow.

When you are possessed of anger, it is advisable to stay silent and seek to be lonely.

Anger is an emotion. It's like flood water. One cannot take bath in flood waters for they are muddy. One should let the flood pass by and wait for clear water to have a clean bath.

Likewise when you are quiet in mind, clean in thought and harmonious in your being, it is right to initiate future action. Let every speech and action be commenced in poise, conducted in harmony and closed in peace. If you practice this in your growing age, you tend to be a master of your life.

K. Parvathi Kumar

Stories For Young People**Imitation**

It was the time there were no photocopy machines. The books had to be copied by hand. A Master gave a book to his student prepared to be copying as it is.

It happened that in the book there were a couple of dead mosquitos found in two different places. The student was so foolishly sincere that he caught hold of two mosquitos, killed them and pasted them in those pages of the copy where they were in the original book.

Imitators are more careful in imitating non-essentials and not the essentials.

K.P. Kumar: Uranus. The Alchemist of the Age. P. 132

WINDOW TO WORLD SERVICE
NEWS & ACTIVITIES
(Inputs welcome)

SPAIN

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Activities

We are 21 members who, regularly, meet since 19 years ago.

Each week we celebrate the Group Healing (on Thursday).

We also celebrate all the full and new moons.

Each month, one Saturday, we meet for 3 hours to study the "Ancient Wisdom". This time we include 20 minutes for a silence and a contact with the sound CVV.

It is planned to start a monthly meeting to develop the "School of Parents", free entry

All the meetings are free and open to those who sympathize with these activities. With this we have achieved over time that the number of members is increasing.

I offer my deepest gratitude to the entire group, as over the years is much appreciated the freshness and the joy with which all the members attend every meeting.

Picture of the Month of Aquarius:

Aquarius - Apollo and the Song of Light



There is a plane of consciousness in the human mind to which colour and sound are one. This plane finds its expression through Aquarius. It is called the plane of Gandharvas in the Vedas. "Vena" the musician who encircles the whole cosmos of 7 solar systems, singing out merrily the 'song of light', is mentioned in the Vedic hymns. Apollo is no other than Vena of the Vedas. Due to his influence, the sound principles and the light principles of the cosmic, solar and planetary planes are expressed in identical scales. By establishing a link with the workings of this angel, one can mould the material existence of the universe in the required manner.

Book review

Man Sacrifice



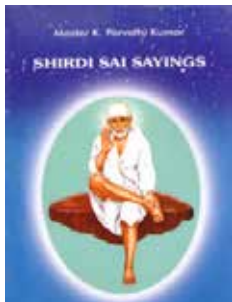
To the wise ones the yogic path forms the habit and saves them from the concept of death and makes them enjoy the span of life. They do not create a nature of their own and get entangled in it.

This book presents the events relating to Krishna's life at the time of His dropping the physical sheath. Even the so-called event of death has also been made use of the Lord for the benefit of humanity in a perfect yogic style. Through this book the author intends to disperse away the illusion of

death and bring nearer the experience of life.

Ekkirala Krishnamacharya: Man Sacrifice

Copies: The World Teacher Trust, info@worldteachertrust.org



Shirdi Sai Sayings.

Sai Baba of Shirdi has been a great inspiration to the theists all over the globe. He is one initiate in whom people from all religions agreed. He demonstrated humanism and super humanism without the colour of any religion. This book contains important teachings of Shirdi Sai Baba for better understanding and practice.

Extract: "The Feasible Practice"

Eat that which you can digest. Practice that which is feasible. Do not look for spiritual practice that you cannot sustain. It causes you indigestion and the consequent disgust.

K. Parvathi Kumar: Shirdi Sai Sayings

Copies: The World Teacher Trust, info@wtt-global.ch

Astrological Important Days in January / February 2015

20.01.	10:43	☉ → ♒ / Sun enters Aquarius	
♂		☉ in ♒ – Every Sunday (25.01., 01.02., 08.02., 15.02.):	
		<i>Invocation of Aquarian Energy via Master CVV</i>	
	14:13	● New moon of Aquarius	☉ 00°09' ≈ / ☽ 00°09' ≈
21.01.	17:42	23 rd constellation <i>Dhanishta</i> starts	☽ 17°24' ≈
♀	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 22.01. at 14:58)	
26.01.	18:22	● 8 th phase of ascending moon starts	☉ 06°26' ≈ / ☽ 00°26' ♂
☽		(End 27.01. at 17:23)	
29.01.	17:07	11 th phase of ascending moon starts	☉ 09°25' ≈ / ☽ 09°25' ♀
♂		<i>Contemplation upon the Third Eye</i> (End 30.01. at 17:44)	
02.02.	22:02	Phase of full moon starts	☉ 13°42' ≈ / ☽ 01°42' ♂
☽		<i>Downpour of Aquarian Energy via the third eye unto all the centres of the body</i>	
04.02.	00:09	○ Full moon of Aquarius	☉ 14°48' ≈ / ☽ 14°48' ♂
11.02.	16:24	● 8 th phase of descending moon starts	☉ 22°34' ≈ / ☽ 16°34' ♀
♀		<i>Contemplation upon Master CVV</i> (End 12.02. at 17:03)	
14.02.	15:46	11 th phase of descending moon starts	☉ 25°35' ≈ / ☽ 25°35' ♂
♂		<i>Contemplation upon the Third Eye</i> (End 15.02. at 13:52)	
18.02.	04:33	Phase of new moon starts	☉ 29°09' ≈ / ☽ 17°09' ≈
♀		New moon point of Aquarius: <i>Contemplation upon Mahādeva, the Lord Absolute, into whom all the worlds recede – Śiva Rātri;</i>	
		<i>Contemplation upon 'The Pledge'</i>	
	04:57	23 rd constellation <i>Dhanishta</i> starts	☽ 17°24' ≈
	21:00	Dhanishta-Meditation (<i>Dhanishta</i> -constellation ends on 19.02. at 01:56)	
19.02.	00:47	● New moon of Aquarius	☉ 30°00' ≈ / ☽ 30°00' ≈
♂	00:50	☉ → ♒ / Sun enters Pisces	
25.02.	06:24	● 8 th phase of ascending moon starts	☉ 06°17' ♀ / ☽ 00°17' ♀
♀		(End 26.02. at 06:14)	
28.02.	07:54	11 th phase of ascending moon starts	☉ 09°21' ♀ / ☽ 09°21' ♂
♂		<i>Contemplation upon the healing energies</i> (End 01.03. at 09:32)	
04.03.	16:28	Phase of full moon starts	☉ 13°44' ♀ / ☽ 01°44' ♀
♀		<i>Contemplation upon Mitra-Varuna, the not untrue beings</i>	
05.03.	19:05	○ Full moon of Pisces	☉ 14°50' ♀ / ☽ 14°50' ♀
11.03.		1940: Master MN left his physical body	
13.03.	06:59	● 8 th phase of descending moon starts	☉ 22°20' ♀ / ☽ 16°20' ♂
♀		(End 14.03. at 06:25)	
16.03.	03:08	11 th phase of descending moon starts	☉ 25°10' ♀ / ☽ 25°10' ♀

All times are in CET (Central European Time)/UTC+1 (Universal Time Coordinated plus 1 hour);

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*SAHANÂVAVATU
SAHANAU BHUNAKTU
SAHA VIRYAM KARVÂVAHAI
TEJASVI NÂVA DHÎTA MASTU MA VIDVISHÂVAHAI
OM SHANTI SHANTI SHANTIHI*

LET US BE PROTECTED TOGETHER.
LET US SHARE TOGETHER. LET US WORK TOGETHER.
THERE WILL BE NO HINDRANCE TO LIGHT.
LET NOT MALICE PREVAIL.
LET PEACE BE IN ALL THE THREE PLANS.