Master Parvathi Kumar

on Service

Dhanishta

ON SERVICE

A Word

'ON SERVICE' has flown out for those who wish to Serve.

Master K. Parvathi Kumar

Service is the way,
the path to liberation from limitation.

Those who know,
settle for life 'in Service'.

Service establishes right relationship,
with man, with nature and with God.

Service is the other name for love.

Service leads to love.

Love enables effortless flow of Service.

Live to Serve.

Serve to live in Glory!

Service is the purpose of all life.

Mineral, plant, animal, planet, devas - all Serve.

Man needs to join to find harmony

within and without.

Service is the ordained law in creation.

It is inescapable.

Evasion from Service brings
inevitable penalties of sorrow and pain.

Willful evasion from Service is crooked.
Nature imprisons such ones.

Service brings salvation to self
and to the surroundings.

Emotional Service is erratic,
confusing and never lasting.
It results in waste of
time, energy and money.

Emotional Service lacks in
quality, clarity and order.
It helps little,
the Servers and the served.

Impulses of emotional ideas of Service
need to be incubated
for proper unfoldment
on the thought plane.

Impulsive and emotional Service
lands the Servers
in sicknesses of variety.

Emotional Service
suffers infantile mortality.
Intelligent Service
is superior to the emotional one.

Intelligent Service is superior
to the emotional one.
Intuitional Service is even superior
to the intelligent Service.

Emotional Service and intelligent Service
flow from personality.
Intuitional Service flows from the Soul.
The former is mortal, the latter immortal.

Personality is the aspirant.

Soul is the Teacher.

Prayer enables the link.

Ardent prayer of the personality
enables awakening of the Soul.
Awakened Soul renders Service, pure.

Ability is as important
as the 'will to Serve'.
The will to do good
needs the ability as its back-bone.

Fear not to Serve –
be it emotional or intelligent.

As much you Serve,
so much the purification happens
to enable the Soul
to shine through the personality.

Service is the fundamental right
(responsibility)
of every Soul.
All are eligible to Serve.

A Server needs to learn to Serve better.

Better skills enable better Service.

Varied skills enable variety of Service.

Many think of Service
but few engage in deed.
Excessive thinking prevents Service.

Let thought and action be balanced
for balanced manifestation of Service.

Let not action preceed thinking
while Serving
– it leads to mistakes and failure.

Let thought and action be
the two wings of the Bird of Service.

What to Serve, where to Serve,
how to Serve, when to Serve, whom to Serve
needs to be clear
before one jumps into Service.

How long to Serve, is the question.

As long as the need exists, is the answer.

As man grows in awareness,
the urge to Serve
grows in him proportionately.

To Serve
is the basic characteristic of the Soul.
All Teachers demonstrate
such characteristic.

Knowers are not fulfilled until they Serve.

Service, unconditional, selfless and pure,
flows from the Soul.
Service, emotional, selfish and impure,
flows from the personalities.

True Service aligns
Atma, Buddhi, Manas
– Soul, heart and mind.

Service turns mind constructive,
leading to purposeful living.

The quality of Service hints
at the quality of personality.

Fulfillment of obligations is not Service.
But a life of Service enables
fulfillment of personal obligations also.

Personal life flows effortlessly
when one orients to
and engages in Service.

Advanced Servers see Service
as the basis of life.
They feel Service
is the only karma that one needs
to engage with.

For the ordinary,
discharge of personal obligation
is already seen as Service.
But to the aspirant such discharge of duties
is but the basic preparation
for the true life – a life of Service.

Service leads one to the Divine Plan
- the Divine Karma,
and to realize the Divine Presence
in discharge of all karma
– personal or impersonal.

Service is the king's way
into the chamber of the Divine.

True Service leads to
expansion of consciousness.
If such expansion happens not,
the personality needs to be
re-organised for Service.

True Service leads to progress
– progress in life and in Service.

Service is progressive

like a sacred river.

Service flows progressively
nourishing life, all around.

Service multiplies to reach multitudes.

True Service contributes
to the quality of the Server
and flows out as qualitative Service.

Let not personal obligations
draw you away from Service.

Service fulfills all duties and
obligations of life too.

Life needs all possible helpers
and therefore preserves the *true* Servers.

Longevity of life is the gift to true Servers,
who work for the welfare of beings.

Health restores normally and naturally
to the ones who dedicate life to Service.

Sickness weakens
and health regenerates
to the Servers.

The parameters for treatment
of the sickness of Servers
differ from the ordinary.

The rules of nature
apply different to the Servers.
Rules for the horses
are different to those of donkeys.

Service is the other name for alchemy.

Only the *true* Server experiences it.

To others alchemy is a miracle.

For a *true* Server, the body experiences
the qualitative changes – a personal alchemy,
which can be experienced only.
It cannot be explained.

Servers' body gains lightness
and sheds the density.
It remains active and agile.

The hours of sleep, the quantity of food and
the litres of drink
get normalized and naturalized.

Quality! Quality! Quality!,
is the cry of the Soul in all the three worlds
for an advanced Server.

Service is generally affected
by Rajas or Tamas.
It then suffers in quality.

When Rajas affects Service
there is aggrandizement of personalities
– more than the Service.

Rajas oriented Service
is done more for name and fame
than for the beneficiaries of Service.

Service becomes secondary and publicity primary in Rajas affected Service.

Tamas oriented Service
is negligent and defective.
It suffers from mistakes.

Tamas sets sub-standard Service

- poor in quality.

Tamasic Service is full of indifference and treats the 'served' with scant respect.

Rajasic and tamasic Service lacks
in the sense of love, purity and quality.
Service of sattvic nature only is pure.

Service of rajasic and tamasic nature binds,
since they suffer from impurity.

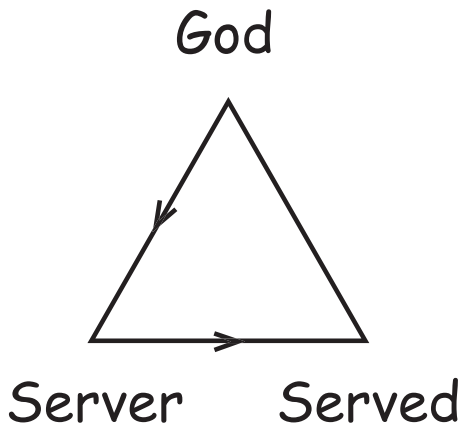
Service done with recollection of
I am in the 'served'
is the key to sattvic Service.
Such Service to the beings,
is Service to God.
It liberates the Server.

Sattvic Service
is rhythmic and has even flow.
Other services
have ebb and flow, floods and droughts.

Devotional and dedicated approach to Service upgrades the Server gradually.

Antahkaranas and Bahirkaranas
are purified in that order,
enabling Soul's liberation,
when true Service is rendered.

The Server would do better
if he considers himself
as an instrument of God – the sole Giver.



Visualise the Triangle of

(a) God, the Giver

(b) the self as instrument

(c) the receiver as God's child.

The three are but one.

May the Server learn
to see the One in three and
the three in the One.

Only the true Servers
hold the society together
– others cannot.

The chief Law of Nature is continuity.

The Server should ensure continuity of Service – even after his demise.

True Service is love

- love in action.

Timely Service

is superior to all other services.

The Server needs to know
when to Serve,
where to Serve and
whom to Serve.
'Need' decides the three factors.

The Server is God's servant
to render God's Plan in creation.
He is the means of God to express the Plan.

Those who serve not,
are the 'living dead'.
Their life is empty.

Existence loses its purpose and its meaning.
Frightful emptiness fills the life,
when Service is not attempted.

Body grows old faster,
when life does not demonstrate Service.
Service supports life.
Life supports body.

Step up Service, as body shows
signs of disease and decay.
Service is the true medicine to restore life.
Body withers away and decays,
when Service is not attempted.

"Parasitical existence and vampirism
are loathsome.
Live not on others' labor.
Give before you receive",
says the Teacher.

A Teacher's life is full of dignity,
due to the Service he demonstrates.
There is no dignity in vanity.

When life is filled with non-essentials
one finds no time to Serve.

Domestic demands, health and fear
are the general impediments of the timid
to enter the field of Service.

Persons who cannot appreciate
the value of Service
and those who serve not,
enchain themselves.

For persons enchained by life,
the release comes from Service.
Serve to unchain.

Escapists in life unconsciously walk
into a life of enchainment,
just as Servers unconsciously walk
out of bondages.

The plant, the planet, the devas, the elements – all Serve, why not humanity?

The enigma of human life
is due to absence of Service.

Service involves lift up of human status,
in any field and in any plane.

The attitude to Serve
transforms all action into Service.
To such ones,
Service becomes the way of life.

Serve not those who serve themselves.

Serve not the rich and the powerful.

Service to them is servitude.

Seek not Service from those whom you Serve.

Seek not Service from the weak and meek.

Competition in Service is unhealthy.

Serve at places where there is need to Serve.

Serve persons to whom no help reaches.

Serve at places where others don't.

Service can be to provide comfort
at physical, emotional, mental, intellectual,
psychological or philosophical levels.
Serve where your skills are
in one or more planes.

Intelligent utilization of all resources
for the benefit of the community,
is true Service.

Charity is the other name for Service.
Sacrifice is advanced Service.
Secrecy and silence
are the golden rules of Service.

Serve there where you are needed.

Serve not for fancy.

Master your abilities
to the needs of the society
and Serve in areas
where you are useful and effective.
Such service is joyful, for, it flows natural.

Learn to listen to the inner voice
before you jump into Service.
Cultivate to listen within.
Practise solitude and silence
daily for a few minutes.

Blessed are those
who can listen within and serve without.
Such listening and serving leads
to intuitional Service.

The purpose
of one's existence and line of Service
reveal during hours of silence and solitude.

Self-pity is a negative emotion
that one may indulge in,
while in Service.

Pity not self and pity not others.

It is petty.

Engage in self-help and in helping others.

Sympathy is the positive emotion in Service.

Sympathise.

Do not be pitiful.

Simplicity is the key to Service.

Silence is the brother to it.

Great events began simply in silence.

Start simple and grow silent
to manifest grand acts of Service.

Grand starts are avoidable.
They lead to self-aggrandisement.
A simple start for a grand finish
is the cardinal rule in Service.

Service demands courage of conviction.

Vibrant Service results from
rhythmic action in Service.
It develops uniformity of
growth and sustenance.

Conflict is common in group Service.
Orient to Service, not to conflict.
Then Service leads to the
joy of harmony within and around.

Be sensitive while at Service
but not super-sensitive.
The latter is indicator of self-centeredness.

Devotion adds fragrance to Service.

Devotion is but filtered emotion.

Devotees have been the best Servers!

Set up attainable goals.

Pick up practical tools.

Step up Service slowly and gradually.

Service is tangible and subtle too!

Service through

color, sound, symbol and number

are subtle.

Subtler the Service is,

silent and imperceptible it remains.

Yield not to destructive criticism
while at Service.
Service is generally attacked
by energy of social selfishness.

The planetary Servers are
subtle, imperceptible, silent but vibrant ones.
They are invisible and visible.

Super sensitivity to criticism
affects your Service to fellow beings.

Fanaticism and illusion are avoidable in Service.
These two lead one to unattainable goals.
They wreck an emotional Server.

Replace emotion by devotion
and intellect by intuition
through offering life to Service.
Let it be a slow and gradual process.

Self-forgetfulness in Service
is the result of all true Service.

Service synthesises life.

Then all life is Service!

A true Server is born
when the Server realizes
that Service is more important than self.

True Service is beyond
worldly ambition and earthly gratification.

Differentiate servitude from Service.
The former is slavery,
while the later is voluntary.

Service is unconditional and unselfish.
It is free flowing activity like
water, wind, rain, and the like.

Attachment to Service
is primary to the Server.
Attachment to persons, places and things
condition the quality of Service.

Fix not ceiling to Service.

When there is yearning to Serve,
opportunity dawns on your mind's screen.

Serve the life in the vicinity,
it leads you far.
Learn to expand
from centre to circumference.

The true Server develops the capacity:
to stand alone,
to accept the problems on the way to service,
to tolerate abuse and
to be silent towards injustice done.

The Sun is the role-model.

He is the visible giver.

He gives to the entire solar system,

yet he receives nothing from the system.

True Service emerges from the Soul
– not from the personality.

Service flowing from the Soul
demonstrates love, compassion, mercy and
carries conviction of the need to Serve.

Service brings forth
order, health, abilities, and well being.

All upliftment of awareness is Service.

Music, dance, paintings, poetry,
wisdom teaching, beautification, and the like
are but Service, when done for well-being.

All inspirational Service
is creative, lively and engaging.
Monotony is unknown to such Service.

Every Service, big or small
is a contribution to well-being and
every Server is a benefactor to mankind.

Evasion from Service is ignorance.

The purpose of existence is verily Service.
The splendor of existence is
love (of man and of God).
Will to Serve and experience love.

Love generates from the right relationship.

Service is the key to right relation.

Learn to establish right relation
with man, animal, plant and planet.
It is Service.
It is love.

Attitude to Serve itself opens doors
to right relationship.

Service is the true decoration to the being.
Ornamental decoration fades away
in the presence of true Service.

Transform from servitude to Service.

Live life nobly.

MASTER NAMASKARAM

Dr. Sri K. Parvathi Kumar has been teaching various concepts of wisdom and initiating many groups into the Path of Yoga of Synthesis in India, Europe, Latin America and North America.

His teachings are many and varied.
They are oriented for practice and
are not mere information.

Dr. Sri K. Parvathi Kumar has been honoured
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