

Vaisakh News Letter



HAMSA ŠIVA SOHAM



Aquarius 2014 Kumbha

Letter No. 10 / Cycle 27 - 20th January until 18th February 2014

The World Teacher Trust - Global



Invocation

May the light in me be the light before me.

May I learn to see it in all.

May the sound I utter reveal the light in me.

May I listen to it while others speak.

May the silence in and around me present itself,
the silence which we break every moment.

May it fill the darkness of noise we do,
and convert it into the light of our background.

Let virtue be the strength of my intelligence.

Let realisation be my attainment.

Let my purpose shape into the purpose of our earth.

Let my plan be an epitome of the divine plan.

May we speak the silence without breaking it.

May we live in the awareness of the background.

May we transact light in terms of joy.

May we be worthy to find place in the eternal kingdom OM.

Master EK



Letter No.10/Cycle 27 – 21 December until 20 January 2014 ≈

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Prayer of the year 2013 / 14

GODS ARE BORN AT SUNRISE, MAN IS BORN AT NOON.

GODS SET IN THE WEST, MAN SETS AT MIDNIGHT.

GODS ARE BORN IN CAPRICORN, MAN IS BORN IN ARIES.

GODS SET IN CANCER, MAN SETS IN LIBRA.



Full Moon of Aquarius, 15th of February 2014, 00.53 am MET



Message of the Month of Aquarius

Aquarius is the month of magic. It brings out apparent something, some seemingly nothing. It enables appearance and disappearance. The key to the play of subtle to gross and gross to subtle is presided by Aquarius. When it is subtle, mortals do not see and therefore they say it is nothing. When it is gross, the immortals say that it is apparent but not real. The ones in the subtle have a different understanding from that of those in the gross. The gross is but an offspring of the subtle. The gross is subtly supported. The objectivity is supported by subjectivity.

Objectivity and subjectivity are presided over by Aquarius. The objective existence and the subjective existence are but the two arms of the compass. Aquarius is the master-mason that uses the compass. All masonry culminates into Aquarius.

Aquarius is electrical. Electrical phenomena are sudden like a lightening. Sudden changes in social, economic, domestic and personal lives which were never thought off bringing a turn to life. Turns and twists in life individual or groupal are due to the impact of Aquarius. Aquarius cannot be comprehended, except by those who have surrendered to the Plan. Even to them it brings surprises from time to time. Knowing the nature of the Aquarian energy, the adepts remain ready with an utterly opened mind. Master Djwhal Khul says, a life that is ritualized and dedicated completely towards goodwill and a consciousness which stands in synthesis constitute the eligibility for comprehending the energies of Aquarius, through a process of second birth.

The New Age alchemist, Uranus presides over Aquarius whose impermeability is astounding. Uranus is impermeable and it is permeating into any and every field of activity. Its main work is transformation. Transformation is but the chief factor of alchemy. Uranus is the alchemist of the New Age, while Mercury is generally the alchemist.

The human brain is put to series of transformations by Uranus today. There is much pressure and the consequent tension to the brain; this is but an experience of transformation. Crisis after crisis is encountered in life and man is engaged with the crises; he goes through major trans-

formations. A miller introduces the seeds into the flour mill. The mill transforms the seeds into soft flour. "Miller form centre" is the mystical proverb of life of Master CVV, the Aquarian Master. He works up transformation of aspirants from hard seeds into soft flour; that every aspirant knows the troubles and turmoil one faces, are but the effects of the Aquarian Mill.

Accept the inevitable changes and move forward, is the message of Aquarius.



Message of the Teacher

Choose the Way

Cause not sorrow or pain to other beings. The sorrow and pain one suffers is but the sorrow and pain that one causes on the path. Wrong actions bring undesirable experiences. Right action brings the joy of life. Each one has to rectify one's own wrong action. To say that some superpower is forcibly pushing oneself towards wrong action is but a weakness. Some attribute their adversities to planets. Some others attribute them to the time. Yet others say that it is nature. All these are escapists. Every soul is free to choose the way, whether right or wrong. Every soul has the will to transform from wrong to right. Finding extraneous causes for one's misery is but ignorance.

Gita-Upanishad
 - Lord Sri Krishna -



A Path of Consecration

“A Yogi, regulating the will, experiences the light of ‘I AM’ at the brow centre, just as one witnesses an unflickering flame.” (6/17)

When there is even a mild breeze, the flame of the light flickers. A student of Yoga carries flickering light, which does not enable appropriate comprehension. Unless the light is stable the right comprehension cannot be gained. For this reason to the flame of light, a shield of glass is arranged. Similarly the mind should also be shielded of its light so that it flickers not. The light in mind shall have to be held at the brow centre regularly, where it gets shielded and tends to be stable. Stable mind comprehends and falters not. Therefore one is recommended to hold the light high in oneself but not in senses and sense objects. When the light descends into senses and sense objects, it flickers and loses its focus. With the help of a highlight a stable vision is possible. The lamps on the highpoles shed the light far and wide. The lamp at the footstool does not shed as much light into the surroundings.

People set the lights at home either at the dome or at the walls at sufficient height. This should enable enlightening the house much better. Likewise in the human system, when the mind is in the senses and with the objectivity and the light of ‘I AM’ is at solar plexus, it has to be lifted up to the brow centre in oneself, so that there is greater light into the surroundings enabling better vision and stability.

The light of ‘I AM’ in a Yogi is either at the forehead or at the sahasrara

from where much is envisioned. May the student of Yoga contemplate upon the light in the forehead to start with.

Message of Lord Maitreya



The Blind King

Tolerance, patience and forbearance are the qualities that neutralize egoism. An egoistic one exhibits none of the three. He cannot pardon others. All those who are acclaimed as sons of God have all being exhibiting the triple qualities. They are tested of their tolerance, patience and forbearance. They exhibit equanimity even in trying situations.

An egoist exhibits himself out of his shallow. He lives for himself and for those who he may define as his people. He circumscribes himself. He differentiates people as his and others. To such differentiation he steps out of equanimity. Once he steps out of equanimity, he tends to be mundane and hard-hearted. Such ones live as the living dead. They are blind of the surroundings. There was living a blind king long ago, who occupied the throne and brought calamity to his clan.



Message of Master Morya

- *Maruvu Maharshi* -

Sun-Worshipper

If you are revealed of your surroundings you get frightened and terrified. You are living in an ambience of danger. Many times ignorance is bliss. You are living in danger yet you do not know that due to ignorance. You know to some extent that you are living in a polluted ambience. You know that dust, the water and the air around you are polluted. But you do not know the chemistry that they bring forth together. Besides the triple pollution, there is horrible thought pollution. Regularly, humanity contributes to the pollution and that apart there is explosion of variety, emerging from fire of fighting, of human bombs and the like.

Moreover there are experiments relating to friction and atomic explosion in the deserts and the oceans. There is an increase in tension due to heat at the poles causing melting of the ice. The planets in the solar system are also tense due to the increasing pressure of time.

The Sun of our solar system is ever engaged in causing the usual adjustments to bring about harmony in his work around the clock to harmonize the energy in the solar system. Blessed are those who worship the Sun and find harmony within one's own heart. Those are the ones who are capable of dissipating the surrounding pollution on the planet. Such workers and worshippers are the need of the hour.



Master Koot Hoomi

- Devâpi Maharshi -

A Contemplation

When beginning is not known the end is also not known. Unless the end is known the beginning is not known. The beings that merge after the beginning and merge before the ending aspire to know everything. The beings emerge much later in creation. They merge much before the pralaya. How can they know that which was the beginning and the ending?

The only way to know is to know themselves, their beginning and their ending.

Those who know say:

*"The beginning is in the ending.
The ending is in the beginning."*

There is neither ending nor beginning but one continued existence, upon which there is apparent beginning throughout gloom, contraction and ending. Contemplate upon your own existence to realize the grand ritual of the creation.

Message of Master *EK*



A Clue

The turtle withdraws itself into itself. It's a symbol that inspires a student of Yo-ga. A Yoga student intends withdrawing the senses into the mind. He finds it im-possible. It is like an effort to fill a pot with five holes. While water pours in, it flows out through five holes. Mind is like a pot of 5 holes. It cannot contain the energies. Instead of withdrawing the senses into the mind, it is wise to withdraw the mind with its senses into the light of I am which is called Buddhi.

Let the Yoga student apply his mind upon the light within, instead of thinking of concentrating and containing the mind.



Vidura

Wisdom Teachings

Do not confront evil
without weighing the consequences.
Strategy and opportunity
are the keynotes
to meet and put down evil.

Shirdi Sai Sayings

Abandonment



Do not neglect the body, for it is divine. Do not, at the same time, be subservient to the demands of the body. Give it as much attention as required. The vehicle is needed by the traveller till he reaches the destination. If the vehicle develops repairs the travel is affected. If the vehicle breaks down the traveller cannot reach the destination. Blessed is the traveller, who abandons the vehicle after reaching the destination. Pitiabile is the traveller whom the vehicle abandons on the way. The human vehicle should be made to work till the indweller is realised.



Message of
Sri Ramakrishna

'Ripe' Ego and 'Unripe' Ego

There are two types of egos, one 'ripe' and the other 'unripe'. "Nothing is mine, whatever I see or feel, or hear, nay even this body itself, is not mine; I am always eternal, free and all-knowing," – such ideas arise from the 'ripe' ego.

"This is my house, this my child, this is my wife, this my husband, this is my body," – thoughts of this kind are the manifestation of the 'unripe' ego.

On Secret Doctrine



The Vak

The old orient Scriptures said that Vak is of four kinds.

Para, Pasyanti, Madhyama and Vaikhari are the four steps of Vak. It can drive the Word.

What is spoken out is Vaikhari.

That, which exists in the mind as a language sentence, is Madhyama.

The very idea, which is clothed into language, is Pasyanti.

The place of birth of the idea is Para.

The Word which is in Para-state appears as a seed thought in the Pasyanti state, and in the Madhyama state it takes form into a language-sentence.

In the Vaikhari state it is uttered forth. These four states of Vak are the four states of the Creation as well. The fourfold Cosmos, in its objective form, is Vaikhari Vak. The Light of the Logos is the Madhyama state. The Logos itself is in the Pasyanti state, but its origin is in the Para state.

Thus, the word and the Cosmos are four-fold in nature.



Lay Man's Prayer

The Teachers teach us to reject fear,
teach us to be of 'cleanstate'.
But we cannot.
We can only offer ourselves at your threshold
to be cleaned and used.
We Pray.

Discipleship

The Formula of the Hexagonal Formulae

Man gets circumscribed by Nature and develops his own nature, when he forgets the truth," THAT I AM". THAT exists as I AM. When this truth is held, the patterns of Nature do not bind. On the contrary, they work as a facility. When 'I AM' is disconnected with THAT, through loss of recollection, the circumscription happens. Man gets localized and individualized. He falls into ignorance and egoism. He gets bound by the 8-fold Nature and tends to be a victim of desire and aversion. He suffers likes and dislikes, pains and pleasures, joy and sorrow and so on. He falls into the illusion of light. One can awaken from this illusion once again through recollection of 'I AM THAT', 'THAT I AM'.

'THAT I AM' is the truth that trumpets within man. Man requires tune-in. Such tuning-in is the key.

A disciple



Occult Meditations

Meditation 85

**THE WHEEL OF SEVEN COLOURS ROTATES INTO THE WISDOM WHITE.
GOLD MELTED. GREEN VEGETATED. RED IS BLOOD.
BLUE IS SKY. KINGDOM COLOURFUL.**

Commentary:

As the hunter becomes the king, many pleasant transformations happen in him, which are so poetically and beautifully expressed starting from Meditation 80. Further transformations are mentioned in Meditation 86.

The soul, the traveller, takes to an altogether different direction in travel from now onwards. The life plan changes totally but gradually. A new timetable is framed for him in tune with the Divine Plan. The individual plan merges into the Divine Plan. Consequently, the planetary aspects of his horoscope get adjusted and do not impose the Karma as before. On the contrary, planetary cooperation takes place and planetary adjustments thus happen.

An appropriate orientation is gained towards the objectivity. The objectivity is seen as the field for the intelligent manifestation of the Divine Plan. The objectivity is the square with which levels are set. The disciple functions with the surrounding people at level. He interacts with a child like a child, with an adult as an adult, with the wise as the wise, with intellectuals as an intellectual, with diplomats as a diplomat, with the defaulters as the ruler, with the devotional as their God, with friends as a friend, etc. Thus, in the square of objectivity, he sets levels as per others. As per him, he has no level. He lives in "nil, none, nought levels."

With his reoriented new approach to life and to objectivity, he erects fresh structures of life in the fellow beings, establishing right angles in

them and lovingly eliminating the wrong angles in order to enable them to clear their Karma. This is the work of every accomplished soul. All these adjustments can be seen in the biographies of initiates such as Jesus and Moses in the West and Yudhishtira, Nala, Harischandra and a host of others in the East.

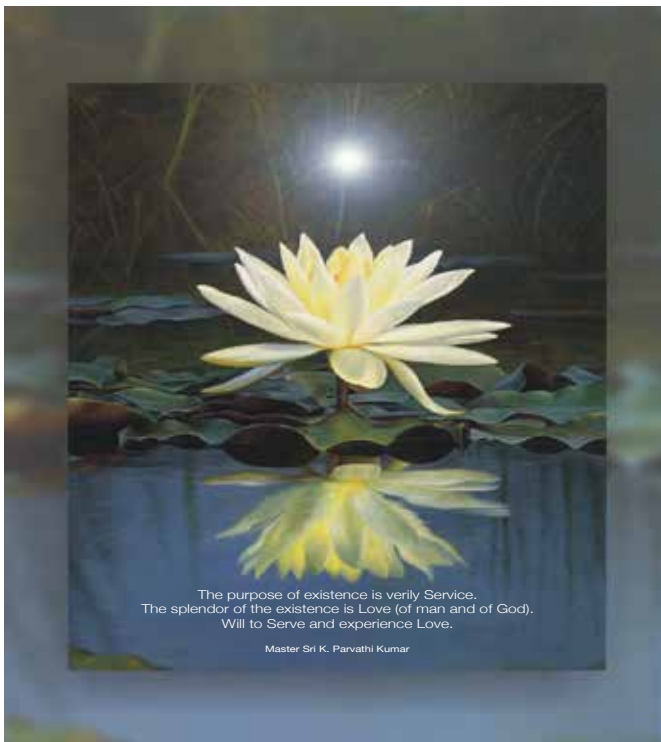
Kapila

The Essence 1



The Essence or the background consciousness has neither the characteristics of force nor that of the Nature. But it is the source for the two. It ever remains. It becomes active or passive alternately according to the periodicity of the two. By itself it has no activity of its own. It is the support for the other two to spring up and function for a period and the functioning of the two is an unending series of periods. One is succeeding the other. It is existence unto Eternity. From out of it the Root Nature emerges. The force emerges. The emerging force develops the Root Nature into the successive states of matter. It does so with its three qualities. Thereby matter gains variety in terms of shape, colour, weight, density etc. Throughout this phenomena, the background consciousness exists and remains. The Eternal Existence is comparable to our own existence. We exist. That we exist is known to us. It needs no external proving. It needs no other support to know. It is instinctive self-knowledge that we know that we exist. Even while in sleep we exist. This we know by inference. In sleep we exist, but we do not know. That means the knowledge or the awareness of our existence is also merged in us. The observer is merged in the observed. The knower is merged in the knowledge and vice versa. In sleep and in death, the mind (the observing, knowing principle) is merged in its background. Hence although we exist in sleep or in death we are not aware.

When awareness emerges from existence we once again know that we exist. Thus in sleep and in death we exist whether aware or not aware. That in sleep we exist is known to us. That in death too we exist is known to the knowers.





Ashram Leaves

The Stepping Stone

Understand that Yogic state (discipleship) is one of continuous experience of the presence (of I Am). Understand that in that state of experience there are no such things as pleasant or unpleasant events or auspicious or inauspicious events or favourable or unfavourable times. Every aspect of life is filled with Him and as such there is continuous experiencing through dutiful work. There is neither delay nor discomfort in carrying out the work.

Understand that the process of learning is always in relation to duties and responsibilities in life, but not in terms of accumulation of knowledge at the cost of such duties and responsibilities.

Understand that Divine Life cannot be experienced unless there is mastery of the material life of pleasure and pain. Mental acceptability and agreeability to the pain, discomfort and displeasure of the material life is the stepping stone for the Divine Life.



On Love

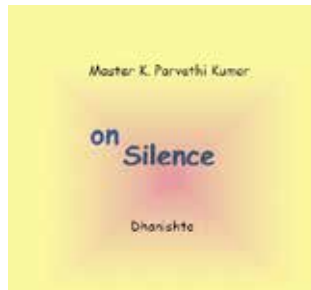
As man cultivates virtues of Yoga,
Heart unfolds the fruit of Fraternity,
of Love that draws all unto it.

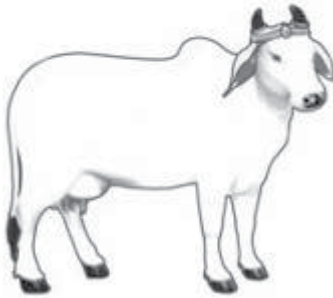




On Silence

Thunder to storm, storm to Silence,
Silence to Stillness,
Stillness to communion,
communion to manifestation!
White Magic!!





Cow

The Symbol and its Significance

Even in places where horrible acts happened such as murders and other atrocities could be restored to purity if a group of Cows are made to reside therein for three days and three nights.



Violet Flame Invocations

The Light around the Temple
is apparently dim.

The Temple is veiled
by the spell of Violet.

The Seven (1+3+3) work
in Silence.

The Sacred Ritual of Light and Sound,
moving and turning in gait and rhythm.

The Sound is in low tone of Silence,
while the Light is radiant.

The Alchemists are at work!
Wait in patience!

Patience please!

From the Teacher's Pen



Questions and Answers

Question: Master, we hear among many mystical utterances of Master CVV one of the mystic utterances called “KEY FRAME GOOD.” What does it mean?

Answer: Master CVV is truly mystical and is equally a scientist. His work was to reframe the frame of the humans. He frequently said that his work is to repair the body of the human, so that the human stands immortal, beyond the cycle of birth and death. He promised immortality and self-realization. To repair and reframe the human forms in such a manner that the bodies of light are formed from within the bodies of flesh and the blood was his work. It is the work that enables the third initiation as per the literature of the Tibetan Master Djwhal Khul.

To accomplish this task, Master CVV connected the eternal kundalini to the earth kundalini and further connected it to the human kundalini. Having thus connected, he keys the kundalini through the sound CVV, so that the aspirant's Kundalini finds the immediate stimulus to move up the ladder and to harmonize the self-opposing coils. He thus keys the kundalini of the aspirants. The key of kundalini does the needed transformations to the aspirant. These transformations are called by Master CVV as adjustments. When the adjustments are complete the frame stands good to experience the body of light within. The aspirant steps into the body of light. He overcomes the limitations of the body of flesh and blood. He stands immortal. That's how the Master keys the frame until it

becomes good. He keys with the help of the sound CVV and that which he keys in every aspirant is kundalini, which is eternal.



A picture of Master CVV



Agni

An Introduction into the Work of Cosmic Fire, 27

Desires

So, then we come to the next state of the material that is the astral plane. Here we encounter stronger forces. It is the plane of desire, and our desires pull us in different directions. So, we have to work here with the 6th ray. Don't think that 6th ray is not necessary. 6th ray is an aspiration that means aspiring for something which is an ideal. When you are aspiring for an ideal continuously – it is called *tapas* – that means, the fire in you rises according to the degree of aspiration you carry with you. That is what we call 'the will coming up from your own lower Self'. When we like something most, we work for it at any cost. That is the quality of the 6th ray. The negative qualities are there for every ray. The 7th ray negative quality is to get conditioned by one's own system. And the negative quality of the 6th ray is to get conditioned by one's own emotions of idealism. What is needed is the positive side of the 6th ray to get released from the matter. When we see negatives and exclude things, we are excluding ourselves from it, because you cannot exclude 6th ray, but you can exclude yourself from 6th ray. Even the sunray today carries the 6th ray energies. The sun does not say: "It is no more required." It is our ignorance that makes us believe that it is no more required. The continuity of aspiration relating to an ideal is possible only when 6th ray is well worked out, and it has its own magic.

See, a man who is bound by his own desires, his energies are pulled in

multi-dimensional or multi-directional ways, that means, he is pulled by the five senses into five directions. In satisfying the five senses, he breaks his own vehicle. See, we all know through the religions how desire binds us. And hence, the preachers frighten us saying: "Don't have desires!" It is not our decision not to have a desire. It is a natural thing with us. It cannot be attained just because we decide today that we shall have no desires. There is a positive side of desire. It produces so much fire in you, when you have a desire. If a man likes a young woman, all his daily life activity is oriented to somehow with the heart of that woman, isn't it? We have many stories relating to it. It cannot be avoided, when once you start loving something. And if a man loves money, all his life activity is oriented to the single point program of earning money and property. See, how much desire can manifest provided the desire is mailed into a one-pointed program. Then all the forces are joined together to project and move forward. If a man has no goal, if he has no ideal, if he has no aspiration and if he does not have any targets, understand that he will be driven by the five senses into five directions. Imagine a chariot which is drawn by five horses, and all the five horses pull the chariot in five directions. What will happen to the chariot? It will break into five pieces. That is how we break ourselves through multi-dimensional or multi-directional desires. So, instead of imagining or living in an illusion that we should not have desire, it is better that we orient all our desires to some goal or some ideal. Then there is a good understanding between all the five senses which produce desires to us. It is building up friendship between the five senses, so that all work for one goal; and when they are together, then they are of greater power. If the five horses draw the chariot in one direction, the horses effortlessly pull the chariot.

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Master *EK*

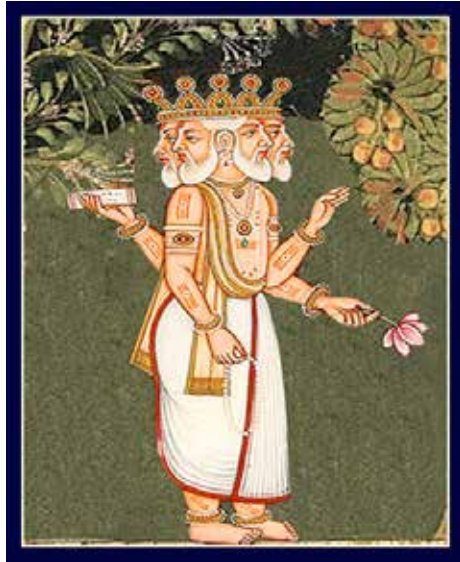
Vishnu Purâna
CHAPTER XIII

King Vena and
the Birth of Prudhu 4

Brahma, the father of the forefathers, saw the print of the sacred wheel in the right hand of the boy and recognised him as a manifested form of Lord Vishnu. He was immensely rejoiced and ordered that the emperor, whose hand bore the print of the grand wheel of Vishnu, should become unimpeded and his valour should be uncommendable even to the Devas. Thus the coronation of Prudhu, the valourous son of Vena, took place in great royal splendour and pomp. He was placed on the throne in due and ancient fashion by all those who knew the tradition. Those who had been insulted and defeated by his father and those who had not accepted his father as emperor were all pleased and showered their affection upon Prudhu. They unanimously accepted him as their king. The water of the rivers was regulated, channelled and prevented from being washed away into the ocean under his rule. The ranges of mountains found comfortable paths and roadways for people to travel. Never his banner was lowered. The earth yielded fruit even where it was not cultivated. It gave food wherever people wanted. The cows fulfilled all the desires of the people and filled container after container with delicious milk.

Thus King Prudhu was born through the process of extraction from churning, in the great sacrifice of Brahma, the Lord of Creation. His auspicious birth took place on the auspicious day of churning. (This means that Prudhu is born as the maker of the tangible globe of earth with all its minerals and plants for the use of animals and human beings. The whole process took place in daylight or by virtue of the power of suction working through the rays of the sun.) Evidently he was born at noon on a

Sunday. In the same sacrifice, two other beings were born, by name Suta and Magatha. All of them honoured and worshipped Prudhu for his high birth.



A picture of Brahma

The Science of Man

Dr K. Parvathi Kumar
First Young Group Life Teaching, Part 19
August 2001, Visakhapatnam/ India

The Cultivation of Energies 2

There is one statement given by the great Master Vivekananda. He told the youth: "Having come to this Earth, leave a very positive impression of yourself before you leave, so that the posterity will say, 'Here was the man who did such great things for the humanity'." He said: "Set your target so high that you will leave an indelible mark, that you will be remembered for your noble acts. Let that be the target for the youth!"

That is how we have to form noble aspirations and progress; and the right age is the teenage. You start early, you reach early. If you start late, you may not reach. That's how it is.

In the second chamber, we should ensure that we do not allow this emotional body to grow so thick that it obstructs the flow of light and the flow of life. Unless we keep the first three chambers clean, we are not really eligible to experience the purpose of life. Every day we say: "Let purpose guide the little wills of man, the purpose which the Masters know and serve." The Masters have known the purpose of life and they are serving from thousands of years. We, too, have to find the purpose of our life, and we can't find it until and unless the first three chambers are kept pure. That is why I am giving such emphasis on these chambers. If these chambers are kept pure, that is called 'the preparation', then you are eligible for the light, not otherwise. People want light, but they don't keep the three chambers clean. We can't get something, when we work the contrary to it. Think about this.

In the second chamber, we have the life force, and we also have the work of the senses, and the related desire which would develop in us an emotional body. Emotional body is like the muddy waters. They are not clear waters; they pollute the life energy and cause disease, decay and death. There is need to ensure that we keep our desires natural, and not

to desire excessively. The key is discrimination.

Do I need to do this? Do I need to talk? If there is no need to talk, better do not talk. If you have to talk, talk pleasantly. Do you need to move out? Many people move here and there without purpose. There should be a purpose to move the body to any place. If you aimlessly keep on moving here and there, you will be wasting time, energy, and also money.

The whole process is to conserve the energy and keep it pure. Please make note, when I speak of these things, marginal transgressions are allowed. Don't shock yourself to follow the regulations 100%. Marginal transgressions are okay. But they should be marginal. Then you have a relaxed approach. Otherwise, you tend to be unnecessarily serious about living during the day. Go to a movie once in a way, spend some joyful time with friends once in a week, but don't pollute your energy. 'Marginal' means, in the whole paper, we leave a portion either for print or for writing. Those who rigorously follow religion did not allow marginal transgressions. So, people felt suffocated, and they threw out the whole doctrine. Little things, now and then, though they are not carrying great purpose, should be enjoyed. But ensure that you don't get further than marginal. This is very important. Sometimes, as far as food, speech, or some movement here and there is concerned, there should be marginal transgressions. Otherwise the life is too boring and too serious.

If you don't keep the emotions of the senses pure, you will have fear, suspicion, jealousy, lack of confidence, anger, excessive attachment to certain things, consequent dislike to certain other things, pride, and prejudice. Most of the people suffer from these aspects. It means, the emotional body is not that good, and they arrest the flow of life energy and give rise to diseases.

Ayurveda and Homoeopathy, they see the emotional imbalance and try to rectify the emotional imbalance, which in turn will cure the disease. This insight is lacking in Allopathy. That is why Ayurveda and Homoeopathy will be the future medicinal sciences. There is medicine, if one is suffering from excessive jealousy, or if one is suffering from pride, or if one has fear, suspicion. So, the emotional imbalances are noted and the medicine is given to reconstitute balance to the emotional plane. When your balance is restored, the disease or discomfort disappears. Likewise, there is medicine for laziness, medicine for overeating and the

consequent stomach problem. The diseases are products of an unnatural behaviour. 85% of diseases arise only from emotional imbalance. That's where we have to work well with the emotional aspect of the second chamber. If you have a noble aspiration and you are focussed to accomplish it, you don't have time for all these things, because you are engaged with something noble, and it therefore feeds you with constructive energy. You don't get into side issues. Consequently, you don't attract them. That is the reason why the youth are told to set a noble target.

This text is not proofread by the author and might have some mistakes.

Paracelsus

Health & Healing

Observing the Level of Vitality



People are especially concerned about their health. They are much more concerned now than before. They are even anxious to retain the health, but the anxiety itself is an agent that induces ill health. Fear injects further. People look for health but they forget the fundamentals. They should pick up the mantra “let it be”. They should have a slight resigned attitude, a slightly detached attachment which keeps the nerves beyond anxiety and fear. Any thought that affects the nerves is avoidable. It is wisdom. Man cannot enter fields which cause fear, anxiety, suspicion, mistrust and dishonesty. They have a mediate impact on the cool of the nervous system. The nervous system carries primary energy and when it is disturbed very early through daily activity, it opens doors for many ailments. Immunity cannot be one’s asset unless one develops an attitude of detached attachment. But somehow, as much as society is developed, so much is the pressure. A pressurized human being cannot be considered as developed. To be peaceful with oneself and with the surroundings gives the basic platform for good health. This is missing in the modern world. There are as many nervous breakdowns, depressions and other mental disorders which cannot be denied. Likewise many are upset in stomach which in turn obsesses the head.

Should it not be part of health and healing that people are educated of the need to be mentally peaceful and stable regardless the surrounding conditions? The medical science also utilizes the concept of primary energy. Medical science also recognizes that immunity is directly linked

to the equilibrium of the entire nervous system. How, then may one not recognize it? Between material progress and personal health the later must be more in the minds of men. It is an age old dictum that “health is wealth”.

Dr. K. Parvathi Kumar

Extract from: **Paracelsus – Health and Healing**

With a subscription you support this important work (€ 84 / year).

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Children's Section

On Service

**ABILITY IS AS IMPORTANT
AS THE 'WILL TO SERVE'.
THE WILL TO DO GOOD
NEEDS THE ABILITY AS ITS BACK-BONE.**

Uncrossable River

Dear children,

Ambitiousness is like a river of crocodiles. The waters in it are desires. The inquisitiveness about the river water or the ripples is like the infatuations of the crocodile. Ignorance is the whirl pool. Doubt is the bird that flies over. The worries are the currents that uproot the trees. The waters are bloody. The boat that enables a cross-over is the contentment. Relinquish ambitiousness. Board the boat of contentment and cross over the river.

K. Parvathi Kumar

Stories For Young People

Madam Blavatsky

Madam Helena Petrowna Blavatsky was born in a Russian royal family. She had never interest in the riches and comforts from her childhood. From her earliest days she had extra-sensory perceptions. She knew the subtle planes apart from the reception of our physical eyes and watched the subtle beings around her: the Masters traveling around the world visiting mountains, bathing in holy rivers and visiting temples.

Once, just a child, she stood on a stool to hammer a nail to a wall to hang a photo frame. The stool fell due to imbalance but she stood in air and fixed the frame. Her sister saw this and got stocked. Later she asked Helena: "Sister, how do you manage to stand in the air?" But the child did not know. Helena felt she was standing on a stool. It means she was standing on an etheric stool which was invisible for others.

The father of Madam Blavatsky recognized that this child was different from others and let her grow in the way she liked. Until she was 20 years old she used to spend most of the time in observing the things happening in the subtle planes. Then she met her Master and the Great Work began.

From: K.P. Kumar. Class giving instructions for children and youth. December 2011. Visakhapatnam. Translated from Telugu by Mr. Jaydev Pappu.

WINDOW TO WORLD SERVICE NEWS & ACTIVITIES (Inputs welcome)

MEXICO

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Activities

1. This year the emphasis in the Group was giving practical help to handicapped children and youngsters, There are special challenges for these disabled children, as to hold a spoon or when they have epileptic seizures. Most of the service is also done through the art of healing in physical and psychological areas. (exoteric and esoteric healing) Screens have been developed in Acupuncture, Auriculotherapy, Ayurveda together with the Yoga of Herbs, Iridology, Reflexology and Aromatherapy
2. We have been trying to live the year round in a mental and vocal attentive silence "as if" we were in the Antahkarana Sarira and from there, helping the surroundings silently as the Divine Plan states, releasing the energy through the chakras, specially irradiating from Anahata and Ajna. We have given a higher emphasis on the study and practice of Masters CVV's, E.K's, and Kumar's concepts which came from higher circles. This wisdom is our wealth.
3. We have been doing forerunning magical rituals, invoking-evoking energies from Constellations in order to radiate them to the world, cooperating to its strengthening and revitalization. The creative mind, visualizations helped by imagination aided by the power of thought and the power of the creative word is being used to build right hu-

man relations but specially demanding that “Thy Will be done”.

4. We have done practical studies with educators, so that they may learn about the New Age Education, and the New World Religion, stressing the need that everyone has, but specially them, to express the New Ideas first as a way of life, and afterwards impressing them, helping Humanity's evolution.
5. Weekly newsletters, which are composed pieces from Ancient Wisdom, have being released, in the Venezuelan webpage <http://www.mithila-wtt.org.ve/> American WTT. Cooperation has been extended towards Phillip Lindsay, the esoteric astrologer, translating his monthly newsletters, travel blogs and books.
6. We have been serving for about thirteen years as secretaries and commentators for the Spanish section of the Arcane School's students.
7. We have doing translations for some of the lectures and small portions of Master Kumar's, and Master E.K's books for the Lunar Messenger and articles for the Paracelsus Journal and some other administrative matters of the WTT. Global. We have also been helping with the monthly p. r. for the Lunar Messenger.

This was the cooperative part done through us for the Divine Plan

Picture of the Month of Aquarius: Agastya and Sirius



The Master Jupiter is the Avatar of Synthesis who presides over the Aquarian Age. He conducts himself with the triangular force of Neptune, Mercury and Jupiter. He is called the Master of the Nilagiri Hills (Blue Mountains) in the Theosophical Society. He is called the great Sage Agastya in the Vedic tradition. He is the Master whose abode is in Sirius, whose functioning place for our earth is the Blue Mountains of South India. Agastya is the great sage and is the counterpart of the 7 seers of the Great Bear. While the Great Bear plays the role of Father to our systemic existence, Agastya, Master Jupiter plays the role of Guru, Teacher to our system.

Dr. K. Parvathi Kumar: Jupiter

Book review

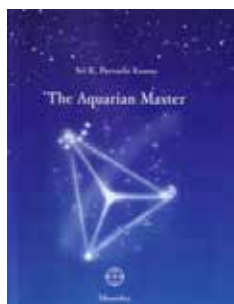


Messages

Master E.K.'s life has been his message to those who observed with keen eye. His message was given to those who wished to follow him. The message contains the keys to socio-spiritual living in the contemporary world. The messages printed herein give the necessary clues to those who intend to experience the harvest of their life. May The Master bless and guide those who would attempt to live by the instructions given. May the Master give His presence to the readers.

Ekkirala Krishnamacharya: Messages

Copies: The World Teacher Trust, info@worldteachertrust.org



The Aquarian Master.

This book speaks of a Master who anchored the New Age energy on the planet and in the solar system as well. At the beginning of the 20th century, this solar system (and our planet too) went through certain grand initiations, via Sirius. As a result there is a sea-change in life in and around the planet Earth. Master CVV is the grand initiate that steered the Aquarian energy into the planetary life and thus inaugurated the Aquarian Age.

This book carries a detailed account of the work of Aquarius and enunciates the Yoga of Synthesis as pro-pounded by Master CVV.

Revised edition 2007, English

K. Parvathi Kumar: The Aquarian Master

Copies: The World Teacher Trust, info@wtt-global.ch

Astrological Important Days in January / February 2014

20.01.	04:51	☉ → ♒ / Sun enters Aquarius	
☽		☉ in ♒ – Every Sunday (26.01., 02.02., 09.02., 16.02.):	
		Invocation of Aquarian Energy via Master CVV	
23.01.	18:19	☾ 8 th phase of descending moon starts	☉ 03°37'≈ / ☽ 27°37'≈
☿		Contemplation upon Master CVV (End 24.01. at 18:07)	
26.01.	15:23	☾ 11 th phase of descending moon starts	☉ 06°33'≈ / ☽ 06°33'≈
☉		Contemplation upon the Third Eye (End 27.01. at 12:55)	
30.01.	02:32	Phase of new moon starts	☉ 10°04'≈ / ☽ 28°04'≈
☿		New moon point of Aquarius: Contemplation upon Mahādeva, the Lord Absolute, into whom all the worlds recede – Śiva Rātri; Contemplation upon 'The Pledge'	
	22:38	● New moon of Aquarius	☉ 10°55'≈ / ☽ 10°55'≈
31.01.	08:47	23 rd constellation Dhanishta starts	☽ 17°23'≈
♀	21:00	Dhanishta- Meditation (Dhanishta-constellation ends on 01.02. at 05:53)	
06.02.	07:59	☾ 8 th phase of ascending moon starts	☉ 17°24'≈ / ☽ 11°24'≈
☿		(End 07.02. at 08:56)	
09.02.	12:42	☾ 11 th phase of ascending moon starts	☉ 20°39'≈ / ☽ 20°39'≈
☉		Contemplation upon the Third Eye (End 10.02. at 15:08)	
13.02.	22:39	Phase of full moon starts	☉ 25°06'≈ / ☽ 13°06'≈
☿		Downpour of Aquarian Energy via the third eye unto all the centres of the body	
15.02.	00:53	☉ Full moon of Aquarius	☉ 26°13'≈ / ☽ 26°13'≈
18.02.	18:59	☉ → ♓ / Sun enters Pisces	
22.02.	06:47	☾ 8 th phase of descending moon starts	☉ 03°31'≈ / ☽ 27°31'≈
☿		(End 23.02. at 05:34)	
25.02.	01:20	☾ 11 th phase of descending moon starts	☉ 06°19'≈ / ☽ 06°19'≈
♂		Contemplation upon the healing energies (End 25.02. at 22:28)	
27.02.	19:43	2323 rd constellation Dhanishta starts	☽ 17°23'≈
☿	21:00	Dhanishta- Meditation (Dhanishta-constellation ends on 28.02. at 17:01)	
28.02.	12:20	Phase of new moon starts	☉ 09°47'≈ / ☽ 27°47'≈
♀		New moon point of Pisces: Contemplation upon 'The Pledge'	
01.03.	08:59	● New moon of Pisces	☉ 10°39'≈ / ☽ 10°39'≈
08.03.	01:36	☾ 8 th phase of ascending moon starts	☉ 17°22'≈ / ☽ 11°22'≈
☿		(End 09.03. at 03:25)	
11.03.		1940: Master MN left his physical body	
♂	08:11	☾ 11 th phase of ascending moon starts	☉ 20°38'≈ / ☽ 20°38'≈
		Contemplation upon the healing energies (End 12.03. at 10:41)	

All times are in CET (Central European Time).

From: »Astrological Calendar 2013/2014«;

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Great Invocation



Let us form
the circle of good will.
OMNIA VINCIT AMOS.
From the South
through love,
which is pure,
from the West
through wisdom,
which is true,
from the East
through will,
which is noble,
from the North
through silence,
which is golden.
May the light make
beautiful our lives.
Oh! Hierophant of our rite,
let his love shine.
OMNIA VINCIT AMOS.
Let us form the Circle of the
World Servers.

We bow down
in homage and adoration to
the glorious
and mighty hierarchy,
the inner government
of the world,
and to its exquisite jewel,
the star of the sea
– the World Mother.

From the point of light
within the mind of God,
let light stream forth
into the minds of men.
Let light descend on earth.

From the point of love
within the heart of God,
let love stream forth
into the hearts of men.
May the Lord return
to earth.

From the centre
where the will of God
is known,
let purpose guide
the little wills of men,
the purpose
which the Masters
know and serve.

From the centre
which we call
the race of men,
let the plan of love and
light work out,
and may it seal the door
where evil dwells.

From the Avatâr
of Synthesis
who is around,
let his energy pour down
in all kingdoms.
May he lift up the earth
to the kings of beauty.

The sons of men are one,
and I am one with them.
I seek to love, not hate.
I seek to serve,
and not exact due service.
I seek to heal, not hurt.

Let pain bring
due reward of light
and love.
Let the soul control
the outer form and life
and all events,
and bring to light
the love that underlies
the happenings of the time.

Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate
and outer cleavages be gone.

Let love prevail.
Let all men love.

Master DK



*SAHANÂVAVATU
SAHANAU BHUNAKTU
SAHA VIRYAM KARVÂVAHAI
TEJASVI NÂVA DHÎTA MASTU MA VIDVISHÂVAHAI
OM SHANTI SHANTI SHANTIHI*

LET US BE PROTECTED TOGETHER.
LET US SHARE TOGETHER. LET US WORK TOGETHER.
THERE WILL BE NO HINDRANCE TO LIGHT.
LET NOT MALICE PREVAIL.
LET PEACE BE IN ALL THE THREE PLANS.